

REGULAR MEETING AGENDA

February 26, 2020 at 7:00 pm

475 Cabbage Palm Street, Clewiston, FL

- 1) CALL TO ORDER
 - (a) Pledge of Allegiance
 - (b) Roll Call
- 2) APPROVAL OF MEETING AGENDA
 - (a) Additions, Deletions, and Substitutions of Agenda Items
 - (b) Adoption of Agenda
 - (c) Approval of Meeting Minutes (Meeting Minutes of December 18, 2019, January 22, 2020)
- 3) PUBLIC COMMENT

Ron Seller's Group to speak about Health Insurance Benefits

Note: A public comment card must be completed and provided to District Manager or District Attorney prior to speaking.

REGULAR AGENDA

DISCUSSION ITEMS (NO BOARD VOTE REQUIRED)

- 4) STAFF REPORTS
 - a) District Manager's Report
 - b) District Engineer's Report
 - c) District Treasurer's Report
 - d) District Attorney's Report
 - e) District Club House Report
- 5) BOARD OF SUPERVISOR'S REPORT

ACTION ITEMS (BOARD VOTE REQUIRED)

6) OLD AND NEW BUSINESS

VOTE OR DISCUSS Hendry County Land use study updated

VOTE OR DISCUSS Election 2020 - update

VOTE OR DISCUSS RFP on Roads Resurfacing

VOTE OR DISCUSS New Employee Policy

VOTE OR DISCUSS Hiring Grant writer as needed for funding

VOTE OR DISCUSS Montura Festival

VOTO OR DISCUSS Clubhouse for A/C

7) ADJOURNMENT

MEETING DECORUN & PUBLIC COMMENT

Free expression of all points of view is an important democratic value in this community. To allow all persons to speak who may wish to do so, each speaker is asked to complete a Public Comment Card and allowed a maximum of 3 minutes to address the Board. An effective approach is to lead with your key point or concern and then explain the reasons underlying it. If others have already expressed your views, you may simply indicate that you agree with the previous speaker. To encourage and respect expression of all views, meeting rules prohibit clapping, booing or shouts of approval or disagreement from the audience. Individuals that are disruptive may be removed from the meeting.

NOTICE: If a person desire to appeal any decision of the Board of Supervisor of the Central County Water Control District with respect to any matter considered at this meeting, the person will need a record of the meeting, and for this purpose he or she may need to insure that a verbatim record of the meeting is made, which includes all testimony and evidence upon which the appeal is to be based. The Central County Water Control District does not provide such a record.

Minutes of the December 18 2019 Board of Supervisors

Organization/Regular Meeting

Central County Water Control District

- 1. Call to Order. Meeting called to order at 7:00 pm.
 - a. Pledge of Allegiance. Chair Mata lead the Pledge of Allegiance
 - b. Roll Call. Chair Mata ask District Manager, to do the roll call. Chair, Juan Mata, Seat 4 Denise Miller, Supervisor Napoles, District Attorney not present, District Engineer, present, District Treasure, present, Seat 3 absent. Supervisor Napoles ask Chair to motion to cancel meeting due to no legal representation. Chair stated that he would like to go ahead with the meeting if there are any legal issues, they could just table it for the next meeting when legal representation would be present. Supervisor Napoles then ask if he could be excused from the meeting for lack of legal representation. Chair then excused him. Supervisor Miller stated that if he left, they wouldn't be able to continue with meeting. Chair then ask District Manager to contact Supervisor Alvarez. Supervisor Alvarez will not be making it to the meeting. Chair then step out to verify what would be the action to take and he was advised that the meeting could go on as long as its just informational and no voting the meeting can go on. Chair went ahead and ask public if there was any one that would like to speak, no response. Chair went on to ask Mr. Boy to give his monthly report.

Approval of Meeting Agenda.

- c. Additions, Deletion, and Substitutions.
- d. Adoption of Agenda.
- e. Approved without objections.
- a. Public Comment:

2. Staff Reports.

District Treasurer Report. Mr. Boy started that our November's second month of the fiscal year. He mentions about transfers, there are transfer that come in and there are transfers that go out. There was only a \$30,000.00 difference from the beginning to the end. We are well below budget because we are only two months, we are at 69 percent of what our two months budget.

District Engineer's Report –Mr. Bennett reviewed permit for power line and cable and growth. Worked with Herminio on the swell actually went out and looked at them. New railing that were installed at the Clubhouse was inspected it and called the county to come in and do final inspection. Spoke about the spill that had happen many years ago, we finally finished and it's now behind us. really want everyone to come this is one way.

District Manager's Report - District Manager gave report, mowing is done, maintaining the trenches, pressure cleaning around the office and equipment. Serviced all the tractor and bush hog and concentrating on culverts that need to be changed on the canal banks and cutting branches with the side arm. Inspection and elevations and working on the club house rail. Club house has also changed toilets on the pool side and other repairs that need to be done and bring up to code. Supervisor Miller ask about the ac for the clubhouse. The quotes that received were \$60,000 and above. There is an employee that has his certification of HVAC and they are putting some number together by purchasing the materials and us just doing the working. Supervisor Miller ask if he would be paid extra, District Manager stated that when he stated we would be done in house for less. Supervisor Miller please remember that we can cut off a part to do smaller room with ac for small meeting. Supervisor Miller ask if this would be done by the end of this year, District Manager stated that would depend on the Board. Supervisor Mata ask the District Manager to speak on the Christmas Party. The Christmas party was awesome. There were 357 toys that were given out from the ages 0 thru 10, so a total of 782 persons at the clubhouse. Supervisor Miller ask if Pastor Landy brought toys, District manager brought clarity to the event, Pastor Landy brings all the toys, the party is sponsored by Central County, Pastor Landy's church and Hill foundation, supervisor miller stated that is where the \$4000.00 goes to. Chair Mata stated that he has a cooperation that is will to participate with out recognition. Supervisor Miller stated that she has been accused of not giving him the information about the roads that need to be fix or he is probably playing favoritism. District Manager stated did she have them call to the office and Supervisor Miller stated that she has been letting them know what Becky has told her to tell them. Supervisor Miller then ask are we not working on road. District Manager stated to have them call him and he will explain it to them. Chair stated that he has seen them working out there and it is also in the report. They continued to go back and forth, the result is to have the resident call the office and speak to District Manager and he will explain the process about the roads.

Chair open the floor to residents that would like to speak.

Greg Ledbetter spoke on the work that has done on roads.

Jessie Vasquez N Sendero St., he would like clarification on the riding of four-wheeler. Chair Mata pointed out the deputy that was present to inform him on the law.

