

REGULAR MEETING AGENDA

March 28, 2018 at 7:00 p.m. 475 South Cabbage Palm Street, Clewiston, FL

- 1. CALL TO ORDER
 - a. Roll Call
 - b. Pledge of Allegiance
- 2. APPROVAL OF MEETING AGENDA
 - a. Additions, Deletions, and Substitutions of Agenda Items
 - b. Adoption of Agenda
 - c. Approval of meeting minutes (February 28, 2018)
 - d. Approval of meeting minutes (Special Meeting March 7, 2018)
 - e. Approval of workshop minutes (February 7, 2018)
- 3. PUBLIC COMMENT

Note: A **public comment card** must be completed and provided to the District Manager or District Attorney prior to speaking.

REGULAR AGENDA

DISCUSSION ITEMS (NO BOARD VOTE REQUIRED)

- 4. STAFF REPORTS
 - a. District Manager's Report
 - b. District Engineer's Report
 - c. District Treasurer's Report
 - d. District Attorney's Report
 - e. Clubhouse Report
- 5. BOARD OF SUPERVISOR'S REPORT

ACTION ITEMS (BOARD VOTE REQUIRED)

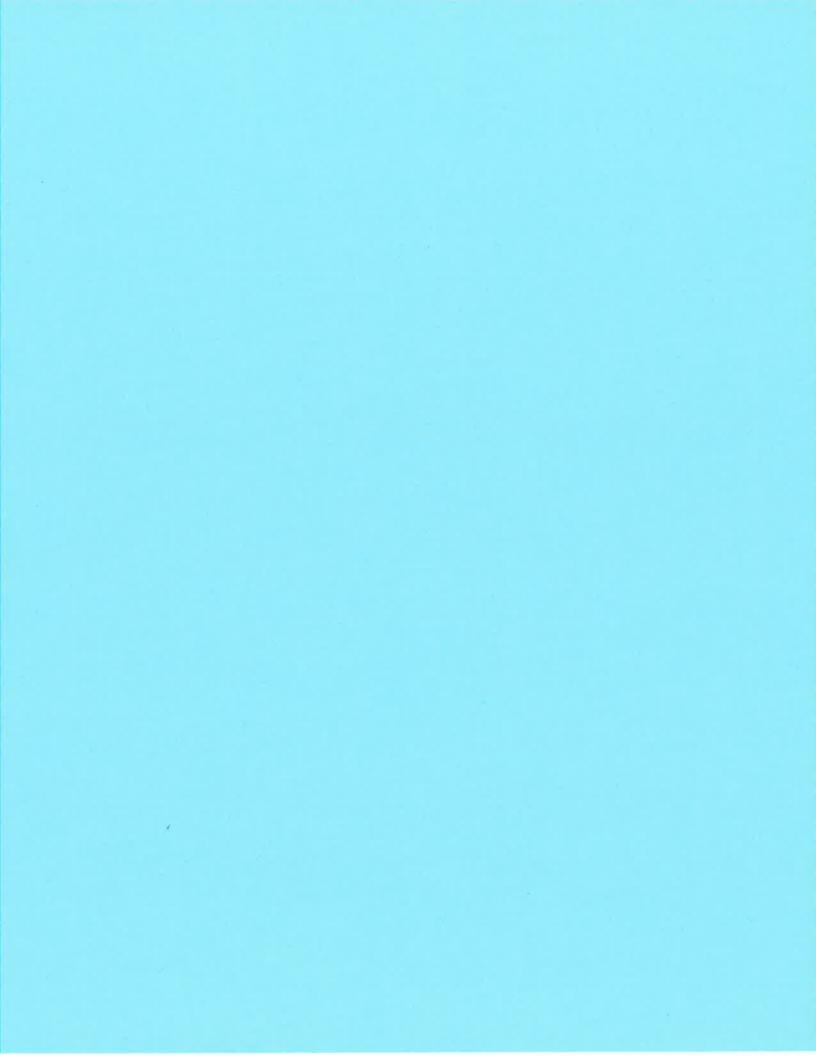
- 6. OLD AND NEW BUSINESS
 - a. Approve Resolution to authorize Assistant/Deputy District Treasurer's signature of bank cards.

7. ADJOURNMENT.

MEETING DECORUM & PUBLIC COMMENT

Free expression of all points of view is an important democratic value in this community. To allow all persons to speak who may wish to do so, each speaker is asked to complete a Public Comment Card and allowed a maximum of 3 minutes to address the Board. An effective approach is to lead with your key point or concern and then explain the reasons underlying it. If others have already expressed your views, you may simply indicate that you agree with the previous speaker. To encourage and respect expression of all views, meeting rules prohibit clapping, booing or shouts of approval or disagreement from the audience. Individuals that are disruptive may be removed from the meeting.

NOTICE: If a person desires to appeal any decision of the Board of Supervisors of the Central County Water Control District with respect to any matter considered at this meeting, the person will need a record of the meetings, and for this purpose he or she may need to insure that a verbatim record of the meeting is made, which includes all testimony and evidence upon which the appeal is to be based. The Central County Water Control District does not provide such a record.



Minutes of the February 28,2018 Board of Supervisors Meeting

Central County Water Control District

- 1. CALL TO ORDER. Meeting called to order at 7:00 p.m.
 - a. **Roll Call.** The Chair called the roll. Supervisors Napoles, Faraldo, Case, Naranjo, and Miller were present, and joined by the District Attorney, District Engineer, and District Treasurer.
 - b. Pledge of Allegiance. Chair lead the Pledge of Allegiance
- 2. Approval of Meeting Agenda.
 - a. Additions, Deletion, and Substitutions. None.
 - b. Adoption of Agenda.
 - c. Approved without objections Approval of January 24, 2018 Regular

 Meeting Minutes. Minutes approved by all Supervisors

2. Public Comment.

Connie Schultz stated that the Acting Manager and Valerie Brown should get the same salary consideration that was given to the Assistant Manager who left. Stated that it was her opinion that the future General Manager lives in Montura.

Sara V. and Carmen D. representing CCOM presented Supervisor Napoles with a plaque for his dedication during Hurricane Irma.

Pastor Feguero (Ana Lucia) presented Supervisor Napoles with a plaque from their church for his work during Hurricane Irma.

Chair Miller thanked the residents that were present last Wednesday at the workshop. They remained till the building was secured and closed after the Assistant Manager resigned.

Staff Reports.

a. Manager's Report.

The Chair read a list that the Acting Manager gave her that dealt with work done by employees. It had a list of streets that needed regrading, ditches, posts, and signs that were installed. Chair Miller explained how we can save money with the dumpsters.

b. Engineer's Report.

Mr. Bennett stated that he worked with the Schultz group for the FEMA project. Plans for Hacienda Street are finished and ready for future bids.

SFWM permit was received and we are in compliance with our C139 basin in management practices. Regrading work at Fronda St. was fine with the exception of some elevation adjustments that were done. We received a \$200,000 check from SFWMD from a grant for a pump station. We have a contract with Southern Aquatic to kill the vegetation in the canals, that needs to be renewed. Supervisor Faraldo was against the renewal of the contract. Mr. Bennett was asked by Supervisor Napoles if he was satisfied by their work. He said yes. Napoles motioned to renew the contract and Naranjo seconded. All supervisors, with the exception of Faraldo, voted yea. Motion passed.

c. Accountant's Report

Mr. Boy submitted the treasurer's report. Spoke about money distribution and other details found in his report. Chair Miller asked about Summer Program funds and Supervisor Napoles requested information on bank interests. Will have both for next meeting.

d. Clubhouse Manager Report

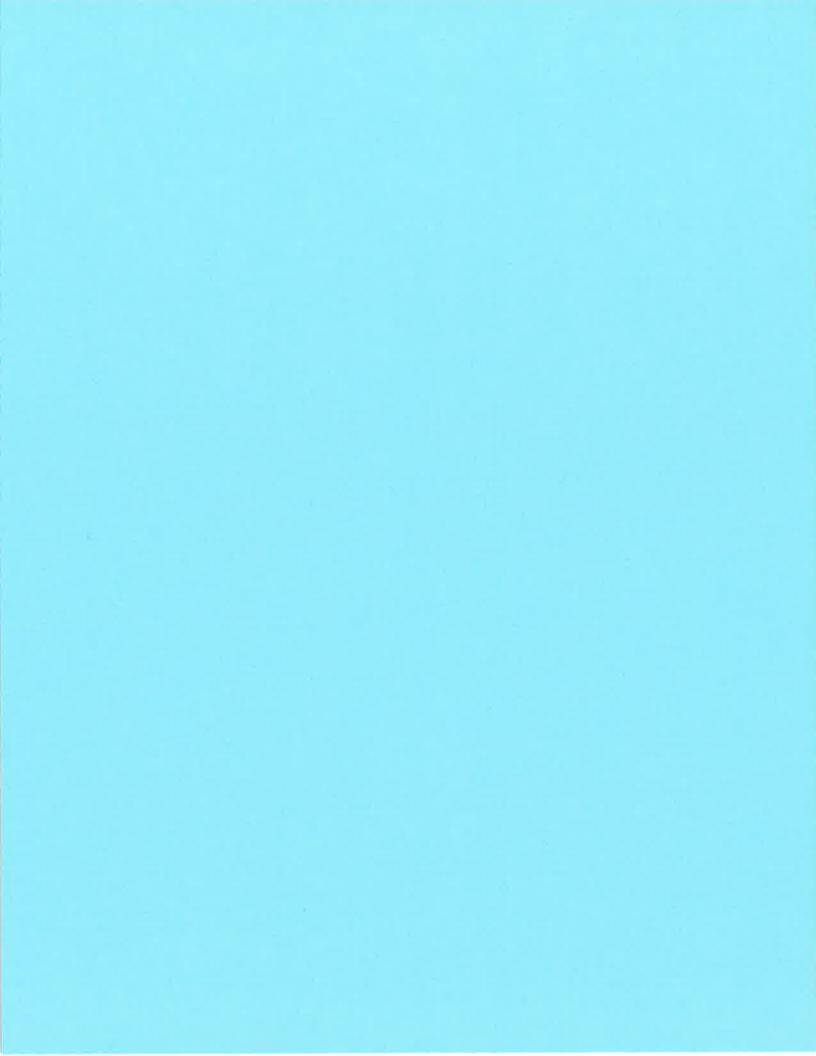
The pool passed inspection and it's ready for Spring Break and the summer. First time that it passed inspection on the first inspection. Supervisor Napoles asked to vote on officially nominating him as Acting Manager. Supervisor Naranjo added that Mr. Bussott and Valerie Brown should get the same salary arrangement as was given to the previous Assistant Manager. Bruno seconded the motion. All Supervisors voted yea. Motion passed.

e. Attorney's Report

Mr. Fumero spoke about the Schultz contract that will apply for FEMA funds for the District. Its potential recovery of funds is about half a million. Contract is for 3 years, not to exceed 90,000 in fees. They will also apply to get application fees. It was voted and passed that the lawyer should work with Schultz. He rolled back some services that his

office performed in order to save us money. Manager applications should be placed on the website. Cookie Hester's employment termination on 12/20/2017 was without pay. On January 24, 2018 she was terminated for just cause. Spoke about a proposed settlement agreement for her for \$30,000. He recommended it as a business position and brought it to be voted on. Supervisors discussed it and voted as follows: Supervisors Naranjo and Case- yea, Supervisors Napoles, Faraldo, Miller-nay to agreement of a 30,000 dollars settlement. Motion didn't pass. Spoke about the Hendry County Sheriff 's agreement with us of having officers at our meetings.

Adjournment.



Minutes of the March 7,2018 Board of Supervisors Special Meeting

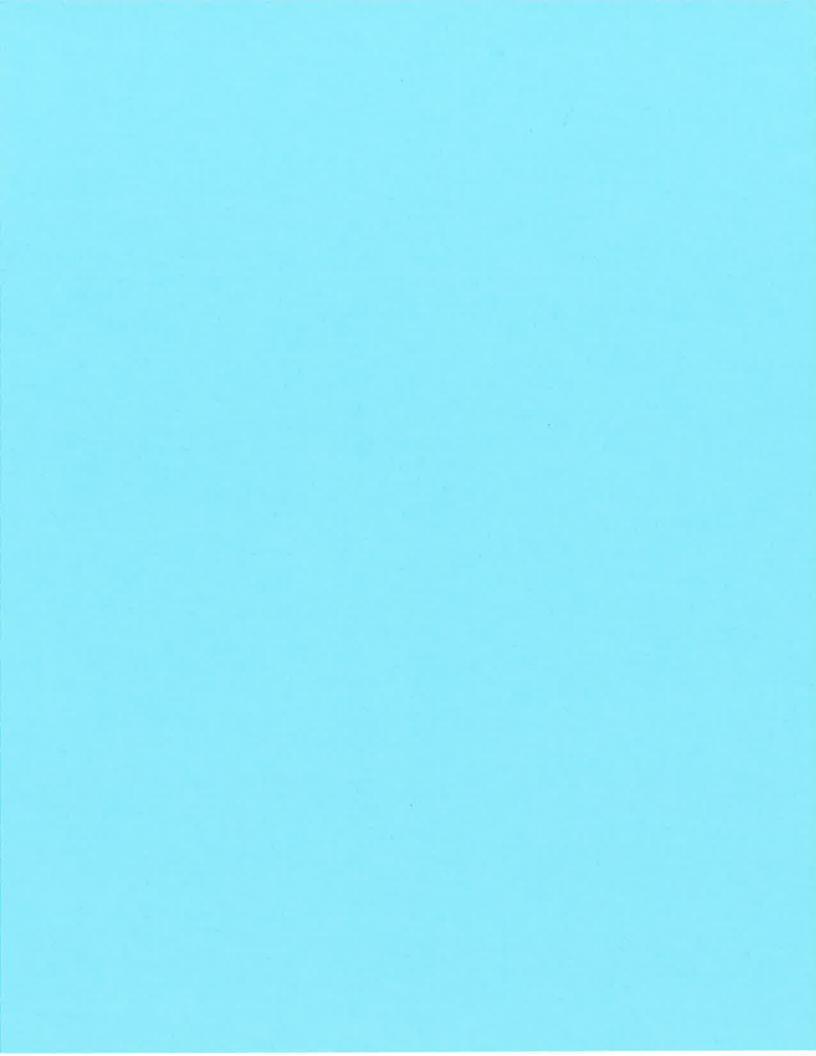
Central County Water Control District

- 1. Call to order. The meeting was called to order at 7:00 p.m.
 - **a. Roll Call.** The Chair called the roll of those present. Supervisors Faraldo, Miller, Napoles, Case, and Naranjo were present.
 - b. Pledge of Allegiance

2. Approval of Meeting Agenda

- **a. Additions, Deletions, and Substitutions.** There were no additions, deletions, or substitutions to the Agenda.
 - b. Adoption of Agenda. Agenda adopted.

The chair stated that the purpose of this special meeting was to have the Board vote on the number of applicants for the position of General Manager on the short list. The Supervisors voted in the majority to have 4 applicants for the short list. Each Supervisor stated the four candidates from their list while the Chair recorded the names. The names were tallied as to how many times they were chosen by the Supervisors. The short list was composed with those names. The Supervisors discussed their selection, voted, and approved the short list.



Minutes of the February 21, 2018 Board of Supervisors Workshop Meeting

Central County Water Control District

- 1. Call to order. The meeting was called to order at 7:00 p.m.
 - a. Roll call. Supervisors Napoles, Faraldo, and Miller were present.
 - b. Pledge of Allegiance. Supervisor Napoles led the Pledge of Allegiance

2. Approval of Meeting Agenda

3. The Chair stated that the purpose of this workshop is for the Supervisors to discuss the different issues, topics, and ideas in order to make them our goals for the year if possible. Write a priority list of these goals.