Josh Parson spoke on behalf the Guardians of the Reservoir, 80 keys sold, sometime after new year that are willing to donate and would like letter head for the letters for the companies. Also, the signs of the Wetlands and District Manager responded that they have been placed at total of ten. Chair Mata ask to please let them know so we can help with food and drinks. Supervisor Miller ask if they would let Becky know to take pictures to place them on the website. Josh stated they would. Supervisor Miller ask if they could use high school students To help. Josh stated that would be great. District Manager stated that last year the CCWCD supplied the gifts for the raffle. Josh stated that they are trying to move away from that so the CCWCD would have to supply them. Chair Mata stated if they would give him a list of the items, he also has company that will purchase them.

A. District Attorney's Report -

Adjournment. Chair Mata meeting adjourn.

Minutes of the January 22, 2020 Board of Supervisors

Organization/Regular Meeting

Central County Water Control District

- 1. Call to Order. Meeting called to order at 7:00 pm.
 - a. Pledge of Allegiance. Chair Mata lead the Pledge of Allegiance
 - b. **Roll Call.** Chair present, Supervisor Miller, Supervisor Napoles, District Attorney, District Engineer, District Treasure, District Manager, all present and Seat 1 and seat 3 absent.

Approval of Meeting Agenda.

- c. Additions, Deletion, and Substitutions. Napoles spoke on how can we have an agenda of a meeting that shouldn't have been conducted. There was a resolution that if legal counsel wasn't present the meeting wouldn't be conducted. Chair then passed it over to the Attorney to explain.
- d. Adoption of Agenda.
- e. Approved without objections.
- a. **Public Comment:** Josh Parson, 185 N Mayoral, Josh ask Supervisor Napoles what was the reason why he left in the last meeting, and Supervisor Napoles stated that if there are rules set in place they need to be followed.

2. Staff Reports.

District Manager – We have a new heavy equipment operator. Montura is completely mowed, going through the canal bank to get the boom mower thru. Grading and rebuilding roads continue. Picking up plenty of trash and knocked on some door to let them know that the dump is open. Fix pot hole thru out Montura. There were 13 driveway permits and 53 inspections done in one month. Sold 3 keys for reservoir, cleaned swells on Appaloosa, Hunting Club and now on Montura Ave. Still picking up regular trash, getting pool ready for spring break and bringing up to code. The showers and pavilions still being painted and worked on. The Basketball tournament went well and Chair was present helping on the grill. Guard rails at clubhouse had an aluminum rail that is missing and it needs to be put back on and Bennett is to get with county to extend the permit to finish. Everything else is going well. They have been asking question about the post office who it belongs to. He called Fumero and Fumero explained if there is a sign with an Eagle or a sign that states its property of post office it belongs to them the whole structure. District Manager continued to state that we have been trying to fix this and Supervisor Denise also has been trying as well to fix this. Chair stated that he met with the post master and they have a Board as well and all we would have to do is take it up with them. Supervisor Napoles ask if this is something that was

on the agenda and Denise stated yes but it was brought now so they are going over it. Fumero then ask if there was a problem and Chair stated that where a few problems we can't prove anything because there are no permit and they are supposed to call us back, CCOM is also involved to help get this fix. Postmaster stated that it was our responsibility to fix the structure. Chair had stop by the post office boxes and the young man that work in there stated the structure is hanging on by a shoe string. Fumero ask that he is clear the postmaster told him that we could rebuilt the wood structure, Chair stated, no, that she didn't but would have her superiors reach out to us and that is what we are waiting on. Fumero stated if someone handed us a check to fix this would you put it in the same location. Chair stated no they would move it. Fumero stated that CCOM is another great way to get the post office to respond and also to go through your local congress men. They have people in their offices that when you call the pay extra attention on these issues. Supervisor Napoles stated that he brought up this issue about three years. For what he understood if that structure has the poster it belongs to the post offices. Another issue is the packages that are to be delivered half mile radius and the young man that work there came up with an idea to see if they can leave the packages at the club house. Supervisor Napoles looked into this and the person would have to be deputized by the post office to be able to handle the packages. They continued to talk back and forth. Supervisor Napoles ask if Fumero would follow up on this situation. Supervisor Miller stated that she respectfully disagrees because the post office is a private entity and they are making money through our packages and mail. Supervisor Napoles stated the post office doesn't have any money. Supervisor Miller continued that they should have been preparing for the growth as well and they continue to bring up the postage every year. Chair ask Fumero if we would look into making a deal were, we can go 50/50. Resident John L Gonzalez ask to speak on a solution on water and purify it. Josh ask if there is a grant to help build this building. Denise ask about the project for the AC at the club house. District Manager stated we don't have the numbers yet. Denise then stated we shouldn't be looking at anything else because we have been waiting for the last three years on this project. Chair ask if we can get something to Denise before the next meeting and also to the board.

District Engineer's Report –Mr. Bennett spoke about the resurfacing project and is looking to piggy bank of the county and their bids. They continued to speak back and forth about different ways. Supervisor Napoles ask about the Appaloosa Lake and the drainage of the lake, Bennett looked into the lake there is an issue and he did pull the plans and there is an easement and there is only 5 ft a total of 10 ft to work with. We would need to get permission for the adjacent property owner to be able to start on this project. Supervisor Napoles suggested about installing a culvert. Chair ask for pictures and cost of this project to get this done.

District Treasure's Report – Went over the monthly budget report. We are about 16% Under budget. Health Insurance is under renewal and we received comparison from United Health and Fl Bc & Bs. Our regular plan went up but not by much. He went on to compare the two insurances. Also, the vision and dental went up hardly anything, life insurance stood the same for the next 2 years. Supervisor Miller ask what was his thought on this. Supervisor Napoles motion to have all employees to be present and benefit broker to have the presentation at next meeting. Supervisor Miller second all in favor. Spent several weeks on Audit.

Supervisor Napoles stated that he is having a conflict of interest between the attorney and the manager. A few of the ministers have been speaking to him about using the pool for baptism and he believes freedom of religion and he wants to allow them to use the pool for baptism with ample time to the office. Supervisor Napoles motioned that the Board permitted the local churches the right to the pool for them to conduct their baptisms. District Manager stated that it was disrespectful the comment that Supervisor Napoles stated at the beginning, and he is not against the baptism to take place at the pool. Also, he reminded Napoles about other situations that took place prior and how Fumero stated back then that we would have to open the door to other religions to use the clubhouse and they went back and forth about different other religion. Chair then ask attorney to intervene and bring clarity. Once you open this you cannot limit it this just to one religion. When the pool is available to be used then they can use it and it shouldn't be sectioned off for anyone's event. Then they asked about hours, Fumero responded now it gets more involved and we can not use tax payers dollar for private individuals. If you do it for one entity you have to do it for everyone else. Supervisor Miller stated that the state rents to churches all the time and sections off that space for them. It is our community and we should be able to do so and if we need a life guard then we should be able to accommodate. District manager stated that he is not against them to use the pool and there was an incident that a individual wanted to use the showers before the clubhouse was open and they were denied and brought it up to the board the next meeting and the board then voted on not letting anyone use the facility until the club house was open during regular business hours. Josh also mentioned that a Pastor asked to also use the facility and the board voted no. Pastor Abel Peguero, Church of God 230 Estribo St, for 15 years he has served this community and the community can see what the church has done. In other occasions they have permitted it before and the baptism is only a few people and he doesn't know why this time they didn't permit him to use it. He stated that as a resident they should hear him out and he felt discriminated about this. He asked his attorneys about this. When they will conduct a baptism, he will request in writing the use of pool. He is not asking for donations and if he needs to pay for the pool, he will be willing to do so. Chair ask the pastor if he has been here for so many years, has he considered to purchase a portable pool and the pastor stated that is a good idea but why should they have to do this if the pool is available. Carlos Santana, residents also spoke on behalf of the church. Supervisor Napoles asked to open pool from 7 and 9 for baptisms and pay

the hourly wage of the life guard. Chair ask about the pool because it is not open all year round. Supervisor Napoles was told to forget about the hours if the pool is available whether it is closed or open, it should be available. Supervisor Miller stated that if it's for all religions then she seconds and Chair stated that if the pool is open then he also agrees for the use. Also, Napoles stated that they give at least a two week notice to the club house before the event to be able to get a life guard and must have insurance coverage to be presented before the event in question. They continued to go back and forth that this is opening a pandora's box because then anyone can rent the club house for pool parties or any event. Fumero stated he will get with Herminio on the wording.

Continued with agenda, Supervisor Miller, spoke that they had addressed the issue about the Post Office. Josh brought up a point that the post office had built a concrete structure for Palm Dale and maybe they could do the same for us.

District Attorney's Report - Fumero spoke on in the meeting and meeting minute's that the board continue to send out information that the residents are aware of that what going on and that is a Hendry County initiative and it is not Central County initiative and it will be held on January 25, 2020 at 10:00 am. If people have question, they can voice their opinions to Hendry county. Fumero expressed two things took place with Hendry County. The first they changed the zoning category in response a concern we raised about the fish farm and to disallow future new fish farm they changed the zoning to prohibited commercial agriculture that is done and on the books. The land study is not related to what we have requested with the fish farm. We have no land use control. There is a lot of miss information out there on Facebook about the land study and that we are here to provide fact and they are that this Hendry County initiative that has nothing to do with this board and that are we helping them connect with the citizens with community, yes, and providing the space and opportunity for interaction. Supervisor Napoles spoke that Hendry County Code enforcement is putting their foot down not only here but through out Hendry County, Chair ask what does this have to do with us. He was just making a point that he agreed with Fumero about letting everyone know. Supervisor Miller spoke about ten articles that someone sent her and the only reason she is bring up is to educate the public to put a poster about the atv's someone went to court and the person won the case. She went on to read the Statue 316.2123 which states that the county can be exempt from a state law with a majority vote to do so with a govern committee of that county. The Hendry County has adapted the law stating, an atv may only be ridden on private property or an unpaved road with a posted speed limit of less than 35 and signs stating that it is an atv permitted road. According to the person the won the case and can ride there atv's on the road. Also, the citizen is scared of the shoot of guns close to her home. Supervisor Napoles ask the Deputy if he was aware of any changes in the law. Deputy spoke and stated that the laws states that you cannot ride an unregistered motor vehicle on the road way it is a criminal offense if that is going to happen it has to have a tag, blinker, brake light

mirror, and everything like that, now on the unpaved road ways he is not up to date with that and let Deputy Moral know all that. They continued to talk about these issues. Chair stated that people have their opinions and Josh ask to speak on this because Hendry county Sheriff have been talking to Pioneer and Ladica about this same issue and maybe we can piggy pack. Chair stated we can look into that. They spoke on the shooting law and Federal law in regards to the resident concern and shooting on your property. Supervisor Miller read the law to the Deputy and again there must be a burier wall. They continued to speak on this issue. Supervisor Napoles stated for the record he would like for everyone to go to the Hendry County gun range on Wednesday and Saturday.

Fumero then stated that we have an election coming up and there are three seats. Seat 2, 4 and 3. Seat 2 and 4 your have to go to supervisor of elections to vote and seat 3 is land owner vote, is a one acre and vote that is to be ran by Central County. A couple of things in place, historically an independent auditor we need to find a person or persons need to be trained and we need to find a person now. Supervisor Napoles ask if it had to be a CPA, Fumero stated no, preferably someone who is not an employee, supervisor, and doesn't have an interest in our community. There are two issues that came out of our last election. The first on was the absentee voting and Fumero explained what it is. There was an issue raised the authority to do absentee voting for of thirty years and he look at it and we can only do what the law say what we can do. He wrote to the attorney general and ask for their opinion and stated that like any 298 we cannot permit absentee ballots. The next issue was proxy voting, he then explained proxy voting. In chapter 298 can do proxy voting unless the district says otherwise. The district 20 years ago put in their chapter that, proxy voting is prohibited. Two issue, absentee voting and proxy and if we want to pursue on or both the board needs to vote and we must seek a change in the law. We fall under the special law and it needs to be changed and we need a Senator and state representative to sponsor the bill and fill it as a bill. These bills are controversial and Fumero recommended to hire someone in Tallahassee to do it and we need to move on in now. He will be bringing a resolution that talks about qualifying period of Bruno seat, address registration for voting, if someone shows up need to show proof of ID, Title or deed and Property Appraisal matches. Talked about taxes being paid or not, this country doesn't exempt owner from not voting if they didn't pay their taxes. Moving forward to be professional and make sure thing get on the agenda and none can say they didn't get to speak on it and give everyone the chance to speak on these items. Supervisor Napoles spoke and stated that he doesn't want to change anything and leave it as it is. Fumero then stated that every land owners have the right to know what is going on and change thing at the last minute. On the next meeting we need to vote to get this moving. Chair brought up part time employee for swell or ditches and what he would like to see his position to work in this area. Supervisor Napoles stated that he doesn't want to dictate where the employee be placed and leave to the discretion of the manager. Chair spoke that he is wanting to start on the elevation of the swell properly so the swells can

drain the water into the canals like they are supposed. When we finally get our act together it is going to cost us a lot more if we don't start now. Chair then ask Engineer to elaborate on this. Engineer went on to explain there are other ways of going about it so the cost can be maintained down. The other question is whose culvert is it to maintain the culvert. The owner puts it in the first time then it is the districts responsibility to replace if it collapses and it became districts property it. Chair wanted to bring clarity of this gray area. Manager then ask for three new employees to help with project. They continued to back and forth on this issue. Fumero reminded them that in May we start on the budget for the next. Also, about the taxes and the tax ad valorem. Supervisor Napoles stated to just wait on the part time and this issue. Supervisor Napoles motion to adjourn.