Some of the topics that were discussed were:

Dumpsters

Employee policies revised and written by Supervisors.

Work that is now going to be done by CC and not the law firm in order to lower cost.

Mr. Perry's response to volunteers helping CC workers.

No Burn signs

Emergency Number Signs

Official Facebook Information for CC

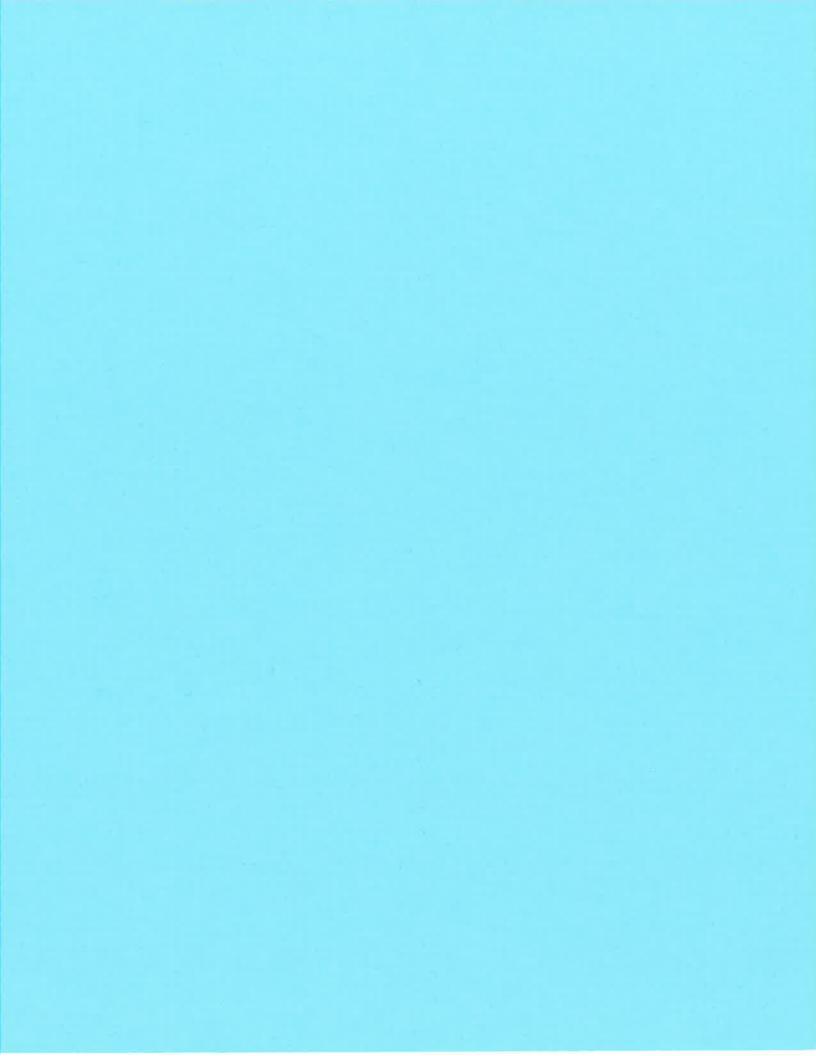
Uniforms

Roads to be fixed

4. Audience participation

The audience participated with their opinions and questions on some of these topics.

- 5. Assistant Manager Vonda Standfield stated that she was quitting her job. She left the meeting and texted the sheriff to come to the parking lot to get her keys and cell. The sheriff brought the items to the Chair.
- 6. Adjourment.



H.L. BENNETT & ASSOCIATES, INC.

◆ CIVIL ENGINEERING ◆ LAND SURVEYING ◆ CONSTRUCTION

P.O. Box 2137 LaBelle, Florida 33975 Phone: (863) 675-8882 hlb@hlbennett.org 241 E. Yeomans Avenue LaBelle, Florida 33935 Fax: (863) 675-1327

March 21, 2018

Central County Water Control District 475 South Cabbage Palm Street Clewiston, Florida 33440

Re: Engineer's Monthly Report

Members of the Board:

This monthly report covers the period February 16, 2018 to March 21, 2018.

FEMA - Irma Damages

Continuing to collect data on Irma damages and calculating costs to repair.

SFWMD

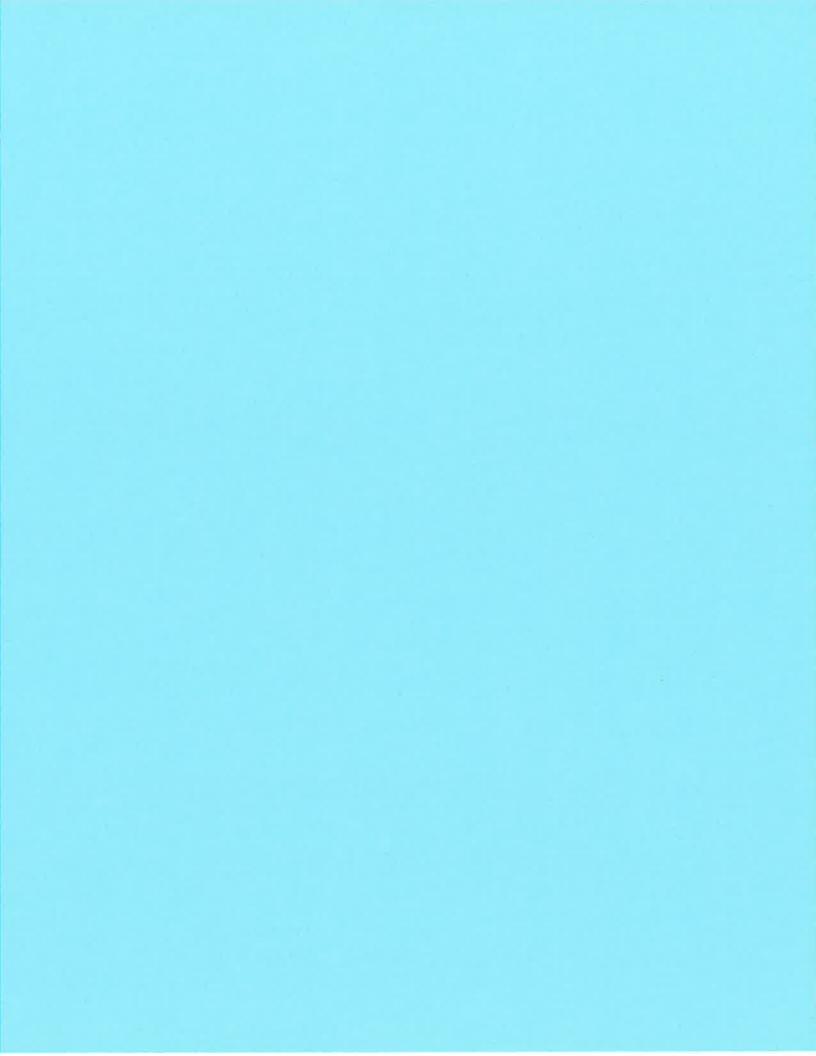
The annual dike inspection will be done by the end of March.

Drainage

We are looking at the Woodlands drainage issues and will be gathering field data in the next couple of weeks.

Sincerely,

H.L. Bennett, PE, PLS
District Engineer



Activity Report for the Month of February, 2018

Bank Account Activity

| First Bank of Clewiston (Check #'s 9052-9112) Operating Checks Payroll Checks Payroll Tax Deposits Florida Retirement System | \$ | 65,644.16 21,200.66 5,953.28 2,357.03 |
|--|-----------|--|
| Total Disbursements | <u>\$</u> | 95,155.13 |
| Center State Bank - | | |
| Transfers to Operating Account | \$ | 95,000.00 |
| Transiers to operating Adodum | - | |
| | | ţi. |
| Taxes Receivable Summary | | |
| | | 45.000.04 |
| 1999 | \$ | 15,009.21 |
| 2000 | | 412.13 |
| 2001 | | 2,208.19 |
| 2002 | | 1,168.98 403.14 |
| 2006 | | |
| 2007 | | 30,138.47 35,802.59 |
| 2008 | | 46,765.84 |
| 2009 | | 46,150.61 |
| 2010 | | 136,598.98 |
| 2011 | | 99,884.80 |
| 2012 | | 48,028.82 |
| 2013 2014 | | 103,360.84 |
| 2014 | | 49,257.54 |
| 2017 | | 766,144.67 |
| ZU11 | - | |
| Total | <u>\$</u> | 1,381,334.81 |

Activity Report for the Month of February, 2018 (continued)

2017 Taxes Assessed, Taxes Collected, and Taxes Receivable - FYE 9/30/18

| Total Taxes Assessed Less October Collections | \$ | 1,747,317.00 |
|---|-----|--------------|
| Less November Collections | | (139,385.64) |
| Less December Collections | | (475,337.35) |
| | | • |
| Less January Collections | | (272,449.90) |
| Less February Collections | - | (93,999.44) |
| 2017 Taxes Receivable | \$ | 766,144.67 |
| February Collections Breakdown | | |
| Current Year Taxes | \$ | 93,999.44 |
| Prior Years' Taxes | • | 14,616.80 |
| Thor rears rakes | | |
| | \$ | 108,616.24 |
| Current Year Tax Collection Comparison | | |
| Current Fiscal Year-to-Date Collections | \$ | 981,172.23 |
| Prior Fiscal Year-to-Date Collections | • | 863,993.00 |
| | = | |
| Collections Over (Under) | \$ | 117,179.23 |
| | ta. | * |
| Delinquent Tax Collection Comparison | | |
| Current Fiscal Year-to-Date Collections | \$ | 91,178.18 |
| Prior Fiscal Year-to-Date Collections | • | 60,661.07 |
| Thor recar tear-to-bate concentions | | 20,000 |
| Collections Over (Under) | \$ | 30,517.11 |

Central County Water Control District Balance Sheet As of February 28, 2018

<u>Assets</u>

| Current Assets Petty Cash-Club House Cash-First Bank-Checking Cash-CenterState-Money Market Cash-CenterState-Reserve Cash-CenterState-Debt Service Prepaid Insurance Taxes Receivable & Inventory | \$ 25.00 17,707.81 2,849,783.05 194,804.38 95,230.43 20,842.96 1,391,069.10 | |
|---|---|-------------------------|
| Total Current Assets | | \$4,569,462.73 |
| Property and Equipment Buildings & Improvements Equipment Land Land Improvements Equipment - Clubhouse Roads, Canals, & Pumps Culverts | 413,634.37 1,508,912.27 3,488.18 3,298,709.13 85,766.26 9,191,206.35 260,392.58 | |
| Total Fixed Assets | | 14,762,109.14 |
| Other Assets Deposits Amnt To Be Provided For Gen Ltd | 809.00 191,583.08 | 15 |
| Total Other Assets | | 192,392.08 |
| Total Assets | | \$ <u>19,523,963.95</u> |

Central County Water Control District Balance Sheet As of February 28, 2018

Liabilities and Fund Balance

| Current Liabilities Retainage Payable Retirement Contrib. Payable Accrued Payroll Compensated Absences | \$ 30,353.00 697.48 7,087.36 |
|--|---|
| Total Current Liabilities | \$ 40,015.82 |
| Long-term Liabilities Lease Payable - Excavator Lease Payable - Loader Deferred Tax Revenue | 101,961.28 89,621.80 1,381,334.81 |
| Total Long-term Liabilities | 1,572,917.89 |
| Total Liabilities | 1,612,933.71 |
| Fund Equity Investment In Fixed Assets Fund Balance | 14,762,109.14 3,148,921.10 |
| Total Fund Equity | 17,911,030.24 |
| Total Liabilities and Fund Equity | \$ <u>19,523,963.95</u> |

Combined Departments

Statement of Revenues and Expenditures - Budget and Actual
For the Month and Five Months Ended February 28, 2018

| | Current Month 2/28/2018 | Current YTD 42% 2/28/2018 | Total Budget | Variance - Favorable (Unfavorable) |
|--|----------------------------|---------------------------------|-----------------|--|
| Revenues | | | | |
| Taxes - Current Year | \$ 93,999.44 | \$ 981,172.33 | \$1,477,300.00 | \$ (496,127.67) |
| Taxes - Prior Years | 14,616.80 | 91,178. 18 | 140,000.00 | (48,821.82) |
| Interest Income | 5,377.54 | 46,236.11 | 50,000.00 | (3,763.89) |
| Vending Machine Income | | | 1,500.00 | (1,500.00) |
| Grant Proceeds | 8 | i a | = | Œ. |
| Miscellaneous Income | 2,825.00 | 10,268.40 | 15,000.00 | (4,731.60) |
| Total Revenues | 116,818.78 | _1,128,855.02 | 1,683,800.00 | (554,944.98) |
| Expenditures | | | | |
| Discounts and Commissions | 3,768.91 | 55,935.32 | 60,000.00 | 4,064.68 |
| Assessing Fees | 0 ± 0 | (5,374.24) | 9,000.00 | 14,374.24 |
| Supervisor Fees | (C#4) | 1,000.00 | 3,000.00 | 2,000.00 |
| Security | 120.00 | 2,538.50 | 5,300.00 | 2,761.50 |
| Maintenance of Roads | 15,096.04 | 32,032.91 | 90,000.00 | 57,967.09 |
| Street Signs | 396.00 | 396.00 | 5,000.00 | 4,604.00 |
| Canals & Levees - Maint. & Supplies | 3,149.00 | 24,693.66 | 40,000.00 | 15,306.34 |
| Supplies | 4,196.77 | 19,549.81 | 45,000.00 | 25,450.19 |
| Other Contract Services | 668.98 | 6,419.25 | 11,000.00 | 4,580.75 |
| Vending Machine Supplies | 66.77 | 826.20 | 1,125.00 | 298.80 |
| Accountant | 1,500.00 | 8,750.00 | 22,000.00 | 13,250.00 |
| Auditor | 3,500.00 | 12,500.00 | 12,500.00 | ₩ |
| Attorney | 1.00 | 56,973.05 | 00.000,08 | 23,026.95 |
| Engineer | 2,025.00 | 14,920.95 | 40,000.00 | 25,079.0 5 |
| Election | 1 | 3,610.00 | 7,500.00 | 3,890.00 |
| Group Insurance | 10,379.86 | 56,514.73 | 148,000.00 | 91,485.27 |
| Workers' Compensation Insurance | 1,163.67 | 9,509.35 | 16,700.00 | 7,190.65 |
| Payroll Taxes | 1,991.74 | 12,555.37 | 33,289.00 | 20,733.63 |
| Retirement Contributions | 1,746.48 | 13,109.24 | 29,860.00 | 16,750.76 |
| Fuel - Pumps, Equipment, & Vehicles | 2,188.75 | 29,618.87 | 95,000.00 | 65,381.13 |
| Repairs - Equipment & Vehicles | 4,638.79 | 15,765.73 | 90,000.00 | 74,234.27 |
| Repairs - Clubhouse & Pool | 818.21 | 3,679.67 | 15,000.00 | 11,320.33 |
| Insurance | 38 0 | 53,113.00 | 55,000.00 | 1,887.00 |
| Office Expense | | 4,348.21 | 9,000.00 | 4,651.79 |
| Legal Advertising | 14 1.16 | 1,079.92 | 2,500.00 | 1,420.08 |
| Utilities | 2,138.37 | 6,166.04 | 22,000.00 | 15,833.96 |
| Utilities - Street Lights | 398.94 | 4,450.99 | 15,000.00 | 10,549.01 |
| Communications | 656.52 | 3,026.47 | 10,000.00 | 6,973.53 |
| Sanitation | 11,370.86 | 23,407.42 | 43,000.00 | 19,592.58 |
| Salaries & Wages | 26,166.00 | 159,491.80 | 424,756.00 | 265,264.20 |
| Overtime Wages | | 5,746.05 | 12,398.00 | 6,651.95 |
| Uniforms | 709.35 | 2,543.53 | 7,500.00 | 4,956.47 |
| Taxes - Other | ₹ | 7 | 127 | 1/21 |
| Capital Outlay - General & Equipment | 3 | 100.050.50 | 75,000.00 | 75,000.00 |
| Capital Outlay - Dike | ' | 103,252.50 | 20 | (103,252,50) |
| Debt Service - Lease Payments | | | 69,698.00 | 69,698.00 |
| Debt Service - Loan Principal | | 37,004.75 | 75,541.00 | 38,536.25 |
| Debt Service - Interest & Fiscal Charges | | 33,979.45 | 66,422.00 | 32,442.55 |
| Contingency | | 040.404.50 | 100,000.00 | 100,000.00 |
| Total Expenditures | 98,996.17 | 813,134.50 | 1,847,089.00 | 1,033,954.50 |
| Excess of Revenues Over (Under) | | A | | |
| Expenditures | \$ 17,822.61 | \$ 315,720.52 | \$ (163,289.00) | \$ 479,009.52 |