Adjournment. Chair Mata meeting adjourn.

Manager report February 21, 2020

Revisited all of the fish farm and took pictures

Received two weeks' notice from Greg Ledbetter who will be moving back to Missouri, last day will be the 28 of this month.

Mowing thru out Montura

Graded: Hunting Club & Coral, Appaloosa & Brida, Trebol, Montura & Romero, Trebol, Bald Cypress & Live Oak N & S, N Palm & Bald Cypress, Trebol, Kennel between Horse Club & Camino Real, Camino & Utopia N & S, Lindero N & S, Trebol N & S,

Verda N & S, Zambria N & S,

Rebuilt roads: Pine Cone & Jinete, Live Oak, Bald Cypress & Trebol, Live Oak N, Utopia N & S, Del Sur & Isora, Arboleda N & S.

Trash picked up thru out Montura

Pot holes patched thru Montura

Valentines Dance there were only 25 children that showed up and they had a great time Total keys sold 12 this month for reservoir a total of 215 keys since November 2019.

Driveway permits 15 for this month a total of 188 for the year of 2019.

Inspections of driveways & staked: 26 for the month

Boom mower: Bald Cypress & Nogal, Olivo, Palomino, Romero, Sendero,

Cleaning swells: All of Pine Cone, Bald Cypress, Horse Club, Camino Real, Del Sur, Hacienda,

Kennel, Datil, Avenida del Centro, Cabbage Palm, Mayoral

Working on pool getting it ready for inspection.

Pavilions continued to be painted

Working on shower doors in the restrooms.

Contractor working on hand rails at the club house.

Got with Bennett on shutter and windows for the club house

Training and recertification of elevations

Regular maintenance of Club house

Upcoming Montura Landy Study Meeting on February 29, 2020 and surveys are still being turned in and picked up by Hendry County employees.

H.L. BENNETT & ASSOCIATES, INC. • CIVIL ENGINEERING • LAND SURVEYING • CONSTRUCTION

P.O. Box 2137 LaBelle, Florida 33975 Phone: (863) 675-8882 hlb@hlbennett.org 241 E. Yeomans Avenue LaBelle, Florida 33935 Fax: (863) 675-1327

February 20, 2020

Central County Water Control District 475 South Cabbage Palm Street Clewiston, Florida 33440

Re: Engineer's Monthly Report

Members of the Board:

This monthly report covers the period January 14, 2020 to February 20, 2020.

ROADS

We are reviewing permits for powerline extensions and CenturyLink cable extensions. Bid documents for repaving Appaloosa, from Cabbage Palm to Quebrada, and Hacienda from Del Sur to Hunting Club, are complete. I will also be discussing our project with the low bidder on a City of LaBelle contract to see if it may be possible to utilize them. We sampled our limerock stockpile and sent it to GFA testing lab. The results came in and the limerock meets the FDOT specifications for limerock base material.

DRAINAGE

We conducted a training session of the procedure for staking and grading new driveway culverts.

Sincerely,

H.L. Bennett, PE, PLS District Engineer



Limerock Bearing Ratio Florida Method FM 5-515

Project:

Central County Water Control District Levee

Client:

H.L. Bennett & Associates, Inc.

Client Address:

241 Yeomans Avenue, LaBelle, FL 33935

Material Location:

On-Site Stockpile

Limerock FDOT

Sampled By:

Client

Tested By:

Comments:

1000

100

10

@ 0.1" PENETRATION

8

C. Grisales

Material Description:

% Passing #4: Rammer Face: 59%

Soak Time (hrs):

Type of Rammer:

48

Mechanical

Date Sampled: 01/22-REC:01/24

Date Tested: 02/03-02/05/2020

Project ID: 20-8285

Report ID: LBR001

Lab/MAC ID: 20-0349

Surcharge (lbs):

127 **DRY DENSITY (PCF)** 126 B 125 124 7 9 10 11 12

| Dry Density (pcf) | Moisture (%) |
|-------------------|--------------|
| 125.2 | 7.3 |
| 125.5 | 8.5 |
| 125.9 | 9.5 |
| 124.5 | 10.9 |

| LBR | |
|---------|---------------|
| 200 | miss separate |
| 244 | |
| 182 | |
| 99 | |

Maximum Dry Density (pcf) 125.9

> Optimum Moisture (%) 9.3

Limerock Bearing Ratio 244

GFA INTERNATIONAL, INC. OUAT C

No. 86480

Liaquat S. Khan, P.E. Registered Engineer #8648

State of Florida

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MOISTURE (%)

8

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10



SIEVE ANALYSIS - AASHTO T-88

Project:

Central County Water Control District Levee

Project ID:

20-8285

Client:

H.L. Bennett & Associates, Inc.

Report ID:

LBR001

Client Address:

241 Yeomans Avenue, LaBelle, FL 33935

Lab/MAC ID:

20-0349

Material Location:

On-Site Stockpile

Client

Date Sampled: 01/22-REC:01/24

Sampled By: Tested By:

L. Khan

Date Tested:

1/29/2020

Material Description:

Limerock FDOT

Material Classification:

A-3

| SIEVE ANALYSIS | | | | |
|------------------------|------------------------------------|-----------------------------------|--------------------|--|
| STANDARD SIEVE SIZE | TOTAL WEIGHT RETAINED (g) | CUMULATIVE PERCENT RETAINED | PERCENT PASSING | |
| 2 1/2" | 0.00 | 0.00 | 100.0 | |
| 2" | 319.70 | 24.62 | 75.4 | |
| 1 1/2" | 319.70 | 24.62 | 75.4 | |
| 1" | 319.70 | 24.62 | 75.4 | |
| 3/4" | 387.10 | 29.81 | 70.2 | |
| 1/2" | 488.40 | 37.61 | 62.4 | |
| 3/8" | 546.20 | 42.06 | 57.9 | |
| # 4 | 660.00 | 50.82 | 49.2 | |
| # 10 | 786.40 | 60.26 | 39.4 | |
| # 40 | 31.20 | 32.16 | 26.8 | |
| # 60 | 54.80 | 56.49 | 17.2 | |
| # 100 | 77.90 | 80.31 | 7.8 | |
| # 200 | 87.10 | 89.79 | 4.0 | |

Comments:

Respectfully Submitted.