General Government

Statement of Revenues and Expenditures - Budget and Actual For the Month and Five Months Ended February 28, 2018

| | Current Month 2/28/2018 | Current YTD 42% 2/28/2018 | Total Budget | Variance - Favorable (Unfavorable) |
|--|---|--|--|--|
| Revenues | | | 8 02 91 | |
| Taxes - Current Year | \$ 93,999.44 | \$ 981,172.33 | \$ 1,477,300.00 | \$ (496,127.67) |
| Taxes - Prior Years | 14,616.80 | 91,178.18 | 140,000.00 | (48,821.82) |
| Interest Income | 5,377.54 | 46,236.11 | 50,000.00 | (3,763.89) |
| Vending Machine Income | 0,011.01 | -10,200.11 | 30,000 | (4) |
| Grant Proceeds | = = | T-1 | | 9 |
| Miscellaneous Income | 2,825.00 | 10,268.40 | 15,000.00 | (4,731.60) |
| Total Revenues | 116,818.78 | 1,128,855.02 | 1,682,300.00 | (553,444.98) |
| | | N | | |
| Expenditures | 2 769 04 | 55 025 22 | 60,000.00 | 4,064.68 |
| Discounts and Commissions | 3,768.91 | 55,935.32 | 9,000.00 | 14,374.24 |
| Assessing Fees | 1.5 | (5,374.24) | | |
| Supervisor Fees | 20.20 | 1,000.00 | 3,000.00 | 2,000.00 |
| Security | 60.00 | 2,418.50 | 2,500.00 | 81.50 |
| Maintenance of Roads | 5.50 | 4,55 | ā | |
| Street Signs | | • | ~ | |
| Canals & Levees - Maint. & Supplies | 1/21 | 14 | ¥ | * |
| Supplies | 1,359.36 | 1,749.34 | 2,000.00 | 250.66 |
| Other Contract Services | 262.98 | 679.65 | 4,000.00 | 3,320.35 |
| Vending Machine Supplies | 8.5 | u d | 8 | = |
| Accountant | 1,500.00 | 8,750.00 | 22,000.00 | 13,250.00 |
| Auditor | 3,500.00 | 12,500.00 | 12,500.00 | |
| Attorney | 0 ≒ 5 | 56,973.05 | 76,000.00 | 19,026.95 |
| Engineer | 2,025.00 | 14,920.95 | 6,000.00 | (8,920.95) |
| Election | (- | 3,610.00 | 7,500.00 | 3,890.00 |
| Group Insurance | 1,863.01 | 16,149.52 | 43,000.00 | 26,850.48 |
| Workers' Compensation Insurance | 116.37 | 950.95 | 1,700.00 | 749.05 |
| Payroli Taxes | 398.25 | 2,674.70 | 7,141.00 | 4,466.30 |
| Retirement Contributions | 164.48 | 2,985.07 | 6,721.00 | 3,735.93 |
| Fuel - Pumps, Equipment, & Vehicles | 101110 | 2,000.07 | 2 | <u>=</u> |
| Repairs - Equipment & Vehicles | 250 | - | _ | _ |
| Repairs - Clubhouse & Pool | 200 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | _ |
| Insurance | 2.50 | 53,113.00 | 55,000.00 | 1,887.00 |
| | 150 150 | 3,998.21 | 6,000.00 | 2,001.79 |
| Office Expense | 141.16 | 1,079.92 | 2,500.00 | 1,420.08 |
| Legal Advertising | 141.10 | 1,079.92 | 2,000.00 | 2,000.00 |
| Utilities | : * : | : = ; | 2,000.00 | 2,000.00 |
| Utilities - Street Lights | 404.00 | 1,015.29 | 3,000.00 | 1,984.71 |
| Communications | 161.93 | | | |
| Sanitation | 10,905.88 | 22,493.24 | 40,000.00 | 17,506.76 |
| Salaries & Wages | 5,326.00 | 35,654.77 | 93,346.00 | 57,691.23 |
| Overtime Wages | · · | 318.20 | 500.00 | 181.80 |
| Uniforms | : : :::::::::::::::::::::::::::::::::: | S#S | , , , , , , , , , , , , , , , , , , , | |
| Taxes - Other | : To | | = | € |
| Capital Outlay - General & Equipment | - | (* | ¥ | |
| Capital Outlay - Dike | 343 | (#) | • | * |
| Debt Service - Lease Payments | 9⊕4 | 1.50 | 5 . | |
| Debt Service - Loan Principal | (₹) | :#: | | - |
| Debt Service - Interest & Fiscal Charges | | | | |
| Contingency | | | | |
| Total Expenditures | 31,553.33 | 293,595.44 | 465,408.00 | 171,812.56 |
| Excess of Revenues Over (Under) | | | | |
| Expenditures | \$ 85,265.45 | \$ 835,259.58 | \$ 1,216,892.00 | \$ (381,332.42) |
| Exhemitrace | | <u> </u> | | |

Roads and Water Control

Statement of Revenues and Expenditures - Budget and Actual
For the Month and Five Months Ended February 28, 2018

| | rrent Month 2/28/2018 | | rrent YTD 42% /28/2018 | | Total Budget | | Variance - Favorable Infavorable) |
|--|--------------------------|-------|------------------------------|---------------|---------------------------------------|------|---|
| Revenues | | - | | | | | |
| Taxes - Current Year | \$ | \$ | 3) | \$ | ¥ | \$ | 37 0 |
| Taxes - Prior Years | | | .(€) | | Ę | | E., |
| Interest Income | | | - | | _ | | |
| Vending Machine Income | (- | | 12 | | - | | - |
| Grant Proceeds | | | | | - | | - |
| Miscellaneous Income | | | ia: | | = = = = = = = = = = = = = = = = = = = | | |
| Total Revenues | 12 | | 721 | *** | | _ | |
| Expenditures | 10. | | | | v | - | (A) |
| Discounts and Commissions | == | | 550 | | = | | = |
| Assessing Fees | - 150 150 | | :#0 :=0 | | 5 | | |
| Supervisor Fees | 1.00 | | | | - | | - |
| Security | (■.) | | A. ™ | | 2 500 00 | | 2 500 00 |
| Maintenance of Roads | 45 000 04 | | 22 022 04 | | 2,500.00 | | 2,500.00 |
| | 15,096.04 | | 32,032.91 | | 90,000.00 | | 57,967.09 |
| Street Signs | 396.00 | | 396.00 | | 5,000.00 | | 4,604.00 |
| Canals & Levees - Maint, & Supplies | 3,149.00 | | 24,693.66 | | 40,000.00 | | 15,306.34 |
| Supplies | 1,411.16 | | 10,456.69 | | 25,000.00 | | 14,543.31 |
| Other Contract Services | 286.00 | | 1,193.00 | | 2,000.00 | | 807.00 |
| Vending Machine Supplies | . | | 37 | | 100 | | = |
| Accountant | 3 | | - | | | | |
| Auditor | | | - | | 3 2 3 | | * |
| Attorney | ·- | | | | 20.000.00 | | 05.000.00 |
| Engineer | ** | | :77 | (4) | 30,000.00 | | 36,000.00 |
| Election | E 000 45 | | | | | | 40.000.00 |
| Group Insurance | 5,609.15 | | 26,277.15 | | 70,000.00 | | 43,722.85 |
| Workers' Compensation Insurance | 814.57 | | 6,656.55 | | 12,000.00 | | 5,343.45 |
| Payroll Taxes | 1,182.75 | | 6,938.90 | | 17,084.00 | | 10,145.10 |
| Retirement Contributions | 1,079.68 | | 7,135.18 | | 16,079.00 | | 8,943.82 |
| Fuel - Pumps, Equipment, & Vehicles | 2,188.75 | | 29,618.87 | | 95,000.00 | | 65,381.13 |
| Repairs - Equipment & Vehicles | 4,638.79 | | 15,765.73 | | 85,000.00 | | 69,234.27 |
| Repairs - Clubhouse & Pool | * | | * | | 1,00 | | (1±) |
| Insurance | ₩. | | π | | | | 396 |
| Office Expense | π. | | 50.00 | | 1,000.00 | | 950.00 |
| Legal Advertising | 2 | | 2 | | 3 | | • |
| Utilities | 1,141.23 | | 3,181.88 | | 8,000.00 | | 4,818.12 |
| Utilities - Street Lights | 398.94 | | 4,450.99 | | 15,000.00 | | 10,549.01 |
| Communications | 176.09 | 33 | 743.29 | | 3,000.00 | | 2,256.71 |
| Sanitation | - | | | | (●) | | |
| Salaries & Wages | 15,460.80 | | 85,415.48 | | 12,923.00 | | 127,507.52 |
| Overtime Wages | 1060 | | 5,301.43 | | 10,398.00 | | 5,096.57 |
| Uniforms | 709.35 | | 2,543.53 | | 7,500.00 | | 4,956.47 |
| Taxes - Other | 1.5 | | 1.5 | | ⊕ .4 | | |
| Capital Outlay - General & Equipment | - | | - | | 40,000.00 | | 40,000.00 |
| Capital Outlay - Dike | 265 | 1 | 03,252.50 | | ·• | - 55 | (103,252.50) |
| Debt Service - Lease Payments | >=: | | : - : | | 69,698.00 | | 69,698.00 |
| Debt Service - Loan Principal | S=3 | | 37,004.75 | | 75,541.00 | | 38,536.25 |
| Debt Service - Interest & Fiscal Charges | (9) | | 33,979.45 | | 66,422.00 | | 32,442.55 |
| Contingency | · | | • | 1 | 00,000,00 | - | 100,000.00 |
| Total Expenditures | 53,738.30 | 4 | 37,087.94 | 1,0 | 99,145.00 | | 662,057.06 |
| Excess of Revenues Over (Under) | | | | | | | * |
| Expenditures | \$ (53,738.30) | \$ (4 | 37,087.94) | <u>\$(1,0</u> | 99,145.00) | \$ | 662,057.06 |

Recreation

Statement of Revenues and Expenditures - Budget and Actual For the Month and Five Months Ended February 28, 2018

| | Current Mon 2/28/2018 | th | 42 | nt YTD 2% /2018 | | Total Budget | F | ariance - avorable nfavorable) |
|--|--------------------------|----------|---------|--------------------------|----------------|---|-------------|--------------------------------------|
| Revenues | 340 | | - | | | | | |
| Taxes - Current Year | \$ | | \$ | | \$ | 7- | \$ | 12 |
| Taxes - Prior Years | - | | • | | • | 020 | | ¥ |
| Interest Income | - | | | 9 | | 323 | | 9 |
| Vending Machine Income | 7.5 | | | 100 | | 1,500.00 | | (1,500.00) |
| Grant Proceeds | 1,50 | | | (TV) | | 1,000.00 | | (1,000.00) |
| Miscellaneous Income | 100 | | | (7)/ (2): | | 15 | | _ |
| | | | - | | - | | | (4.500.00) |
| Total Revenues | | - | | | - | 1,500.00 | - | (1,500.00) |
| Expenditures | | | | 5) | | | | |
| Discounts and Commissions | • | | | * | | - | | ₩. |
| Assessing Fees | - | | | 14 | | (24) | | - |
| Supervisor Fees | 300 | | | ÷ | | 8 4 9 | | |
| Security | 60.0 | 00 | | 120.00 | | 300.00 | | 180.00 |
| Maintenance of Roads | | | | 3 | | • | | ₹ |
| Street Signs | - | | | ~ | | 925 | | - |
| Canals & Levees - Maint. & Supplies | - | | | ¥ | | 300 | | * |
| Supplies | 1,426.2 | | | ,343.78 | | 18,000.00 | | 10,656.22 |
| Other Contract Services | 120.0 | | 4 | 546.60 | | 5,000.00 | | 453.40 |
| Vending Machine Supplies | 66.7 | 77 | | 826.20 | | 1,125.00 | | 298.80 |
| Accountant | - | | | | | ·# | | ~ |
| Auditor | · · | | | := | | 3.00 | | Ħ |
| Attorney | () | | | * | | 4,000.00 | | 4,000.00 |
| Engineer | (5) | | | 7 | | 4,000.00 | | 4,000.00 |
| Election | • | | | 4 | | ##: | | # |
| Group Insurance | 2,907.7 | 70 | 14, | 088.06 | | 35,000.00 | | 20,911.94 |
| Workers' Compensation Insurance | 232.7 | 73 | 1, | ,901.85 | | 3,000.00 | | 1,098.15 |
| Payroll Taxes | 4 10.7 | 74 | 2 | 941.77 | | 9,064.00 | | 6,122.23 |
| Retirement Contributions | 502.3 | 32 | 2 | 988.99 | | 7,060.00 | | 4,071.01 |
| Fuel - Pumps, Equipment, & Vehicles | 9 | | | 9 | | 369 | | #: |
| Repairs - Equipment & Vehicles | | | | ÷ | | 5,000.00 | | 5,000.00 |
| Repairs - Clubhouse & Pool | 818.2 | 21 | 3, | 679.67 | | 15,000.00 | | 11,320.33 |
| Insurance | 2.5% | | | 2 | | • | | ž |
| Office Expense | * | | | 300.00 | | 2,000.00 | | 1,700.00 |
| Legal Advertising | 2 €2 | | | ¥ | | :::: | | * |
| Utilities | 997.1 | 14 | 2, | 984.16 | | 12,000.00 | | 9,015.84 |
| Utilities - Street Lights | 200 | | | * | | ** | | 4 5 |
| Communications | 318.5 | | | 267.89 | | 4,000.00 | | 2,732.11 |
| Sanitation | 464.9 | | | 914.18 | | 3,000.00 | | 2,085.82 |
| Salaries & Wages | 5,379.2 | 20 | | 421.55 | 1 | 118,487.00 | | 80,065.45 |
| Overtime Wages | = 0 | | | 126.42 | | 1,500.00 | | 1,373.58 |
| Uniforms | ; ≡ 3 | | | 5 | | 1) | | 1.5 |
| Taxes - Other | - | | | <u> </u> | | € | | 7.€ |
| Capital Outlay - General & Equipment | - | | | 12 | | 35,000.00 | | 35,000.00 |
| Capital Outlay - Dike | 143 | | | * | | | | |
| Debt Service - Lease Payments | 190 | | | Ħ | | 2.50 | | |
| Debt Service - Loan Principal | | | | # | | 25 | | • |
| Debt Service - Interest & Fiscal Charges | | | | | | | | 2: |
| Contingency | 20 | | | - | 0 | - | | |
| Total Expenditures | 13,704.5 | 54 | 82, | 451.12 | | 282,536.00 | | 200,084.88 |
| Excess of Revenues Over (Under) | | | | | | | | 2.0 |
| Expenditures | \$ (13,704.5 | 54) | \$ (82, | 451.12) | \$ (2 | 281,036.00) | \$ | 198,584.88 |
| Lybellatales | 7 (10)104.0 | <u> </u> | - 1-1-1 | | - \ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |

Central County Water Control District Client: CCWCD 3/19/18 5:59 pm All Checks Written Period ending 2/28/18 Page 1

| 3/13/10 | ٠. | 22 P.W | | | | |
|--------------------|-----------|--------|---------|---------------------------------|------------------|-----------|
| Date | <u>Mt</u> | Ref. | Account | <u>Description</u> | Item Amt. | Ref. Amt. |
| 2/01/18 | 2V | 9054 | 225 | STATE DISBURSEMENT | | |
| 2/01/10 | 2 0 | 2021 | 223 | UNIT | 14.80 | 14.80 |
| 2/01/18 | 2V | 9055 | 1556 | ORLANDO PIZ | 50.00 | 50.00 |
| 2/01/18 | 2 V | | 2530 | BSN SPORTS | 315.84 | 315.84 |
| 2/01/18 | 2 V | | 1565 | METLIFE | 149.99 | |
| 2/01/18 | 2 V | | 2565 | METLIFE | 59.56 | |
| | 2 V | | 3565 | METLIFE | 59.56 | 269.11 |
| 2/01/18 | | | 1530 | OFFICE DEPOT CREDIT | | |
| 2/01/18 | 2V | | | PLAN OFFICE DEPOT CREDIT | 109.98 | |
| 2/01/18 | 2V | | 3530 | PLAN | 193.99 | 303.97 |
| 2/01/18 | 2V | 9059 | 1605 | GLADES ELECTRIC CO-OP | 984.99 | 350 |
| 2/01/18 | 2V | 9059 | 1610 | GLADES ELECTRIC CO-OP | 398.94 | |
| 2/01/18 | 2V | 9059 | 2605 | GLADES ELECTRIC | 007 14 | 2 201 07 |
| | | | | CO-OP | 997.14 | 2,381.07 |
| 2/08/18 | 2V | 9062 | 225 | STATE DISBURSEMENT UNIT | 14.80 | 14.80 |
| 2/08/18 | 2V | 9063 | 1580 | BERNER OIL COMPANY, | | 0 100 55 |
| 2/08/18 | | 9064 | 1515 | INC. RIDGDILL & SON | 2,188.75 | 2,188.75 |
| 2,00,10 | | | | CONSTRUCTION, INC. | 8,766.04 | 8,766.04 |
| 2/08/18 | 2V | 9065 | 1525 | FLT GEOSYSTEMS | 59.00 | 59.00 |
| 2/08/18 | 2V | | 1530 | PERFORMANCE NAPA | 266.67 | |
| 2/08/18 | 2 V | | 1585 | PERFORMANCE NAPA | -49.50 | 727 |
| 2/08/18 | 2 V | | 1585 | PERFORMANCE NAPA | 355.72 | 572.89 |
| | | | 3556 | J.M. TODD, INC. | 62.98 | 62.98 |
| 2/08/18 | | | 3545 | TUSCAN & COMPANY, | | |
| 2/08/18 | 2V | 9068 | 2242 | P.A. | 3,500.00 | 3,500.00 |
| 0/00/10 | 2V | 9069 | 2510 | THE ALARM COMPANY | 60.00 | |
| 2/08/18 | | | 3510 | THE ALARM COMPANY | 60.00 | 120.00 |
| 2/08/18 | | | 1530 | NEXAIR, LLC | 54.15 | 54.15 |
| 2/08/18 | | | | WATER QUALITY | 31120 | |
| 2/08/18 | 2V | | 1556 | CONSULTING | 120.00 | |
| 2/08/18 | 2V | 9071 | 2556 | WATER QUALITY CONSULTING | 120.00 | 240.00 |
| 2/08/18 | 2V | 9072 | 1515 | H.L. BENNETT & | | 220111 |
| | | | | ASSOCIATES, INC. | 6,330.00 | |
| 2/08/18 | 2V | 9072 | 1525 | H.L. BENNETT & ASSOCIATES, INC. | 525.00 | |
| 2/08/18 | 2V | 9072 | 3555 | H.L. BENNETT & ASSOCIATES, INC. | 2,025.00 | 8,880.00 |
| 2/08/18 | 2V | 9073 | 1530 | ACE HARDWARE | 114.44 | |
| 2/08/18 | | | 2530 | ACE HARDWARE | 383.75 | |
| 2/08/18 | | | | ACE HARDWARE | 25.93 | 524.12 |
| 2/08/18 | | | | PARULA PROJECTS | 150.00 | 150.00 |
| 2/08/18 | | | | BSN SPORTS | 228.11 | 228.11 |
| 2/08/18 | | | | THE GLADES | | |
| | | | | INITIATIVE KELLY TRACTOR | 80.00 | 80.00 |
| 2/08/18 | 2V | 9077 | 1585 | COMPANY, INC. | 264.93 | 264.93 |
| 2/15/18 | 2V | 9080 | 225 | STATE DISBURSEMENT | 14.80 | 14.80 |
| | | | | UNIT | | 440.40 |
| 2/15/18 2/15/18 | | | | AFLAC VISA | 440.40 573.03 | 440.40 |
| | | | | | | |

Central County Water Control District Client: CCWCD 3/19/18 5:59 pm All Checks Written Period ending 2/28/18 Page 2

| 3/19/18 | 5: | 59 Pill | ALL CHECKS Y | VIICCCII 101100 01100 | - | _ |
|---------|-----------|---------|--------------|-------------------------------------|-----------|-----------|
| Date | <u>Mt</u> | Ref. | Account | | Item Amt. | Ref. Amt. |
| | | | 2520 | 77T.C.N | 725.17 | 1,298.20 |
| 2/15/18 | 2V | | 3530 | VISA | 638.66 | -, |
| 2/15/18 | 2V | | 2530 | VISA | 90.92 | |
| 2/15/18 | | | 2535 | VISA | -24.15 | 705.43 |
| 2/15/18 | 2V | | 2535 | VISA | -24.15 | 703.43 |
| 2/15/18 | 2V | 9084 | 2620 | WASTE CONNECTIONS OF FLORIDA | 464.98 | |
| 2/15/18 | 2V | 9084 | 3620 | WASTE CONNECTIONS OF FLORIDA | 73.93 | |
| 2/15/18 | 2V | 9084 | 3620 | WASTE CONNECTIONS OF FLORIDA | 10,831.95 | 11,370.86 |
| 2/15/18 | 2V | 9085 | 2590 | AQUATIC TECHNOLOGY INC | 590.10 | 590.10 |
| 2/15/18 | 2V | 9086 | 1585 | EVERGLADES FARM EQUIPMENT | 540.70 | 540.70 |
| 0/1=/10 | 0.11 | 0007 | 2520 | LYONS PRINTING | 160.73 | 160.73 |
| 2/15/18 | | | 3530 | INDEPENDENT | 2001.0 | |
| 2/15/18 | | | 3602 | NEWSPAPERS, INC. | 141.16 | 141.16 |
| 2/15/18 | 2V | 9089 | 1530 | ORIGINAL EQUIPMENT | 010 60 | 212.62 |
| | | | | COMPANY | 212.62 | |
| 2/15/18 | 2V | 9090 | 1530 | SIGN-A-RAMA | 25.28 | 25.28 |
| 2/15/18 | | 9091 | 1520 | MUNICIPAL SUPPLY & SIGN | 396.00 | 396.00 |
| 2/15/18 | 2V | 9092 | 1525 | WINDMILL SPRINKLER & HARDWARE | 2,565.00 | 2,565.00 |
| 0/15/10 | 0.11 | | 1630 | CINTAS CORPORATION | 709.35 | 709.35 |
| 2/15/18 | | | | FLORIDA BLUE | 4,993.16 | |
| 2/15/18 | | | | FLORIDA BLUE | 2,881.42 | |
| 2/15/18 | | | | FLORIDA BLUE | 1,966.52 | 9,841.10 |
| 2/15/18 | | | | | 156.24 | 156.24 |
| 2/15/18 | | | | DIRECT TV | 170.24 | 150.21 |
| 2/15/18 | 2V | 9096 | 1530 | TRACTOR SUPPLY CREDIT PLAN | 54.99 | 54.99 |
| 2/15/18 | 27 | 9097 | 2530 | CULLIGAN OF FORT MYERS | 88.00 | 88.00 |
| 2/15/18 | 2V | 9098 | 1556 | HENDRY REGIONAL | | 26.00 |
| 2/15/18 | | 7 9099 | 1585 | CORPORATE HEALTH INTERSTATE BILLING | 36.00 | 36.00 |
| 2/13/10 | 4 V | 2022 | | SERVICE | 164.47 | 164.47 |
| 2/15/18 | 21 | 9100 | 1585 | ROBBIE TIRE COMPANY | 722.03 | 722.03 |
| 2/15/18 | 21 | | | AT & T MOBILITY | 176.09 | |
| 2/15/10 | 21 | | | AT & T MOBILITY | 80.44 | 256.53 |
| 2/15/18 | | | | SAFEGUARD DENTAL & | | 92 |
| 2/15/18 | | | | VISION | 63.84 | |
| 2/15/18 | 21 | 9102 | | SAFEGUARD DENTAL & VISION | 21.04 | |
| 2/15/18 | 21 | 9102 | 3565 | SAFEGUARD DENTAL & VISION | 21.09 | 105.97 |
| 2/22/18 | 21 | 9105 | 1585 | POWERPLAN | 2,601.44 | 2,601.44 |
| 2/22/18 | | | | CENTURYLINK | 161.93 | 161.93 |
| 2/22/18 | | | | CENTURYLINK | 238,06 | 238.06 |
| | | | | WOLFF'S LAWN | | |
| 2/22/18 | | | | MACHINES OFFICE DEPOT CREDIT | 39.00 | 39.00 |
| 2/22/18 | 27 | 7 9109 | | PLAN : | 253.54 | 253.54 |
| 2/22/18 | 3 27 | J 9110 | 3556 | THE GLADES INITIATIVE | 50.00 | 50.00 |
| | | | | | | |

| 3/19/18 5:59 | Central Coun pm All Checks Wri | ty Water Control Distr tten Period end | rict Cli ding 2/28/18 | ent: CCWCD Page 3 |
|---|---|--|---|----------------------|
| DateMt_Re | ef. Account | Description | <u>Item Amt.</u> | Ref. Amt. |
| 2/22/18 2V 9 | 9111 1570 | PREFERRED GOVERNMENTAL | | |
| 2/22/18 2V 9 | 9111 2570 | INSURANCE PREFERRED GOVERNMENTAL | 814.57 | |
| 2/22/18 2V 9 | 9111 3570 | INSURANCE PREFERRED GOVERNMENTAL | 232.73 | |
| 2/22/18 2V 9 | 9112 3540 | INSURANCE | | 1,163.67 1,500.00 |
| | for Ref# 100 to # for the Period | · | l of Checks | |
| Dr <u>65,71</u> | .7.81 Cr | -73.65 A/C Hash | 175,765.000 | |
| ======================================= | ======================================= | ======================================= | ======================================= | =========== |
| | | rmation is complete. report is necessary. | | |

CENTRAL COUNTY WATER CONTROL DISTRICT Check List

All Bank Accounts
February 1, 2018 - February 28, 2018

| 9052 9053 9060 9061 9078 9079 9103 | 02/01/18 02/01/18 02/08/18 02/08/18 02/15/18 02/15/18 02/22/18 | RODRIGUEZ, PEDRO REYES, MIGUEL RODRIGUEZ, PEDRO REYES, MIGUEL RODRIGUEZ, PEDRO | S | | 3 | 372.91 447.38 |
|--|--|--|--------|-----|----------------------|------------------|
| 9052 9053 9060 9061 9078 9079 9103 | 02/01/18 02/08/18 02/08/18 02/15/18 02/15/18 | REYES, MIGUEL RODRIGUEZ, PEDRO REYES, MIGUEL RODRIGUEZ, PEDRO | e e | | | |
| 9060 9061 9078 9079 9103 | 02/08/18 02/08/18 02/15/18 02/15/18 | RODRIGUEZ, PEDRO REYES, MIGUEL RODRIGUEZ, PEDRO | a s | | | 447.38 |
| 9060 9061 9078 9079 9103 | 02/08/18 02/08/18 02/15/18 02/15/18 | RODRIGUEZ, PEDRO REYES, MIGUEL RODRIGUEZ, PEDRO | | | | |
| 9061 9078 9079 9103 | 02/08/18 02/15/18 02/15/18 | REYES, MIGUEL RODRIGUEZ, PEDRO | | | | 372.92 |
| 9078 9079 9103 | 02/15/18 02/15/18 | RODRIGUEZ, PEDRO | | | | 229.79 |
| 9079 9103 | 02/15/18 | · | | | | 372.92 |
| 9103 | | REYES, MIGUEL | | | 8, 5 | 447.38 |
| | | RODRIGUEZ, PEDRO | | | | 372.91 |
| 9104 | 02/22/18 | REYES, MIGUEL | 4 | | | 447.38 |
| 52665 | 02/01/18 | COLON, ELIUD C | v . | | | 345.46 |
| 52666 | 02/01/18 | STANFIELD, VONDA J | | | | 655.08 |
| 52667 | 02/01/18 | STANFIELD, VONDA J | | | | 1,320.13 |
| 52668 | 02/01/18 | BUSSOTT, HERMINIO | | | | 607.22 |
| 52669 | 02/01/18 | PARSON, JOSHUA B | | | | 431.84 |
| 52670 | 02/01/18 | BROWN, VALERIE L | | | | 379.21 |
| 52671 | 02/01/18 | GREEN, JR., JULIUS | | | 5 | 604.36 |
| 52672 | 02/01/18 | PELHAM, CURTIS I | | 5 | | 569.83 |
| 52673 | 02/01/18 | HANDLEY, KENNETH L | | | | 438.02 |
| 52674 | 02/01/18 | PIZ, ORLANDO M | 93 | | | 460.43 |
| 52675 | 02/08/18 | COLON, ELIUD C | | | | 345.45 |
| 52676 | 02/08/18 | STANFIELD, VONDA J | | | | 655.08 |
| 52677 | 02/08/18 | BUSSOTT, HERMINIO | | | (4) | 607.22 |
| 52678 | 02/08/18 | PARSON, JOSHUA B | | | * | 431.84 |
| 52679 | 02/08/18 | BROWN, VALERIE L | | | .5 | 379.20 |
| 52680 | 02/08/18 | GREEN, JR., JULIUS | | | | 604.37 |
| 52681 | 02/08/18 | PELHAM, CURTIS I | | | | 569.83 |
| 52682 | 02/08/18 | HANDLEY, KENNETH L | | | 50 | 438.02 |
| 52683 | 02/08/18 | PIZ, ORLANDO M | | | 2) | 348.38 |
| 52684 | 02/08/18 | PIZ, ORLANDO M | | | <u>@</u> 2 | 173.36 |
| 52685 | 02/15/18 | STANFIELD, VONDA J | | | * | 655.10 |
| 52686 | 02/15/18 | BUSSOTT, HERMINIO | | | | 607.22 |
| 52687 | 02/15/18 | PARSON, JOSHUA B | | | | 431,84 |
| 52688 | 02/15/18 | BROWN, VALERIE L | | | | 379.20 |
| 52689 | 02/15/18 | GREEN, JR., JULIUS | | | | 604.35 |
| 52690 | 02/15/18 | PELHAM, CURTIS I | | | | 569.83 |
| 52691 | 02/15/18 | HANDLEY, KENNETH L | | | | 460.43 |
| 52692 | 02/13/18 | STANFIELD, VONDA J | | | | 655.08 |
| 52693 | 02/22/18 | BUSSOTT, HERMINIO | | | | 607.23 |
| | | PARSON, JOSHUA B | | | - | 431.84 |
| 52694 | 02/22/18 | BROWN, VALERIE L | | | | 379.21 |
| 52695 | 02/22/18 | GREEN, JR., JULIUS | | 0 | | 604.36 |
| 52696 52697 | 02/22/18 | PELHAM, CURTIS I | | | | 569.84 |
| 52697 | 02/22/18 | HANDLEY, KENNETH L | 1 | 957 | | 460.44 |
| 52698 | 02/22/18 | | | | m. | 356.77 |
| 52699 | 02/22/18 | DOWD, CHRISTOPHER G | | | Payroll Check Total | 21,200.66 |
| 51 | | | 5 | | i ettinii auger tami | 22,200.00 |
| | | | | | Check List Total | 21,200.66 |