GFA International, Inc."

FBPE CA # 4930

Liaquat S. Khan, P.D.

Registered Engineer #18 State of Florida

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DETERMINATION OF ORGANIC CONTENT IN SOILS BY LOSS ON IGNITION **AASHTO T 267**

| Project: | Central County Water Control District Levee | Project ID: 20-8285 |
|---|--|--|
| Client: | H.L. Bennett & Associates, Inc. | Report ID: LBR001 |
| Client Address: 241 Yeomans Avenue, LaBelle, FL 33935 | | Lab/MAC ID: 20-0349 |
| Material Location: | On-Site Stockpile | |
| Sampled By: | Client | Date Sampled: 01/22-REC:01/24 |
| Tested By: | L. Khan | Date Tested: 1/29/2020 |
| Material Description: | Limerock FDOT | |
| Material Classification: | A-3 | and a result of the control of the c |
| Test Method: | Method C - Ash Content by Ignition at 440 °C ± 22 °C | Furnace Temperature (°C): 440 |

| ORGANICS | Sample 1 | Sample 2 | Sample 3 |
|---------------------------------|----------|----------|----------|
| Container & Dry Sample, (A): | 83.61 | 78.06 | 74.29 |
| Container Weight, (B): | 57.32 | 49.83 | 45.73 |
| Dry Sample Weight, (C = A - B): | 26.29 | 28.23 | 28.56 |
| Burn Weight & Container, (D): | 83,4 | 77.83 | 74.08 |
| Burn Weight, (E = D - B): | 26.08 | 28.00 | 28.35 |
| Organic Weight, (F = C - E): | 0.21 | 0.23 | 0.21 |
| Percent Organic, (G = F / C): | 0.8% | 0.8% | 0.7% |

| Comments: |
|-----------|
| |
| |

Respectfully Submitted.

GFA International/II

lo. 86<u>48</u>0

Liaquat S. Khano P.E.

Registered Engineer #

State of Florida

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AVERAGE:

0.8%



DETERMINING THE LIQUID LIMIT, PLASTIC LIMIT, AND PLASTICITY INDEX OF SOILS - AASHTO T 89 AND T 90

| Proje | ect: | | Central County Wa | ter Control District Levee | | Project ID: 20- | 8285 | |
|-------------------|-------------------|----------------|---|--|--|-------------------------|--|--|
| Client: | | | H.L. Bennett & Associates, Inc. | | Report ID: LBI | | | |
| Clier | nt Add | Iress: | | nue, LaBelle, FL 33935 | | Lab/MAC ID: 20- | ************************************** | |
| Mate | rial L | ocation: | On-Site Stockpile | | | | | |
| Sam | pled E | Зу: | Client | | | Date Sampled: 01/ | 22-REC:01/24 | |
| Test | ed By: | | L. Khan | | | Date Tested: 1/2 | Date Tested: 1/29/2020 | |
| Mate | rial D | escription: | Limerock FDOT | | | | | |
| Mate | rial C | lassification: | A-3 | THE RESERVE OF THE PROPERTY OF | | | | |
| Test | Metho | od; | Method A - Three F | Point Liquid Limit | | Air-dry of Sample: Bef | ore Test | |
| | | | | Result | ts | | | |
| | L | iquid Limit = | NP | Plastic Limit = | NP | Plastic Index = | NP | |
| | | | | Liquid Limit Fig | ow Curve | | | |
| | 42 | | ************************************** | | | | ATTENDED TO THE CONTRACT OF THE PARTY AND THE CONTRACT OF THE | |
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| ent (| 38 | | | | | | | |
| Sont | 37 | | | | | | | |
| Water Content (%) | 36 - | <u> </u> | *************************************** | | | | P878-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | |
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| | 32 - 1 | ^ | | | | | | |
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| Comn | nents: | ; | | | The second secon | | | |
| | | | | Time to the second seco | | | WILLIAM S THOMA | |
| • | | | | | | Respectfully Submitted, | CENS | |
| Leger NP = I | The second second | lastis | | | | GFA International, In | | |
| 145 - 6 | 1011-P | iasuu | | | | * | No. 86480 | |
| | | | | | | Tille & Khan Dr. Cli | STA 26/2020 | |

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Registered Engineer#

State of Florida

CENTRAL COUNTY WATER CONTROL DISTRICT

Activity Report for the Month of January, 2020

Bank Account Activity

| First Bank of Clewiston (Check #'s 10297-10349) Operating Checks Payroll Checks Payroll Tax Deposits Florida Retirement System | \$ 111,171.12 36,383.74 9,037.93 6,316.51 |
|--|---|
| Total Disbursements | \$ 162,909.30 |
| Seacoast Bank - Transfers from (to) Operating Account 2019 Taxes Assessed, Taxes Collected, | \$ - |
| and Taxes Receivable - FYE 9/30/20 | |
| Total Taxes Assessed Less October Collections Less November Collections Less December Collections Less January Collections | \$ 1,750,388.20 - (183,260.70) (500,316.31) (114,894.85) |
| 2019 Taxes Receivable | \$ 951,916.34 |

CENTRAL COUNTY WATER CONTROL DISTRICT

Activity Report for the Month of January, 2020 (continued)

January Collections Breakdown

| Current Year Taxes Prior Years' Taxes | \$ 114,894.85 16,722.72 |
|---|--------------------------------|
| Total January Collections | \$ 131,617.57 |
| Current Year Tax Collection Comparison | |
| Current Fiscal Year-to-Date Collections Prior Fiscal Year-to-Date Collections | \$ 798,471.86 768,528.20 |
| Collections Over (Under) | \$ 29,943.66 |
| Delinquent Tax Collection Comparison | |
| Current Fiscal Year-to-Date Collections Prior Fiscal Year-to-Date Collections | \$ 55,598.90 40,251.69 |
| Collections Over (Under) | \$ 15,347.21 |

CENTRAL COUNTY WATER CONTROL DISTRICT Balance Sheet January 31, 2020

<u>ASSETS</u>

| Current Assets | | |
|-----------------------------------|--------------|------------------|
| Petty Cash - Club House | \$ 25.00 | |
| Cash - First Bank - Checking | 133,136.67 | |
| Cash - Seacoast - Checking | 50,000.00 | |
| Cash - Seacoast - Money Market | 2,912,496.74 | |
| Cash - CenterState - Reserve | 53,164.50 | |
| Cash - CenterState - Debt Service | 20,065.74 | |
| Prepaid Insurance | 14,140.16 | |
| Inventory | 16,523.98 | |
| Taxes Receivable - 2019 | 951,916.34 | |
| Total Current Assets | | \$ 4,151,469.13 |
| Property and Equipment | | |
| Buildings | 413,634.37 | |
| Equipment | 1,447,731.92 | |
| Equipment - Clubhouse | 78,652.69 | |
| Roads, Canals, and Pumps | 9,489,671.35 | |
| Culverts | 255,767.58 | |
| Land | 3,488.18 | |
| Land Improvements | 3,295,084.13 | |
| Total Property and Equipment | | 14,984,030.22 |
| Other Assets | | |
| Deposits | 809.00 | |
| Total Other Assets | | 809.00 |
| Total Assets | | \$ 19,136,308.35 |

CENTRAL COUNTY WATER CONTROL DISTRICT Balance Sheet (continued) January 31, 2020

LIABILITIES AND FUND BALANCE

| Current Liabilities Retirement Contributions Payable Accrued Payroll Compensated Absences Deferred Revenue | \$ 1,189.45 14,665.67 3,447.04 951,916.34 | |
|--|--|------------------|
| Total Current Liabilities | | \$ 971,218.50 |
| Fund Equity | | |
| Investment in Fixed Assets | 14,984,030.22 | |
| Fund Balance - Non-spendable | (309,398.17) | |
| Fund Balance - Assigned to Debt Service | 20,065.74 | |
| Fund Balance - Emergency Reserve | 250,000.00 | |
| Fund Balance - Equipment Purchases | 80,355.00 | |
| Fund Balance - Assigned to Operations | 575,505.00 | |
| Fund Balance | 2,564,532.06 | |
| Total Fund Equity | | 18,165,089.85 |
| Total Liabilities and Fund Equity | | \$ 19,136,308.35 |

CENTRAL COUNTY WATER CONTROL DISTRICT
Combined Departments
Statement of Revenues and Expenditures - Budget and Actual
For the Month and Four Months Ended January 31, 2020

| | Current Month 1/31/2020 | Current YTD 33% 1/31/2020 | Total Budget | Variance - Favorable (Unfavorable) |
|--|----------------------------|---------------------------------|------------------------|--|
| Revenues | | | | *************************************** |
| Taxes - Current Year | \$ 114,894.85 | \$ 798,471.86 | \$ 1,624,696.00 | \$ (826,224.14) |
| Taxes - Prior Years | 16,722.72 | 55,598.90 | 173,000.00 | (117,401.10) |
| Grant Proceeds | - | · - | 200,000.00 | (200,000.00) |
| Interest Income | 2,700.15 | 22,386.37 | 104,261.00 | (81,874.63) |
| Vending Machine Income | 211.00 | 211.00 | 1,900.00 | (1,689.00) |
| Reservoir Key Income | 2,520.00 | 15,590.00 | 9,750.00 | 5,840.00 |
| FEMA Proceeds | 10,780.66 | 10,780.66 | 0,100.00 | 10,780.66 |
| Miscellaneous Income | 1,350.00 | 15,514.58 | 20,250.00 | (4,735.42) |
| Total Revenues | 149,179.38 | 918,553.37 | 2,133,857.00 | (1,215,303.63) |
| Expenditures | | | | |
| Discounts and Commissions | 6 224 70 | 47 404 50 | 75 000 00 | 077.007.40 |
| Assessing Fees | 6,324.78 | 47,164.58 | 75,000.00 | 27,835.42 |
| Security | 4 400 00 | 45 074 00 | 4,000.00 | 4,000.00 |
| Maintenance of Roads | 4,100.00 14,374.58 | 15,274.20 | 23,309.00 | 8,034.80 |
| Rebuilding Dirt Roads | 14,374.30 | 59,781.63 | 90,000.00 | 30,218.37 |
| Street Signs | - | 2,957.20 | 110,000.00 | 110,000.00 |
| Canals & Levees - Maint. & Supplies | - | 3,250.00 | 10,000.00 | 7,042.80 |
| Supplies | 1,603.51 | | 55,131.00 | 51,881.00 |
| Other Contract Services | 1,353.86 | 20,149.62 18,310.29 | 70,000.00 | 49,850.38 |
| Vending Machine Supplies | 1,303.00 | | 10,000.00 | (8,310.29) |
| Accountant | 3,500.00 | 280.70 | 1,700.00 | 1,419.30 |
| Auditor | 3,300.00 | 11,300.00 | 28,000.00 | 16,700.00 |
| Attorney | 6,700.00 | - 36,233.05 | 12,500.00 | 12,500.00 |
| Engineer | 1,012.50 | 4,275.00 | 96,000.00 | 59,766.95 |
| Employee Training | 1,012.50 | 4,275.00 | 55,000.00 | 50,725.00 |
| Election | • | • | 3,000.00 | 3,000.00 |
| Fuel - Pumps, Equipment, & Vehicles | 4,638.80 | 12,120.12 | 3,600.00 | 3,600.00 |
| Repairs - Equipment & Vehicles | 3,758.58 | 22,904.91 | 70,000.00 | 57,879.88 |
| Repairs - Clubhouse & Pool | 278.29 | 665.26 | 50,000.00 | 27,095.09 |
| Insurance | 58,814.00 | 58,814.00 | 12,000.00 | 11,334.74 |
| Office Expense | 128.52 | 367.26 | 55,000.00 | (3,814.00) |
| Legal Advertising | 120.02 | 307.20 | 7,500.00 | 7,132.74 |
| Utilities | 2,385.84 | 7,700.49 | 3,000.00 | 3,000.00 |
| Utilities - Street Lights | 102.27 | 305.09 | 21,000.00 11,000.00 | 13,299.51 |
| Christmas Party | 102.27 | 500.09 | 3,800.00 | 10,694.91 3,800.00 |
| Communications | 792.17 | 3,219.22 | 8,000.00 | • |
| Sanitation | 2,238.57 | 7,240.53 | 54,000.00 | 4,780.78 46,759.47 |
| Salaries, Wages, Taxes, Insurance, & FRS | 52,626.71 | 272,367.67 | 676,996.00 | 404,628.33 |
| Uniforms | 1,029.10 | 2,997.32 | 10,000.00 | |
| Summer Camp - Other | 1,023.10 | 2,001.02 | 26,250.00 | 7,002.68 |
| Supervisor Fees | 250.00 | 500.00 | 20,250.00 | 26,250.00 (500.00) |
| Capital Outlay - General & Equipment | - | - | 70,358.00 | 70,358.00 |
| Capital Outlay - Pumpstation 12 | - | | 280,000.00 | 280,000.00 |
| Capital Outlay - Road Paving & Resurfacing | • | _ | 200,000.00 | 200,000.00 |
| Debt Service - John Deere | 2,515.63 | 7,627.93 | 32,908.00 | 25,280.07 |
| Debt Service - Loan Principal | 39,799.71 | 39,799.71 | 81,826.00 | 42,026.29 |
| Debt Service - Interest & Fiscal Charges | 31,484.10 | 32,002.28 | 60,142.00 | 28,139.72 |
| Contingency - Other | - | 02,002.20 | 50,000.00 | 50,000.00 |
| • • | 000 044 50 | 007.000.00 | | |
| Total Expenditures | 239,811.52 | 687,608.06 | 2,431,020.00 | 1,743,411.94 |
| Excess of Revenues Over (Under) | | | | |
| Expenditures | \$ (90,632.14) | \$ 230,945.31 | \$ (297,163.00) | \$ 528,108.31 |