| 3/19/18 | 6:12 | 2 pm | General Ledger - Period | ending | 2/28/18 | Page |
|--------------------|----------|------------|-------------------------------|--------|---------------------------|--------------|
| Date | Mt | Ref. | Description | Curre | ent | Year-To-Date |
| ,, | | 1 | | | | |
| | 1515 | Maintor | nance Of Roads | | | 16,936.87 |
| 2/08/18 | | | RIDGDILL & SON | | | 10,730.07 |
| 2,00,20 | 2_ (| 3001 | CONSTRUCTION, INC. | 8 | ,766.04 | |
| 2/08/18 | 2V | 9072 | H.L. BENNETT & | | | |
| | | | ASSOCIATES, INC. | | <u>,330.00</u> ,096.04 | 32,032.91 |
| | | | Ending Balance | 10, | ,090.04 | 32,032.71 |
| | 1520 | Street | Sign Expense | | | 0.00 |
| 2/15/18 | 2V | 9091 | MUNICIPAL SUPPLY & | | 088.88 | |
| | | | SIGN | | 396.00 | 206.00 |
| | | | Ending Balance | | 396.00 | 396.00 |
| - | 1525 | Canals | & Levees-Maint & Suppl | | | 21,544.66 |
| 2/08/18 | | | FLT GEOSYSTEMS | | 59.00 | • |
| 2/08/18 | 2V | 9072 | H.L. BENNETT & | | 12/12/12/1 20/12/ | |
| 0/45/40 | | 0.000 | ASSOCIATES, INC. | | 525.00 | R |
| 2/15/18 | 2V | 9092 | WINDMILL SPRINKLER & HARDWARE | 2 | 565.00 | * |
| | | | Ending Balance | | ,149.00 | 24,693.66 |
| | | | | | | |
| | | Supplie | | | | 9,045.53 |
| 2/01/18 | 2V | 9058 | OFFICE DEPOT CREDIT PLAN | | 109.98 | |
| 2/08/18 | 2V | 9066 | PERFORMANCE NAPA | | 266.67 | |
| 2/08/18 | 2V | 9070 | | | 54.15 | |
| 2/08/18 | 2V | 9073 | ACE HARDWARE | | 114.44 | |
| 2/15/18 | 2V | 9082 | VISA | | 573.03 | |
| 2/15/18 | 2V | 9089 | ORIGINAL EQUIPMENT | | 212.62 | |
| 2/15/18 | 2V | 9090 | COMPANY SIGN-A-RAMA | | 25.28 | |
| 2/15/18 | 2 V | 9096 | TRACTOR SUPPLY | | 20.20 | |
| , , | | | CREDIT PLAN _ | | 54.99 | • • |
| | | | Ending Balance | 1, | 411.16 | 10,456.69 |
| - | 556 | Other C | ontract Services | | | 907.00 |
| 2/01/18 | 2V | 9055 | ORLANDO PIZ | | 50.00 | 507.00 |
| 2/08/18 | 2V | 9071 | WATER QUALITY | | | |
| | | (4) | CONSULTING | | 120.00 | |
| 2/08/18 | 2V | 9076 | THE GLADES | | 90 00 | |
| 2/15/18 | 2V | 9098 | INITIATIVE HENDRY REGIONAL | | 80.00 | |
| 2/13/10 | Z V | 2020 | CORPORATE HEALTH | | 36.00 | |
| | | | Ending Balance | | 286.00 | 1,193.00 |
| _ | | | | | | 00 660 00 |
| | | | nsurance | | -38.24 | 20,668.00 |
| 2/28/18 2/01/18 | 2S 2V | 89 9057 | PAYROLL ENTRY METLIFE | | 149.99 | |
| 2/15/18 | 2V | 9081 | AFLAC | | 440.40 | |
| 2/15/18 | 2V | 9094 | FLORIDA BLUE | 4, | 993.16 | |
| 2/15/18 | 2V | 9102 | SAFEGUARD DENTAL & | | C2 04 | |
| | | | VISION Ending Balance | 5 | 63.84 | 26,277.15 |
| 2 | | | Maring Darance | ٥, | 200.10 | 20,21,112 |
| <u>1</u> | 570 | Workers | Comp. Insurance | | | 5,841.98 |

3/19/18 6:12 pm

| DateMt | Ref. | Description | Current | Year-To-Date |
|----------------------------|---|---|-----------------------------|----------------|
| 1 <u>570</u> 2/22/18 2V | | Comp. Insurance PREFERRED | (Continued From | Previous Page) |
| | | GOVERNMENTAL INSURANCE Ending Balance | 814.57 814.57 | 6,656.55 |
| 1575 2/05/18 2 | Payroll 51.09 | | 313.26 | 5,756.15 |
| 2/03/18 2 2/12/18 2 | 51.12 | 941 TAX DEPOSIT | 296.23 | |
| 2/19/18 2 | 51.15 | 941 TAX DEPOSIT | 271.34 | |
| 2/26/18 2 | 51.18 | 941 TAX DEPOSIT | 301.92 | 6 000 00 |
| | | Ending Balance | 1,182.75 | 6,938.90 |
| | | ent Contributions | | 6,055.50 |
| 2/07/18 2 | 51.11 | FL RETIREMENT | <u>1,079.68</u> 1,079.68 | 7,135.18 |
| | | Ending Balance | 1,079.00 | |
| | | mps, Equip., Vehicles | | 27,430.12 |
| 2/08/18 2V | 9063 | BERNER OIL COMPANY, | 2,188.75 | |
| | | INC. Ending Balance | 2,188.75 | 29,618.87 |
| | | Enaing balance | 2,100.,0 | |
| | | -Equipment & Vehicles | | 11,126.94 |
| 2/08/18 2V | | PERFORMANCE NAPA | -49.50 | |
| 2/08/18 2V | | PERFORMANCE NAPA | 355.72 | |
| 2/08/18 2V | 9077 | KELLY TRACTOR COMPANY, INC. | 264.93 | |
| 2/15/18 2V | 9086 | EVERGLADES FARM | 201.55 | |
| 2/13/10 20 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | EQUIPMENT | 540.70 | |
| 2/15/18 2V | 9099 | INTERSTATE BILLING | | |
| | | SERVICE | 164.47 | |
| 2/15/18 2V | | ROBBIE TIRE COMPANY | 722.03 2,601.44 | |
| 2/22/18 2V 2/22/18 2V | | POWERPLAN WOLFF'S LAWN | 2,001.44 | |
| 2/22/10 20 | 3100 | MACHINES | 39.00 | |
| 1 172 | | Ending Balance | 4,638.79 | 15,765.73 |
| | | _ | | F0.00 |
| <u>1600</u> | Office | Expense Ending Balance | | 50.00 50.00 |
| | | Ending Barance | | |
| 1605 | Utiliti | | | 2,040.65 |
| 2/01/18 2V | 9059 | GLADES ELECTRIC | 004.00 | |
| 0/15/10 011 | 0005 | CO-OP | 984.99 156.24 | |
| 2/15/18 2V | 9095 | DIRECT TV Ending Balance | 1,141.23 | 3,181.88 |
| | | Differing Datamore | ±,111.23 | |
| | | es-Street Lights | | 4,052.05 |
| 2/01/18 2V | 9059 | GLADES ELECTRIC CO-OP | 398.94 | |
| | | Ending Balance | 398.94 | 4,450.99 |
| | | Eliania Darance | 320.71 | |
| | Communi | cations | | 567.20 |
| 2/15/18 2V | 9101 | AT & T MOBILITY | 176.09 | 742 00 |
| | | Ending Balance | 176.09 | 743.29 |

Client: CCWCD Central County Water Control District General Ledger - Period ending 2/28/18 Page 3 3/19/18 6:12 pm Date Mt Ref. Description Current Year-To-Date 69,954.68 1625 Salaries & Wages 2/28/18 2S 89 PAYROLL ENTRY 15,460.80 85,415.48 Ending Balance 15,460.80 5,301.43 1628 Overtime Wages 5,301.43 Ending Balance 1630 Uniforms 1,834.18 2/15/18 2V 9093 CINTAS CORPORATION 709.35 Ending Balance 709.35 2,543.53 103,252.50 1820 Capital Outlay-Dike Ending Balance 103,252.50 33,979.45 1900 Interest Expense Ending Balance 33,979.45 1920 Loan Principal Payments
Ending Balance 37,004.75 37,004.75 60.00 2510 Security 2/08/18 2V 9069 THE ALARM COMPANY 60.00 Ending Balance 60.00 120.00 5,917.53 2530 Supplies 315.84 9056 BSN SPORTS 2/01/18 2V 383.75 9073 ACE HARDWARE 2/08/18 2V 638.66 2/15/18 2V 9083 VISA 2/15/18 2V 9097 CULLIGAN OF FORT MYERS 88.00 1,426.25 7,343.78 Ending Balance 2535 Vending Machine Supplies 759.43 90.92 2/15/18 2V 9083 VISA 2/15/18 2V 9083 VISA -24.15Ending Balance 66.77 826.20 2556 Other Contract Services 4,426.60 2/08/18 2V 9071 WATER QUALITY CONSULTING 120.00 120.00 4,546.60 Ending Balance 11,180.36 2565 Group Insurance 89 PAYROLL ENTRY -44.48 2/28/18 2S

89 PAYROLL ENTRY

9102 SAFEGUARD DENTAL & VISION

Ending Balance

9094 FLORIDA BLUE

9057 METLIFE

2570 Workers Comp. Insurance

2/28/18 2\$

2/01/18 2V 2/15/18 2V

2/15/18 2V

-9.84

59.56

21.04 2,907.70

14,088.06

1,669.12

2,881.42

3/19/18 6:12 pm

| Date Mt | Ref. | Description | Current | Year-To-Date |
|--|--------------------------|--|--|--------------------------|
| 2/22/18 2° | | Comp. Insurance PREFERRED GOVERNMENTAL | (Continued From | Previous Page) |
| | | INSURANCE Ending Balance | 232.73 232.73 | 1,901.85 |
| 257! 2/05/18 2 2/12/18 2 2/19/18 2 2/26/18 2 | 51.12 51.15 | Taxes 941 TAX DEPOSIT 941 TAX DEPOSIT 941 TAX DEPOSIT 941 TAX DEPOSIT Ending Balance | 120.91 120.93 84.46 84.44 410.74 | 2,531.03 |
| 2578 2/07/18 2 | Retirem 51.11 | ent Contributions FL RETIREMENT Ending Balance | 502.32 502.32 | 2,486.67 2,988.99 |
| 2/08/18 21 | <i>I</i> 9075 | -Clubhouse & Pool BSN SPORTS | 228.11 | 2,861.46 |
| 2/15/18 2 | J 9085 | AQUATIC TECHNOLOGY INC Ending Balance | 590.10 818.21 | 3,679.67 |
| <u>2600</u> | Office : | <u>Expense</u> Ending Balance | | 300.00 |
| 2/01/18 2V | 5 Utiliti 7 9059 | <u>es</u> GLADES ELECTRIC CO-OP Ending Balance | 997.14 997.14 | 1,987.02 2,984.16 |
| 2/15/18 27 2/22/18 27 | | cations AT & T MOBILITY CENTURYLINK Ending Balance | 80.44 238.06 318.50 | 949.39 1,267.89 |
| 2/15/18 2V | <u>Sanitat</u> 7 9084 | <u>ion</u> WASTE CONNECTIONS OF FLORIDA Ending Balance | 464.98 464.98 | 449.20 914.18 |
| 2625 2/28/18 25 | | <u>s & Wages</u> PAYROLL ENTRY Ending Balance | 5,379.20 5,379.20 | 33,042.35 38,421.55 |
| <u> 2628</u> | 3 Overtime | <u>e Wages</u> Ending Balance | | 126.42 126.42 |
| <u>3300</u> 2/23/18 2 | | ent Tax Revenue LANGFORD CK. #54887 | -3,319.80 -3,319.80 | -12,388.20 -15,708.00 |
| <u>3322</u> | 2 Tax Rev | Ending Balance enue-2014 Ending Balance | -3,313.60 | -1,100.00 -1,100.00 |

| 3/19/18 6:12 | pm | General Ledger - Period | ending 2/28/18 | Page |
|---------------|---------------|---------------------------------------|--------------------------|------------------------|
| DateMt | Ref. | Description | Current | Year-To-Date |
| | | enue-2016 | | -63,073.18 |
| 2/23/18 2 | 20.09 | LANGFORD CK. #54887 Ending Balance | -11,297.00 -11,297.00 | -74,370.18 |
| 3325 T | ax Rev | enue-2017 | | -887,172.89 |
| 2/23/18 2 | 20.09 | LANGFORD CK. #54887 | -91,432.39 | |
| 2/23/18 2 | 20.09 | LANGFORD CK. #54927 Ending Balance | -2,567.05 -93,999.44 | -981,172.33 |
| 3330 T | nteres | t Income | | -40,858.57 |
| 2/28/18 2S | 6.02 | FEBRUARY INTEREST | -539.89 | 38500 • 138608 900 COW |
| 2/28/18 2S | | FEBRUARY INTEREST | -14.94 -10.61 | |
| | | FBC INTEREST LANGFORD CK. #54861 | -10.61 -428.76 | |
| | 20.09 | LANGFORD CK. #54887 | -4,383.3 <u>4</u> | |
| , | | Ending Balance | -5,377.54 | |
| <u>3350 M</u> | Miscell: | aneous Income | | -7,443.40 |
| 2/09/18 2 | 20 | KEYS | -600.00 | |
| 2/09/18 2 | 20 | | -900.00 -150.00 | |
| | | PERMITS KEYS | -300.00 | |
| | 20.04 | | -250.00 | |
| 2/21/18 2 | | CULVERTS | -225.00 | |
| , , | 20.06 | KEYS | -100.00 -300.00 | |
| 2/28/18 2 | 20.06 | CULVERTS Ending Balance | -2,825.00 | -10,268.40 |
| | | 2 | | 21 016 21 |
| | iscount | <u>ts</u> LANGFORD CK. #54887 | 1,482.44 | 31,916.31 |
| | 20.09 | | 39.85 | |
| 2, 20, 20 | | Ending Balance | 1,522.29 | 33,438.60 |
| 3405 C | ommiss: | ions | | 20,250.10 |
| 2/23/18 2 | 20.09 | LANGFORD CK. #54887 | 2,196.28 | |
| 2/23/18 2 | 20.09 | LANGFORD CK. #54927 | 50.34 2,246.62 | 22,496.72 |
| | | Ending Balance | 2,240.02 | |
| <u>3410 A</u> | <u>ssessi</u> | ng Fees | | -5,374.24 -5,374.24 |
| | | Ending Balance | | |
| <u>3500 S</u> | <u>upervi</u> | sor Fees | | 1,000.00 |
| | | Ending Balance | | 1,000.00 |
| | ecurity | | | 2,358.50 |
| 2/08/18 2V | 9069 | THE ALARM COMPANY | 60.00 60.00 | 2,418.50 |
| | | Ending Balance | . 00.00 | |
| | Supplie | 3 | | 389.98 |
| 2/01/18 2V | 9058 | OFFICE DEPOT CREDIT | 193.99 | |
| 2/08/18 2V | 9073 | PLAN ACE HARDWARE | 25.93 | |
| | | VISA | 725.17 | |
| 2/15/18 2V | 9087 | LYONS PRINTING | 160.73 | |
| | | | | |