CENTRAL COUNTY WATER CONTROL DISTRICT
General Government
Statement of Revenues and Expenditures - Budget and Actual
For the Month and Four Months Ended January 31, 2020

| | Current Month 1/31/2020 | Current YTD 33% 1/31/2020 | Total Budget | Variance - Favorable (Unfavorable) |
|--|---|---------------------------------|-----------------|--|
| Revenues | | | | |
| Taxes - Current Year | \$ 114,894.85 | \$ 798,471.86 | \$ - | \$ - |
| Taxes - Prior Years | 16,722.72 | 55,598.90 | · - | • |
| Grant Proceeds | | , <u>.</u> | - | - |
| Interest Income | 2,700.15 | 22,386.37 | _ | - |
| Vending Machine Income | _ | | - | - |
| Reservoir Key Income | 2,520.00 | 15,590.00 | _ | _ |
| FEMA Proceeds | 10,780.66 | 10,780.66 | | |
| Miscellaneous Income | 1,350.00 | 13,714.58 | | - |
| Total Revenues | 148,968.38 | 916,542.37 | - | |
| Expenditures | | | | * |
| Discounts and Commissions | 6,324.78 | 47,164.58 | | |
| Assessing Fees | 0,024.70 | 47,104.50 | _ | • |
| Security | 4,100.00 | 14,164.20 | - | |
| Maintenance of Roads | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 17,107.20 | _ | - |
| Rebuilding Dirt Roads | - | - | • | • |
| Street Signs | - | _ | • | - |
| Canals & Levees - Maint. & Supplies | | - | _ | |
| Supplies | 379.06 | 4,622.30 | - | - |
| Other Contract Services | 336.49 | 10,178.28 | - | |
| Vending Machine Supplies | ~ | • | • | |
| Accountant | 3,500.00 | 11,300.00 | - | • |
| Auditor | - | - | - | - |
| Attorney | 6,700.00 | 36,233.05 | - | - |
| Engineer | 1,012.50 | 4,275.00 | ÷ | - |
| Employee Training | • | - | - | |
| Election | - | - | - | - |
| Fuel | - | - | • | - |
| Repairs - Equipment & Vehicles | - | - | - | - |
| Repairs - Clubhouse & Pool Insurance | - | ~ ~ ~ ~ ~ | - | • |
| Office Expense | 58,814.00 | 58,814.00 | - | • |
| Legal Advertising | 128.52 | 211.26 | - | - |
| Utilities | - | • | * | - |
| Utilities - Street Lights | - | ~ | - | - |
| Christmas Party | _ | - | - | • |
| Communications | 369.57 | 1,679.55 | • | - |
| Sanitation | 1,979.68 | 6,452.53 | - - | • |
| Salaries, Wages, Taxes, Insurance, & FRS | 13,522.70 | 74,807.76 | _ | <u>-</u> |
| Uniforms | - | - 1,557.70 | _ | - |
| Summer Camp - Other | - | | - | |
| Supervisor Fees | 250.00 | 500.00 | - | |
| Capital Outlay - General & Equipment | - | - | - | |
| Capital Outlay - Pumpstation 12 | - | - | - | _ |
| Capital Outlay - Road Paving & Resurfacing | - | - | - | - |
| Debt Service - John Deere | - | - | • | - |
| Debt Service - Loan Principal | - | - | ~ | - |
| Debt Service - Interest & Fiscal Charges | - | • | - | - |
| Contingency - Other | - | | w | *** |
| Total Expenditures | 97,417.30 | 270,402.51 | | |
| Excess of Revenues Over (Under) | | | | |
| Expenditures | \$ 51,551.08 | \$ 646,139.86 | \$ - | \$ - |

CENTRAL COUNTY WATER CONTROL DISTRICT Roads and Water Control Statement of Revenues and Expenditures - Budget and Actual For the Month and Four Months Ended January 31, 2020