| 3/19/18 6:12 pm | General Ledger - Perio | ed ending 2/28/18 | Page |
|---|--|---|------------------------|
| Date Mt Ref. | Description | Current | Year-To-Date |
| <u>3530 Supplie</u> 2/22/18 2V 9109 | <u>s</u> OFFICE DEPOT CREDIT PLAN Ending Balance | (Continued From 253.54 1,359.36 | Previous Page) |
| | Ending Barance | 1,339.30 | ## |
| 3540 Accounts 2/22/18 2V 9112 | <u>ant</u> BOY, MILLER & SWINDLE, P.A. Ending Balance | 1,500.00 1,500.00 | 7,250.00 8,750.00 |
| 3545 Auditor 2/08/18 2V 9068 | TUSCAN & COMPANY, P.A. Ending Balance | 3,500.00 3,500.00 | 9,000.00 |
| 3550 Attorne | Y Ending Balance | | 56,973.05 56,973.05 |
| <u>3555 Enginee</u> 2/08/18 2V 9072 | r H.L. BENNETT & ASSOCIATES, INC. Ending Balance | 2,025.00 2,025.00 | 12,895.95 14,920.95 |
| 2/08/18 2V 9067 | ontract Services J.M. TODD, INC. PARULA PROJECTS THE GLADES INITIATIVE Ending Balance | 62.98 150.00 50.00 262.98 | 416.67 679,65 |
| 3558 Postage | and Freight Ending Balance | | 383.22 383.22 |
| 3562 Election | <u>n</u> Ending Balance | | 3,610.00 3,610.00 |
| 3565 Group In 2/28/18 2S 89 2/28/18 2S 89 2/01/18 2V 9057 2/15/18 2V 9094 2/15/18 2V 9102 | nsurance PAYROLL ENTRY PAYROLL ENTRY METLIFE FLORIDA BLUE SAFEGUARD DENTAL & VISION Ending Balance | -64.08 -120.08 59.56 1,966.52 21.09 1,863.01 | 14,286.51 16,149.52 |
| 3570 Workers 2/22/18 2V 9111 | Comp. Insurance PREFERRED GOVERNMENTAL INSURANCE Ending Balance | 116.37 116.37 | 950.95 |
| 3575 Payroll 2/05/18 2 51.09 2/12/18 2 51.12 2/19/18 2 51.15 | Taxes 941 TAX DEPOSIT 941 TAX DEPOSIT 941 TAX DEPOSIT | 203.18 65.03 65.01 | 2,276.45 |

| 5, 25, 10 3.22 p.m | 30110201 100901 10110 | =, =0, =0 | 5 |
|---|--|---------------------------------|------------------------|
| Date Mt Ref. | Description | Current | Year-To-Date |
| 3575 Payrol 2/26/18 2 51.18 | l <u>Taxes</u> 941 TAX DEPOSIT Ending Balance | (Continued From 65.03 398.25 | Previous Page) |
| 3578 Retirer 2/07/18 2 51.11 | ment Contributions FL RETIREMENT Ending Balance | <u>164.48</u> 164.48 | 2,820.59 |
| 3595 Insura | <u>nce</u> Ending Balance | | 53,113.00 53,113.00 |
| 3600 Office | Expense Ending Balance | 18 | 3,614.99 3,614.99 |
| <u>3602 Legal <i>1</i></u> 2/15/18 2V 9088 | Advertising INDEPENDENT NEWSPAPERS, INC. Ending Balance | 141.16 141.16 | 938.76 |
| 3615 Commun: 2/22/18 2V 9106 | <u>lcations</u> CENTURYLINK Ending Balance | 161.93 161.93 | 853.36 1,015.29 |
| <u>3620 Sanitat</u> 2/15/18 2V 9084 | WASTE CONNECTIONS OF | | 11,587.36 |
| 2/15/18 2V 9084 | FLORIDA WASTE CONNECTIONS OF FLORIDA Ending Balance | 73.93 10,831.95 10,905.88 | 22,493.24 |
| <u>3625 Salarie</u> 2/28/18 2S 89 | es & Wages | 5,326.00 5,326.00 | 30,328.77 35,654.77 |
| <u>3628 Overtin</u> | ne Wages Ending Balance | | 318.20 318.20 |

CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018.

| s <u>s</u> | | Hours | | | | | | | Withhold | ing Taxes | | | Deduct | ions | |
|---------------|---------------|----------------|---------|---------|-------|---------|------------------------|--------|-----------|-----------|------------|--------|--------------------|--------|-------|
| Pay Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-SS FICA-MED F | ederal | State Tax | Amount | Local Tax | Amount | Description | Amount | Net P |
| Vork Locati | on: Busines | s Location | X | | | | | | | | 3 | 1 1 | | | |
| | : Recreation | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | 20 | |
| 52 | | OLON, ELI | UD C | | | | Check # 52665 | | 02/01/18 | 27 | | | | | |
| 12.04 | 40.0000 | 0.0000 | 0.0000 | 481.60 | 0.00 | 481.60 | 29 .55 | 43.27 | | | | | AFLAC Aft. | 22.24 | |
| 2 | | | | | | | 6.91 | | 25 | | | | Tax AFLAC/LNL = | 4.92 | |
| | | | | | | | | | | | 1 | | Ded. | 4.32 | |
| | | | | | | | 0.00 | | | | *) | | Child | 14.80 | |
| | | | | | | | | | | d | | | Support FL RET | 14.45 | |
| | | | | | | | | | | | | | CONTRIB | כדידו | |
| | | | | | | 481.60 | | | | | | | | 2 | 345. |
| 52 | | ं OLON, ELI | IID C | 80 | | | Chl- # F267F | | 00/00/40 | | | | | | |
| 12.04 | 40.0000 | 0.0000 | 0.0000 | 481.60 | 0.00 | 481.60 | Check # 52675 29.56 | 43.27 | 02/08/18 | | | | AFLAC Aft. | 72.24 | |
| | 1010000 | 0.0000 | 0.0000 | 104.00 | 0.00 | 101.00 | 29,30 | 73,27 | | | | 1 | Tax | 22.24 | |
| | | | 30 | | | | 6.91 | | 161 | | 9 | | AFLAC/LNL | 4.92 | |
| | | | | 2. | | | 0.00 | | | | | | Ded. Child | 14.00 | |
| | 9 | | | | | | 0.00 | | | | | | Support | 14.80 | |
| | | 19 | | | ° | | | | | | | | FL RET | 14,45 | 7 |
| | 16 | | | | | 481.60 | 5 | | | | | | CONTRIB | | 245 |
| | | | | | | 101.00 | | | | | | | | = | 345. |
| 100 | В | USSOTT, F | | | | | Check # 52668 | | 02/01/18 | | | 12 | | | |
| 16.99 | 40.0000 | 0.0000 | 0.0000 | 679.60 | 0.00 | 679.60 | 42.14 | 0.00 | | | | 8 | AFLAC Aft. | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 9.85 | . 1 | | | | | Tax | Δ.00 | |
| 14 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 9.03 | | | | | | AFLAC/LNL = Ded. | 0.00 | |
| | | | 135 | | _ | | 0. | | | | | | FL RET | 20.39 | |
| *1 | | | 1.5 | | | 679.60 | | | | | | | CONTRIB | | 607. |
| 2 | | | 3. | | | 0,5100 | | | | | | | | | 007. |
| 100 | | SUSSOTT, H | | | | 9 | Check # 52677 | | 02/08/18 | | | | | | |
| 16.99 | 40.0000 | 0.0000 | 0.0000 | 679.60 | 0.00 | 679.60 | 42.13 | 0.00 | | | | | AFLAC Aft. | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 9.86 | | | | | | Tax AFLAC/LNL | 0.00 | |
| | | | | 5,50 | 0,00 | 0.00 | 2.00 | | 3 | 11100 | 13 | | Ded. | 0.00 | |
| | | | | | _ | | . b | | | 1270 | | | FL RET | 20.39 | |
| | | | | | | 679.60 | | | 1 | | | 22 | CONTRIB | | 607. |
| | 1935 | | 2 | 8 | | 0, 2.00 | w) | | | | | 15 | | 3 | 607. |
| | - | | | | | | 20 | | | | <i>1</i> 1 | | | | |
| 140 | | | | | | | | | | | | | | | |
| Printed by 07 | I on 02/21/18 | 8 at 10:13 A | M | | | | | . 2 | | | | | | | Page |

Payroll Journal - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018

| _ | | Hours | | E | arnings | | Withholding Taxes | | | | | | Deduct | ions | |
|----------|-----------|-----------|----------|--------------|--------------|--------------|-------------------|----------|-----------|--------|-----------|--------|-------------------|--------|--------|
| Pay Rate | Dogular | OT /DT | Benefit | Donales. | OŤ/DT | | FICA-SS | | | | | | | | 85_ |
| -ау касе | Regular | OT/DT | benent | Regular | וט/וט | Iotai | FICA-MED | regerai | State Tax | Amount | Local Tax | Amount | Description | Amount | Net Pa |
| 00 | В | USSOTT, H | ERMINIO | | | | Check # 526 | 86 | 02/15/18 | | | | | | × |
| 16.99 | 40.0000 | 0.0000 | 0.0000 | 679.60 | 0.00 | 679.60 | 42.14 | 0.00 | | | | | AFLAC Aft. | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 9.85 | • | | | | | Tax | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 9.03 | | | | 20 | | AFLAC/LNL Ded. | 0.00 | |
| | | | | | | | | =4 | | 8 | | | FL RET | 20.39 | |
| | | | | | | 679.60 | | | | | | | CONTRIB | | 607. |
| | | | | | | 07,5.00 | | | | | | | | | 007., |
| 00 | В | USSOTT, H | IERMINIO | | | 27 | Check # 526 | 93 | 02/22/18 | | | | (45) | | |
| 16.99 | 40.0000 | 0.0000 | 0.0000 | 679.60 | 0.00 | 679.60 | 42.13 | 0.00 | | | | | AFLAC Aft. | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 9.85 | | E = 1 | | | | Tax | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 5.0000 | 0.00 | 0.00 | 0.00 | 7.03 | | | | | | AFŁAC/LNL Ded. | 0.00 | |
| | | | | | <u></u> | | | | | | | | FL RET | 20.39 | 20 |
| | | | | | | 679.60 | | | | | | | CONTRIB | | 607 1 |
| | | | | | | 079.00 | | | | E | | | | 5 | 607.2 |
| 02 | В | ROWN, VA | LERIE L | | | | Check # 526 | 70 | 02/01/18 | | | | | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 26.31 | 0.00 | | | | | Advances | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 6.15 | | | | | 2 | AFLAC Aft. | 0.00 | |
| 10.61 | 40.0000 | 0.0000 | 0.0000 | 424.40 | 0.00 | 424.40 | | | | | | | Tax FL RET | 12.72 | |
| 20.01 | 10.0000 | 0.0000 | 0.0000 | 727.70 | . 0.00_ | 727.70 | | | | | | | CONTRIB | 12.73 | |
| | | | | | | 424.40 | 25 | | | | | | | | 379.2 |
| .02 | В | ROWN, VA | I FRIF I | | | | Check # 526 | 70 | 02/08/18 | | 58 | | | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 26.32 | 0.00 | 02,00,10 | | | | Advances | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 6.15 | | | | 8 | | AFLAC Aft. | 0.00 | |
| 10.61 | 40.0000 | 0.0000 | 0.0000 | 424.40 | 0.00 | 474.40 | | | | | | | Tax | 40.70 | |
| 10.01 | טטטַטט.טד | 0.000 | 0.0000 | 424.40 | 0.00_ | 424.40 | | | | | 2 | | FL RET CONTRIB | 12.73 | |
| | | | | | | 424.40 | | | | | | | CONTINAD | | 379. |
| ¥ | × | | | | | | | | | | | | | | |
| 0.00 | 0.0000 | 0.0000 | | 0.00 | 0.00 | 0.00 | Check # 526 | | 02/15/18 | | | | | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 26.31 6.16 | 0.00 | | | | | Advances | 0.00 | |
| | , 8 | 0.0000 | 0.0000 | 0.00 | | 0.00 | 0.10 | 50 | | 11 | | | AFLAC Aft. Tax | 0.00 | |
| 10.61 | 40.0000 | 0.0000 | 0.0000 | 424.40 | 0.00 | 424.40 | | | | | | | FL RET | 12.73 | |
| | | | | | | 424.40 | | | | | | | CONTRIB | | 379. |
| | | | | | | 747,70 | | | | | | | | 3 | 3/9. |
| | | | 5 | | | | | <u> </u> | | | | | | | |
| 21 | | | | 17 | | | | | | | | | - | 8 | |

Payroll Journal - Condensed All Bank Accounts

February 1, 2018 - February 28, 2018

Printed by 071 on 02/21/18 at 10:13 AM

| | | Hours | | | arnings | | | | Withholdi | ing Taxes | | | Deduct | ions | |
|------------|---|------------|----------|---------|---------------|--------|---------------------|---------|------------|-----------|-----------|--------|-------------------|---------|---------|
| Pay Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-SS FICA-MED | Federal | State Tax | Amount | Local Tax | Amount | Description | Amount | Net Pay |
| 102 | | ROWN, VA | I FRTF 1 | | | | Check # 526 | 95 | 02/22/18 | | | | | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 26.31 | 0.00 | 02,22,20 | | | | Advances | 0.00 | × |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 6.15 | | | * 0 | | | AFLAC Aft. | 0.00 | |
| | | | | | | | | | | | | | Tax | | |
| 10.61 | 40.0000 | 0.0000 | 0.0000 | 424,40 | $^{0.00}$ $-$ | 424.40 | | | | | | | FL RET CONTRIB | 12.73 | |
| | | | 5. | | | 424.40 | | | | | | | CONTIGE | | 379.21 |
| | | 0. | | | | | | | | | | | | | |
| | ion: Busines | | | | | | | | | | 9 | | | | |
| Department | t: Roads and | d Water Co | ntrol | 10 | | | | | | | | | | | |
| 84 | | RODRIGUE | 7 DENDO | | | | Check # 905 | :2 | 02/01/18 | | | 7 | | | |
| 10.73 | 40.0000 | 0.0000 | 0.0000 | 429.20 | 0.00 | 429.20 | 26.61 | 10.57 | 02/01/18 | | | | FL RET | 12.88 | |
| 2011.0 | 10.0000 | -10400 | 0,000 | | 0.00 | £4 | | | | | | | CONTRIB | | |
| | | | | | - | | 6.23 | | | | | | | | × |
| | | | | | | 429.20 | | | | C. | | | | | 372.91 |
| 84 | | RODRIGUE | 7 DENRO | | | | Check # 906 | in | 02/08/18 | | | |) 9 | | |
| 10.73 | 40.0000 | 0.0000 | 0.0000 | 429.20 | 0.00 | 429.20 | 26.61 | 10.57 | 02/00/20 | | | | FL RET | 12.88 | |
| 300.0 | 1010000 | 010000 | 0.0000 | 12,120 | 0.00 | ,, | | 24.37 | | | - 6 | | CONTRIB | 5 | |
| | | | | - | <u></u> | | 6.22 | +1 | | | | × | | | |
| | | * | | | | 429.20 | | | | | | | , | 2 a: | 372.92 |
| 84 | | RODRIGUE | 7 DENDO | | | | Check # 907 | 70 | 02/15/18 | | | | | | |
| 10.73 | 40.0000 | 0.0000 | 0.0000 | 429.20 | 0.00 | 429.20 | | 10.57 | 02, 13, 10 | | | | FL RET | 12.88 | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | * | 3 5 | | | | | CONTRIB | | |
| | | | | | | 400.00 | 6.22 | | 2 | | * | | | | 222.02 |
| | 72 | | | | | 429.20 | | | | | | | 2 | 5 | 372.92 |
| 84 | | RODRIGUE | Z. PEDRO | | 1.0 | | Check # 910 | 13 | 02/22/18 | | | 6 | | | |
| 10.73 | 40.0000 | 0.0000 | 0.0000 | 429.20 | 0.00 | 429.20 | | 10.57 | | | | | FL RET | 12.88 | |
| | | | | | | | | | | | | | CONTRIB | | |
| | | | | | - | 420.20 | 6.23 | | | | | | | | 373.04 |
| | | | | | | 429.20 | | | | | | | | 9 | 372.91 |
| | | | | | - 2 | | | | | | | | | | |

Payroli Journal - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018

| | VV2.0 | | Hours | | E | arnings | | | | Withholdi | ng Taxes | | | Deduct | ions | |
|----------|-------|--------------|-----------|----------|---------|---------|--------|---------------------|---------|-----------|----------|-----------|--------|-----------------------------|---------------|---------|
| Pay Ra | nte | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-SS FICA-MED | Federal | State Tax | Amount | Local Tax | Amount | Description | Amount | Net Pay |
| 101 | | D | ARSON, JO | SHIIA R | | | | Check # 526 | 69 | 02/01/18 | | | | | | |
| | .50 | 40.0000 | 0.0000 | 0.0000 | 540.00 | 0.00 | 540.00 | 33.48 | 50.65 | 02/02/10 | | | | AFLAC Aft. Tax | 0.00 | |
| 0 | .00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 7.83 | ž. | * | | 8 | | AFLAC/LNL Ded. | 0.00 | Ψ. |
| | | | | | | = | | | | | | | | FL RET CONTRIB | 16.20 | |
| | | | | | | 8 | 540.00 | | | | | | | | = | 431.84 |
| 101 | | P | ARSON, JO | SHUA B | | | | Check # 526 | 78 | 02/08/18 | | 12 | | | | |
| 13 | .50 | 40.0000 | 0.0000 | 0.0000 | 540.00 | 0.00 | 540.00 | 33.48 | 50.65 | | | ¥ | | AFLAC Aft. Tax | 0.00 | á |
| 0 | .00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 7.83 | | | | | | AFLAC/LNL Ded. | 0.00 | |
| | | | | | | 3 | | | | | ¥ | | | FL RET CONTRIB | 16.20 | 431.84 |
| | | | | | | | 540.00 | | | | | | | |)= V(| 431.04 |
| 101 | | P | ARSON, J | OSHUA B | 5 | | | Check # 526 | | 02/15/18 | - | | | | | |
| 13 | 3.50 | 40.0000 | 0.0000 | 0.0000 | 540.00 | 0.00 | 540.00 | 33.48 | 50.65 | | | | | AFLAC Aft. Tax | 0.00 | |
| C | 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 7.83 | | | è | 27 | | AFLAC/LNL Ded. | 0.00 | ¥1 |
| | | | 5 | | 9 | - | | | | | | - 5 | | FL RET CONTRIB | 16.20 | |
| | | | | | | | 540.00 | | | | | (2) | | | . 3 | 431.8 |
| 101 | | F | PARSON, J | OSHUA B | | * | | Check # 526 | 94 | 02/22/18 | | | 7.5 | | | |
| 13 | 3.50 | 40.0000 | 0.0000 | 0.0000 | 540.00 | 0.00 | 540.00 | 33.48 | 50.65 | | | | | AFLAC Aft. Tax | 0.00 | |
| (| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 7.83 | | | | × | | AFLAC/LNL Ded. | 0.00 | |
| | | - | | | | 8 | | | | | | | | FL RET | 16.20 | |
| e n | | | | | | | 540.00 | 1 | | | 5 | | | CONTRIB | | 431.8 |
| 117 | | | GREEN, JR | , JULIUS | | | *1 | Check # 52 | 571 | 02/01/18 | | | | 9 | | 8 |
| 19 | 9.05 | 40.0000 | 0.0000 | 0.0000 | 762.00 | 0.00 | 762.00 | 47.24 | 76.49 | | | | | Advances | 0.00 | |
| + | 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 11.05 | (4) | | * * | | | AFLAC Aft. Tax FL RET | 0.00 22.86 | |
| | | | | | | - | 762.00 | | | | 31 | * | 8 | CONTRIB | | 604.3 |
| si | | | | | | | | | | | | | | | | |
| Delate d | 1607 | 1 on 02/21/1 | 0-410-13 | 11/ | | | | 10 | | | | | | | | Page |

Payroli Journai - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018

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| | | Hours | | E | arnings | | Withholding Taxes | | | | | | Deduct | | |
|----------|---------|------------|------------|---------|---------|--------|-------------------|-------------------|-----------|--------|-----------|--------|-------------|--------------|--------|
| 9 | | | | | | | FICA-SS | 1001111 | | | | | | | |
| Pay Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-MED | Federal | State Tax | Amount | Local Tax | Amount | Description | Amount | Net Pa |
| | _ | | 71 H 71 IC | | | | Charle # E266 | | 02/08/18 | | • | | | 120 No. 1 | |
| 17 | | REEN, JR., | | 260.00 | | | Check # 5268 | | 02/08/18 | | ¥ | | A | 0.00 | 100 |
| 19.05 | 40.0000 | 0.0000 | 0.0000 | 762.00 | 0.00 | 762.00 | 47.24 | 76. 49 | | | | | Advances | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 11.04 | | | | | | AFLAC Aft. | 0.00 | |
| * | | | | | 6 | | | | | | | | Tax | 22.06 | |
| | | | | - W | _ | | | | | | | | FL RET | 22.86 | |
| | | | | | 0 20 | | | . 8 | | | | | CONTRIB | | 604 |
| | | | | | | 762.00 | | | | 8 | | | | = | 604. |
| | - | | **** | | | | Check # 5268 | 30 | 02/15/18 | 8 | | | | | |
| 17 | | REEN, JR., | | | | 762 00 | | | 02/15/10 | 9 | | | Advances | 0.00 | |
| 19.05 | 40.0000 | 0.0000 | 0.0000 | 762.00 | 0.00 | 762.00 | 47.25 | 76.49 | | | | | Advances | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 11.05 | | | | | | AFLAC Aft. | 0.00 | |
| | | | | | 0 | | | | | | | ~ | Tax | 22.00 | |
| | | | | | _ | | | | | | | | FL RET | 22.86 | |
| | | 60 | | | | 7. | | | | | | | CONTRIB | | C04 |
| | | | | | | 762.00 | | | | | | | | - | 604. |
| | | | | | | | | | = , | | | | | | |
| 17 | • | REEN, JR., | , JULIUS | | | | Check # 526 | | 02/22/18 | | | | | | |
| 19.05 | 40.0000 | 0.0000 | 0.0000 | 762.00 | 0.00 | 762.00 | 47.24 | 76.49 | | | | | Advances | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 11.05 | | | | | 7 | AFLAC Aft. | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | | | 0 | | | | | Tax | | |
| | | | | | | | | | | | | | FL RET | 22.86 | |
| | | | | | - | | | | | | 107 | | CONTRIB | | |
| | | | | | | 762.00 | | | | | | | 98 | | 604 |
| | | | | | | | 1 | | | | | | | | |
| L24 | | PELHAM, C | URTIS I | | | | Check # 526 | 72 | 02/01/18 | | | | | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 42.09 | 47.48 | 0.41 | | | | Advances | 0.00 | |
| | 40.0000 | 0.0000 | 0.0000 | 678.80 | 0.00 | 678.80 | 9.84 | | | | | 141 | AFLAC Aft. | 0.00 | |
| 16.97 | 40.0000 | 0.0000 | 0.0000 | 076.00 | 0.00 | 070.00 | 3.04 | | | | | | Tax | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00_ | 0.00 | | | | | | | Dent/Vis | 9.56 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00_ | 0.00 | 8 | | | | | | Ded. | 3.30 | |
| | | | | | | 678.80 | | | | | | | Dour | | 569 |
| | | | | | | 0,0.00 | | | | | | | | | |
| | | | I IDTTO T | | | ¥ | Charlett FOC | 04 | 02/08/18 | | 3.5% | | | | |
| L24 | | PELHAM, C | | | 0 | | Check # 526 | | 02/08/18 | | | | A dump and | 0.00 | |
| 0.00 | | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 42.08 | 47.48 | | | | 27 | Advances | 0.00 | |
| 16.97 | 40.0000 | 0.0000 | 0.0000 | 678.80 | 0.00 | 678.80 | 9.85 | | | | | | AFLAC Aft. | 0.00 | |
| | | | | | | | | | Œ. | 75 | | | Tax | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00_ | 0.00 | | | | | | | Dent/Vis | 9.56 | |
| | | | 10 | | | | | | | | ¥ | | Ded. | | |
| | | | | | | 678.80 | | | | | | | | | 56 |
| | | | | | | 0 | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | |
| | | | | * | £2 | | | | * | | | | | | |
| | | | | | - | | | | | | | | 1771 | | |

Payroll Journal - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018

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| | | Hours | | E | arnings | | | | Withholdir | ng Taxes | | | Deduct | ions | |
|----------|---------|------------|-----------|----------------|--------------|----------------|---------------|----------|------------|----------|-----------|--------|-------------------|--------|--------|
| - | | | | | univers) | | FICA-SS | | | | | | | | |
| Pay Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-MED | Federal | State Tax | Amount | Local Tax | Amount | Description | Amount | Net Pa |
| 24 | D | ELHAM, CL | IDTTC T | | | | Check # 526 | 90 | 02/15/18 | | | | | | |
| | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 42.09 | 47.48 | ,, | | | | Advances | 0.00 | |
| 0.00 | | 0.0000 | 0.0000 | 678.80 | 0.00 | 678.80 | 9.84 | 17.10 | | | | | AFLAC Aft. | 0.00 | |
| 16.97 | 40.0000 | 0.0000 | 0,0000 | 070.00 | 0.00 | 070.00 | 3.01 | | | 112 | | | Tax | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | | | | | ř | * | Dent/Vis Ded. | 9.56 | |
| | | | | 9 | | 678.80 | | | | Œ | | | | | 569. |
| 24 | P | ELHAM, C | JRTIS I | | | | Check # 526 | 97 | 02/22/18 | | 36 | | | | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 42.08 | 47.48 | | | | | Advances | 0.00 | |
| 16.97 | 40.0000 | 0.0000 | 0.0000 | 678.80 | 0.00 | 678.80 | 9 .84 | | | | | | AFLAC Aft. Tax | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | | | | | | | Dent/Vis | 9.56 | |
| | | | | | 7. | | 5 | | | | 41 | M. | Ded. | | F/0 |
| | | | | | | 678.80 | | 4 | | | | | | 3 | 569 |
| 25 | P F | IANDLEY, I | KENNETH L | | | | Check # 526 | | 02/01/18 | * | | | | | |
| 14.42 | 38.0000 | 0.0000 | 0.0000 | 5 47.96 | 0.00 | 547.96 | 3 3.97 | 51.58 | | | | | Advances | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 7.95 | | | | | | AFLAC Aft. | 0.00 | |
| | | | | | | | | | | | | | Tax | 16.44 | |
| | | | ž | | - | | | | | 10 | | 9 | FL RET CONTRIB | 10.77 | |
| | | | 135 | | | 547.96 | | | | | | | CONTINUE | 9 | 438 |
| | _ | | | | | | Check # 520 | 500 | 02/08/18 | | 72 | | 2 | | |
| .25 | | | KENNETH L | | E 0.00 | E47.00 | 33.97 | 51.58 | | | | | Advances | 0.00 | |
| 14.42 | 38.0000 | 0.0000 | 0.0000 | | 0.00 0.00 | 547.96 0.00 | 7.95 | 1) 51.50 | | | | | AFLAC Aft. | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 7.95 | | | | | | Tax | 0.00 | |
| | | .50 | | | | | | | | | | | FL RET | 16.44 | |
| | | | | 74 | · - | | | | | | | | CONTRIB | | |
| | | | | | | 547.96 | | | | | | | | | 438 |
| | | | | | | | | | | | | | W | | |
| 25 | 1 | HANDLEY. | KENNETH L | _ | | | Check # 52 | 691 | 02/15/18 | | | | 200 | | |
| 14.42 | 40.0000 | 0.0000 | 0.0000 | 576.80 | 0.00 | 576.80 | | 54.94 | | | | | Advances | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | | | | | *(| | AFLAC Aft. | 0.00 | |
| 0.00 | 5,000 | 0.0000 | 000 | 2.20 | 5.55 | | - | | | | | | Tax | | 3 |
| | | | | | | | | | | | | 11 | FL RET | 17.30 | |
| | | | | | _ | | | | | | | | CONTRIB | | 46 |
| | | | | | | 576.80 | | | | | | | | | |
| | | | | | | | 751 | | | | | | | | |
| | | | | | | | | 98 | 1.5 | | | | | | - |
| | | | | | | | | | | | | | | | |

Payroll Journal - Condensed All Bank Accounts

February 1, 2018 - February 28, 2018

| | Hours | | Earnings | | | Withholding Taxes | | | | | | Deductions | | 8 | | |
|-----|--------|------------|------------|----------|---------|-------------------|--------|-------------|---------------|------------|--------|------------|--------|------------------------|--------------|---------|
| | - | | | | | - | | FICA-SS | | | | | | | | |
| Pay | Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-MED | Federal | State Tax | Amount | Local Tax | Amount | Description | Amount | Net Pay |
| 125 | | | IANDIEV L | ŒNNETH L | | | | Check # 526 | 00 | 02/22/40 | | | | | | |
| | 14.42 | 40.0000 | 0.0000 | 0.0000 | 576.80 | 0.00 | 576.80 | 35.76 | 54.94 | 02/22/18 | | | | Admoson | 0.00 | |
| | 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 8.36 | J7.77 | | | | 150 | Advances AFLAC Aft. | 0.00 0.00 | 8 |
| | | | | ******* | | 0.00 | 0.00 | 0.50 | | | | | | Tax | 0.00 | |
| | | | | | | - | | | | | | | * | FL RET | 17.30 | |
| | | | | | | | 576.80 | | | | | | | CONTRIB | | 400.44 |
| | | | | | | | 370.00 | | | | | *5 | | | = | 460.44 |
| 126 | | P | IZ, ORLAN | DO M | | | | Check # 526 | 74 | 02/01/18 | | 14. | | | | |
| 1.5 | 14.42 | 40.0000 | 0.0000 | 0.0000 | 576.80 | 0.00 | 576.80 | 35.76 | 54.9 4 | | | | | FL RET | 17,30 | |
| | | | | | | | | | × | * | | | | CONTRIB | | |
| | | | | | | - | 576.80 | 8.37 | | | | | | | | 450 40 |
| | | | | | | 0 | 370,00 | | | | | | | | = | 460.43 |
| 126 | | P | IZ, ORLAN | IDO M | | (8) | | Check # 526 | 83 | 02/08/18 | |)9 | | | | |
| | 14.42 | 30.0000 | 0.0000 | 0.0000 | 432.60 | 0.00 | 432.60 | 26.82 | 38.15 | 02,00,00 | | × | (*) | FL RET | 12.98 | |
| | | | | | | | | | | | | | | CONTRIB | 12.30 | |
| | | | | | | - | 420.55 | 6.27 | | | | | | | | |
| | | | | | | ** | 432.60 | | | | | × | | | | 348.38 |
| 126 | | | IZ, ORLAN | IDO M | | | •= | Check # 526 | 9 4 | 02/08/18 | | | | | | |
| | 14.42 | 14.0000 | | 0.0000 | 201.88 | 0.00 | 201.88 | 12.52 | 13.07 | 02/00/10 | | | | FL RET | 0.00 | |
| | | | | | | | | | 13.07 | | | | | CONTRIB | 0.00 | 10 |
| | | | | | | | | 2.93 | | | | | | | | 57 |
| | | | | | | | 201.88 | | | | | | | | - | 173.36 |
| 137 | | | REYES, MIC | 21351 | | | | Check # 905 | • | 02 (04 (40 | | | | | - | |
| | 14.00 | 40.0000 | 0.0000 | 0.0000 | 560.00 | 0.00 | 560.00 | 34.72 | 52.98 | 02/01/18 | | | | FL RET | 16.80 | |
| | | | 0.0000 | 2.000 | 500.00 | 0.00 | 300.00 | 54.72 | 32.30 | | | | | CONTRIB | 10.60 | |
| -2 | | | | | | 2 | | 8.12 | | | | | | CONTINUE | 10 | |
| | | | | | | | 560.00 | | | | | | | | | 447.38 |
| 427 | | ű <u>.</u> | EVEC 1426 | 11 Admin | | - | | | | | ic. | | | | | 9. |
| 137 | 14.00 | 20.0000 | 0.0000 | 0.0000 | 280.00 | 0.00 | 200.00 | Check # 906 | | 02/08/18 | | | | | | |
| | T-1.00 | 20.0000 | 0.0000 | 0.0000 | 200.00 | 0.00 | 280.00 | 17.36 | 20.39 | | | 2.6 | | FL RET CONTRIB | 8.40 | |
| 29 | | | | | | * | | 4.06 | | | 120 | | | COMINGO | | |
| | | | * | į. | = | | 280.00 | | | | | | | | | 229.79 |
| | | | | | | | | | | | | | | | | 72 |

Printed by 071 on 02/21/18 at 10:13 AM

Payroll Journal - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018

| | | Hours | | | Earnings | | | | Withhold | ling Taxes | | Deduct | ions | |
|----------|---------|------------|----------|---------|----------|----------|---------------------|---------|-----------|--------------------|--------|-------------------|----------|---------|
| Pay Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-SS FICA-MED | Federal | State Tax | Amount Local Tax | Amount | Description | Amount | Net Pay |
| | | 7,0 | | | | | | | | Talloune Local Tax | Anounc | Description | Alliount | |
| 137 | F | REYES, MIG | UEL | | | | Check # 9079 |) | 02/15/18 | | 14 | | | |
| 14.00 | 40.0000 | 0.0000 | 0.0000 | 560.00 | 0.00 | 560.00 | 34.72 | 52.98 | 9 | | × | FL RET CONTRIB | 16.80 | |
| | | | | | | | 8.12 | | | | | CONTIGE | | |
| 2 | | | | | | 560.00 | 9 | | | FE | | | | 447.38 |
| 137 | | LEYES, MIG | | | 13 | | | | | | | | | |
| 14.00 | 40.0000 | 0.0000 | | E60.00 | 0.00 | FC0.00 | Check # 9104 | | 02/22/18 | | 15 | 8 | | |
| 14.00 | 70.0000 | 0.0000 | 0.0000 | 560.00 | 0.00 | 560.00 | 34.72 | 52.98 | | e F | 15 1 | FL RET CONTRIB | 16.80 | |
| | | | | | | | 8.12 | | | | | CONTIGE | | |
| | | | | | | 560.00 | | | | 9) | | | | 447.38 |
| | | | | | | | | | | | 1.7 | | 7 | |
| 138 | 85 E | OWD, CHE | ISTOPHER | G | | | Check # 5269 | 9 | 02/22/18 | | | | | |
| 10.00 | 40.0000 | 0.0000 | 0.0000 | 400.00 | 0.00 | 400.00 | 24.80 | 0.63 | 0 | | | FL RET | 12.00 | 1 |
| | | | | | | ,,,,,,,, | 21100 | 0.05 | 14 | | | CONTRIB | 12.00 | |
| | | | | | | | 5.80 | | | | | Commas | | |
| 2 | | | | | - | 400.00 | | | | | | | | 356.77 |
| | | | | | (4 | * | | | 15 | | | | = | 330.77 |

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Payroll Journal - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018

| | | Hours | | | Earnings | | | | Withholdi | ng Taxes | | - | Deduct | ions | |
|-----------------|---------------|----------------------------|-----------|----------|----------|----------|----------------------|--------------------|-----------|----------|-----------|--------|---------------------|--------|---------|
| | | | | | | | FICA-SS | | | | | | | | |
| Pay Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-MED | Federal | State Tax | Amount | Local Tax | Amount | Description | Amount | Net Pa |
| Vork Locat | tion: Busines | s Location | * | | | | | | | | | | | | 2 |
| Departmen | t: General G | overnment | : | | | | | | F1 | i i | | | | | |
| | · · | | | | | 10 | | | | 41 | | | | | |
| 58 22.00 | 40.0000 | TANFIELD, 0.0000 | 0.0000 | 880.00 | 0.00 | 000.00 | 52,70 | - | 02/01/18 | | ii 2 | | AEI 40 40 | 46.00 | |
| 22.00 | 10.0000 | 0.0000 | 0.0000 | 000.00 | 0.00 | 880.00 | 52.70 | 87.4 5 | | | | | AFLAC Aft. Tax | 16.02 | |
| | | | | 727 | | | 12.33 | | | | | | AFLAC/LNL | 30.02 | |
| | | | | | | | 0.00 | | | | | | Ded. FL RET | 26.40 | |
| | 14 | | | | - | • | | | | 23 | | 17 | CONTRIB | 20.10 | |
| 1.80 | 63 | | | | 4.5 | 880.00 | | | | | | | | | 655.0 |
| 68 | 5 | TANFIELD | . VONDA i | | | | Check # 526 | 57 | 02/01/18 | | | | | | |
| 9.03 | 200.0000 | 0.0000 | 0.0000 | 1,806.00 | 0.00 | 1,806.00 | 111.97 | 293.54 | 02,02,20 | 8 | | | AFLAC Aft. | ∞ 0.00 | |
| | | | | | | · | | | XC | | 9 | | Tax | | |
| | | | | | | | 26.18 | | | | | | - AFLAC/LNL Ded. | 0.00 | |
| | | | | | × 2 | | 0.00 | | | | | | FL RET | 54.18 | |
| (6) | (50) | | | | | 1,806.00 | | 00 | | | | | CONTRIB | | 1 220 1 |
| | | | | | | 1,000.00 | | | | | | | 125 | 0 | 1,320.1 |
| 68 | • | TANFIELD | | | | | Check # 526 | 76 | 02/08/18 | | | | | | |
| 22.00 | 40.0000 | 0.0000 | 0.0000 | 00.088 | 0.00 | 880.00 | 52.70 | 87.45 | | | | | AFLAC Aft. | 16.02 | |
| | | | | į. | | | 12.33 | | | | | | Tax AFLAC/LNL | 30.02 | 2 |
| | | | | | | | | | | | | 14 | Ded. | 30.02 | |
| | | | | | _ | | 0.00 | | MI, | | | | FL RET | 26.40 | |
| | | | | | | 880.00 | | | E | | | | CONTRIB | | 655.0 |
| | | | | | | | | | | | | | | | - |
| 68 | | TANFIELD | | 000.00 | 0.00 | | Check # 526 | | 02/15/18 | | | | | | |
| 22.00 | 40.0000 | 0.0000 | 0.0000 | 880.00 | 0.00 | 880.00 | 52.69 | 87.45 | | | | | AFLAC Aft. Tax | 16.02 | |
| | | | - 2 | 76 | | | 12.32 | | | | | | AFLAC/LNL | 30.02 | |
| | | | | | | | 0.00 | | | | | ** | Ded. FL RET | 26,40 | |
| | | | | | - | | 0.00 | | | | | | CONTRIB | 20,40 | |
| | | | | | | 880.00 | | | | | | | | | 655. |
| 68 : | | TANETEI S | VONDET | 5) | | | Charle 4 For | 00 | 00/00/40 | | | | | | W. |
| 22.00 | | 5TANFIELD 0.0000 | 0.0000 | 880.00 | 0.00 | 880.00 | Check # 526 52.70 | 92 87.45 | 02/22/18 | | | | AFLAC Aft. | 16.02 | |
| | . 3.2224 | | | -50.00 | 0.00 | 230.00 | | 57.15 | | | | | Tax | | |
| | | | | 17 | | | 12.33 | | | | | | AFLAC/LNL | 30.02 | |
| 37 | | | | | | | | | | | | | Ded. | | |
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Payroll Journal - Condensed All Bank Accounts

February 1, 2018 - February 28, 2018

| | Hours | | | Earnings | | | Withholding Taxes | | | | | | Deductions | | |
|----------|----------------|-------|---------|----------|-------|--------|---------------------|---------|-----------|----------|----------|--------|-------------|--------|---------|
| Pay Rate | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-SS FICA-MED | Federal | State Tax | Amount L | ocal Tax | Amount | Description | Amount | Net Pay |
| | 10/10/00/00/00 | | | | | | 0.00 | | 12.0 | 1219 | | | FL RET | 26.40 | |
| | | | | | | 880.00 | | | | | | | CONTRIB | | 655.08 |

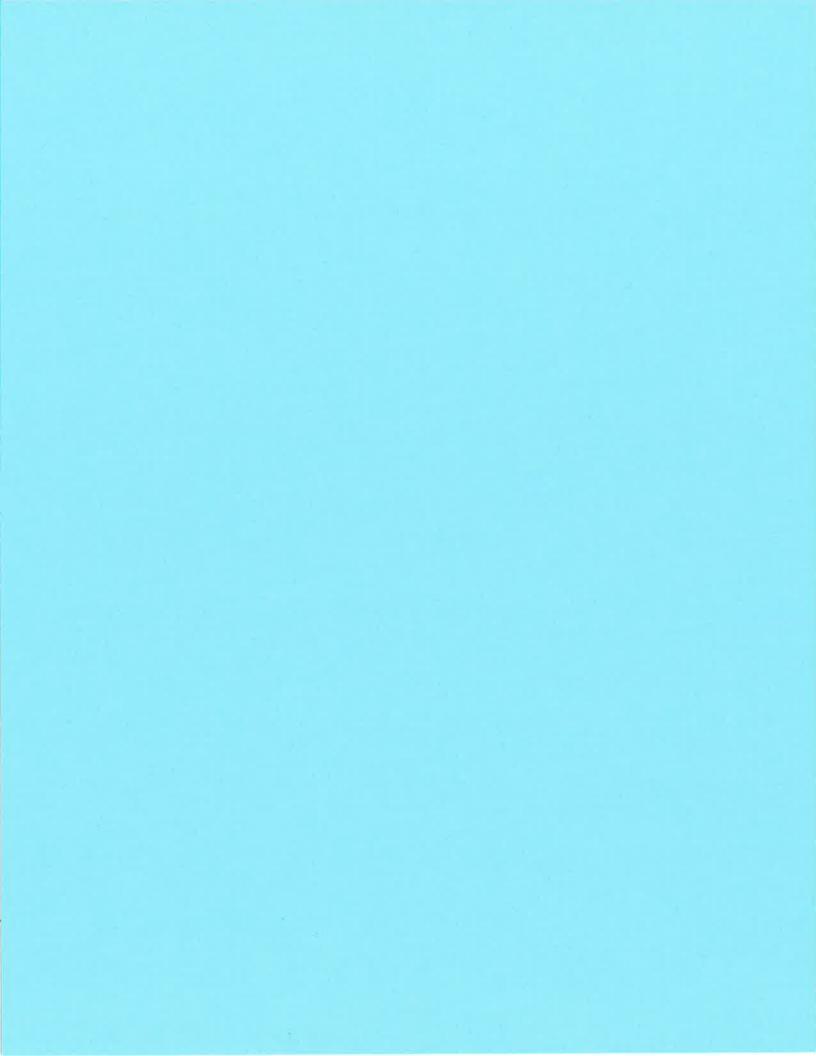
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Payroll Journal - Condensed

All Bank Accounts

February 1, 2018 - February 28, 2018

| | Hours | | | Earnings | | | | | Withholding Taxes | | Deductions | V |
|-----------|------------|--------|---------|-----------|-------|-----------|---------------------|----------|-------------------|--------------|--------------------|-----------|
| | Regular | OT/DT | Benefit | Regular | OT/DT | Total | FICA-SS FICA-MED | Federal | State Amount | Local Amount | Amount | Totals |
| | | | | 1.32 | | | | | 6) | 3 | | |
| Company 1 | Totals | | | | | | | | | | 29 | |
| | 1,820.0000 | 0.0000 | 0.0000 | 26,166.00 | 0.00 | 26,166.00 | 1,614.22 | 1,969.80 | 0.00 | 0.00 | 1,003.80 | |
| | -, | | | , | 20 | • | 377.52 | • | | [0] | | |
| | | | | | | | | | | ¥0. | Earnings | 26,166.00 |
| | | | | | 550 | | | | | £5 | ~ | |
| | * | | | | | | | | | | Net Direct Deposit | 18,137.07 |
| | | | | | | | | | | | Net Check | 3,063.59 |
| | | | | | | | | | 26 | | Net Pay | 21,200.66 |





JOHN J. FUMERO Board Certified State & Federal Government & Administrative Practice Lawyer OFFICE: (561) 982-7114

FAX NUMBER: (561) 982-7116

E-MAIL ADDRESS: jfumero@nasonyeager.com

MEMORANDUM

TO:

Board Supervisors, Central County Water Control District

FROM:

John J. Fumero, District Attorney

DATE:

March 20, 2018

RE:

District Attorney Monthly Report March 28, 2018 – Regular Meeting

- I. Finalized Agreement with Sulzer Group.
- II. Finalized Property Owner's Agreement to Hendry County Sheriff's Office regarding prosecuting trespassers at the reservoir.
- III. Transmitted separation letter to former Assistant District Manager.
- IV. Transmitted Independent Contractor's Agreement to Eric Sonck.

RESOLUTION 18-3

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CENTRAL COUNTY WATER CONTROL DISTRICT AUTHORIZING THE DISTRICT TREASURER AND HIS BUSINESS PARTNER TO BE PLACED ON DISTRICT ACCOUNT SIGNATURE CARDS AS ALTERNATES FOR INSTANCES WHERE TWO MEMBERS OF THE BOARD OF SUPERVISORS ARE UNAVAILABLE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the Central County Water Control District (the "District") is a Florida water control district organized under Chapter 298, Florida Statutes, and Chapter 70-702, Laws of Florida, as amended; and

WHEREAS, section 298.17, Florida Statutes, authorizes the Board of Supervisors to appoint a District Treasurer, who is responsible for receiving funds collected from taxes and assessments, keeping books, remitting payments, and managing the District's fiscal affairs; and

WHEREAS, John Boy, Jr. has been appointed by the Board of Supervisors to serve as and fulfill the responsibilities of the District Treasurer; and

WHEREAS, the Board of Supervisors desires to place the District Treasurer and his business partner as alternates on the District's bank signature cards for instances where two members of the Board of Supervisors are not available and allow for efficient management and performance of the District's fiscal affairs.

NOW THEREFORE, BE IT RESOLVED by the Board of Supervisors of the Central County Water Control District as follows:

Section 1. The District Treasurer, John Boy, Jr., and his business partner, Amy Swindle, are hereby authorized to be placed on the District's bank account signature cards as alternates for instances where two members of the Board of Supervisors are unavailable.

| Section 2. | This Resolution shall | become effective immediately upon its adoption. |
|--------------------|-----------------------|--|
| PASSED AND | ADOPTED this day | of March 2018. |
| | | BOARD OF SUPERVISORS CENTRAL COUNTY WATER CONTROL DISTRICT |
| | | By: DENISE MILLER, President |
| APPROVED AS TO LEG | GAL SUFFICIENCY AND | FORM: |
| By: JOHN J. FUMERO | , District Attorney | - |