| | Current Month 1/31/2020 | Current YTD 33% 1/31/2020 | Total Budget | Variance - Favorable (Unfavorable) |
|---|--|---------------------------------|--|--|
| Revenues | | | | |
| Taxes - Current Year | \$ - | \$ - | \$ - | \$ - |
| Taxes - Prior Years | <u></u> | · • | • | · - |
| Grant Proceeds | - | _ | _ | _ |
| Interest Income | | _ | _ | _ |
| Vending Machine Income | | _ | • | <u>-</u> |
| Reservoir Key Income | - | - | - | - |
| FEMA Proceeds | - | - | - | • |
| | ~ | 4 000 00 | - | • |
| Miscellaneous Income | | 1,800.00 | | ** |
| Total Revenues | ************************************** | 1,800.00 | - | • |
| Expenditures | | | | |
| Discounts and Commissions | - | - | - | - |
| Assessing Fees | • | • | _ | - |
| Security | - | - | _ | - |
| Maintenance of Roads | 14,374.58 | 59,781.63 | - | - |
| Rebuilding Dirt Roads | · - | , <u>-</u> | • | - |
| Street Signs | - | 2,957.20 | - | |
| Canals & Levees - Maint. & Supplies | - | 3,250.00 | - | _ |
| Supplies | 100.14 | 7,035.49 | _ | _ |
| Other Contract Services | 573.52 | 3,199.01 | - | _ |
| Vending Machine Supplies | • | -, | - | _ |
| Accountant | • | - | _ | _ |
| Auditor | - | - | _ | _ |
| Attorney | - | • | _ | _ |
| Engineer | - | _ | _ | _ |
| Employee Training | - | - | _ | - |
| Election | - | - | _ | . |
| Fuel - Pumps, Equipment, & Vehicles | 4,638.80 | 12,120.12 | _ | - |
| Repairs - Equipment & Vehicles | 3,758.58 | 22,808.91 | _ | • |
| Repairs - Clubhouse & Pool | 5,100.00 | 22,000.01 | - | - |
| Insurance | _ | _ | - | • |
| Office Expense | _ | - | - | • |
| Legal Advertising | _ | _ | • | ~ |
| Utilities | 1,315.54 | 4,091.61 | • | • |
| Utilities - Street Lights | 102.27 | 305.09 | • | - |
| Christmas Party | 102.27 | 300.09 | - | - |
| Communications | _ | • | - | - |
| Sanitation | - | - | - | - |
| Salaries, Wages, Taxes, Insurance, & FRS | 29,923.81 | 153,926.00 | - | • |
| Uniforms | 1,029.10 | 2,997.32 | - | • |
| Summer Camp - Other | 1,029.10 | 2,997.32 | - | - |
| Supervisor Fees | • | • | • | • |
| Capital Outlay - General & Equipment | ~ | • | - | - |
| Capital Outlay - Pumpstation 12 | - | • | - | - |
| | • | - | • | - |
| Capital Outlay - Road Paving & Resurfacing Debt Service - John Deere | 0 545 00 | 7 607 00 | - | - |
| | 2,515.63 | 7,627.93 | ~ | - |
| Debt Service - Loan Principal | 39,799.71 | 39,799.71 | - | - |
| Debt Service - Interest & Fiscal Charges | 31,484.10 | 32,002.28 | - | - |
| Contingency - Other | * | | | - |
| Total Expenditures | 129,615.78 | 351,902.30 | _ | ÷ |
| Excess of Revenues Over (Under) | | | the state of the s | |
| | e (400.046.70) | E (0E6 400 00: | • | |
| Expenditures | \$ (129,615.78) | \$ (350,102.30) | \$ - | \$ |

CENTRAL COUNTY WATER CONTROL DISTRICT Recreation

Statement of Revenues and Expenditures - Budget and Actual For the Month and Four Months Ended January 31, 2020

| | | t Month /2020 | | rent YTD 33% 31/2020 | - | otal udget | Fa | riance - vorable avorable) |
|--|--------|------------------|---|--|---|--|---|---|
| Revenues | | | | | | ······································ | | |
| Taxes - Current Year | \$ | - | \$ | - | \$ | _ | \$ | - |
| Taxes - Prior Years | | - | | _ | | - | | - |
| Grant Proceeds | | - | | - | | _ | | - |
| Interest Income | | - | | _ | | - | | • |
| Vending Machine Income | | 211.00 | | 211.00 | | 1,900.00 | | (1,689.00) |
| Reservoir Key Income | | | | | | , | | (.,, |
| FEMA Proceeds | | - | | • | | - | | _ |
| Miscellaneous Income | | _ | | - | | - | | _ |
| Total Revenues | 4 | 211.00 | | 211.00 | *************************************** | 1,900.00 | **** | (1,689.00) |
| Expenditures | | | - ` · · · · · · · · · · · · · · · · · · | | | | ~ | 1.,000.00 |
| Discounts and Commissions | | | | | | | | |
| Assessing Fees | | - | | - | | - | | - |
| Security | | - | | 1,110.00 | | - | | - |
| Maintenance of Roads | | _ | | 1,110.00 | | - | | - |
| Rebuilding Dirt Roads | | - | | - | | - | | - |
| Street Signs | | _ | | _ | | - | | - |
| Canals & Levees - Maint. & Supplies | | _ | | - | | _ | | _ |
| Supplies | 1 | ,124.31 | | 8,491.83 | | _ | | - |
| Other Contract Services | | 443.85 | | 4,933.00 | | _ | | _ |
| Vending Machine Supplies | | - | | 280.70 | | - | | _ |
| Accountant | | - | | - | | - | | _ |
| Auditor | | - | | - | | - | | _ |
| Attorney | | _ | | - | | _ | | _ |
| Engineer | | - | | | | - | | - |
| Employee Training | | - | | - | | - | | - |
| Election | | - | | - | | - | | - |
| Fuel | | • | | tu | | - | | - |
| Repairs - Equipment & Vehicles | | • | | 96.00 | | - | | - |
| Repairs - Clubhouse & Pool | | 278.29 | | 665.26 | | - | | - |
| Insurance | | - | | ~ | | - | | - |
| Office Expense | | - | | 156.00 | | - | | _ |
| Legal Advertising | | - | | - | | - | | - |
| Utilities | 1 | ,070.30 | | 3,608.88 | | - | | - |
| Utilities - Street Lights | | - | | - | | - | | - |
| Christmas Party | | - | | - | | ~ | | • |
| Communications | | 422.60 | | 1,539.67 | | - | | - |
| Sanitation | | 258.89 | | 788.00 | | - | | - |
| Salaries, Wages, Taxes, Insurance, & FRS | 9 | ,180.20 | | 43,633.91 | | - | | - |
| Uniforms | | - | | - | | - | | - |
| Summer Camp - Other | | - | | • | | - | | • |
| Supervisor Fees | | ₩. | | - | | - | | - |
| Capital Outlay - General & Equipment Capital Outlay - Pumpstation 12 | | • | | - | | - | | - |
| Capital Outlay - Pumpstation 12 Capital Outlay - Road Paving & Resurfacing | | - | | - | | - | | - |
| Debt Service - John Deere | | - | | • | | - | | • |
| Debt Service - Joan Principal | | • | | - | | - | | - |
| Debt Service - Interest & Fiscal Charges | | - | | - | | | | - |
| Contingency - Other | | _ | | - | | - | | |
| | | | * | ······································ | | | *************************************** | and the last the analysis and the same of |
| Total Expenditures | 12 | ,778.44 | | 65,303.25 | | - | * | • |
| Excess of Revenues Over (Under) | | | | | | | | |
| Expenditures | \$ (12 | <u>,567.44</u>) | \$ (| 35,092.25) | \$ | 1,900.00 | \$ | (1,689.00) |

CENTRAL COUNTY WATER CONTROL DISTRICT

Personnel Expenses Four Months Ended January 31, 2020

| | <u>G</u> | General overnment | • | Roads and ater Control | F | Recreation | *************************************** | Total |
|----------------------------------|----------|----------------------|----|------------------------|----|------------|---|------------|
| Salaries and Wages | \$ | 53,773.48 | \$ | 101,007.03 | \$ | 28,592.41 | \$ | 183,372.92 |
| Overtime Wages | | 2,307.51 | | 3,829.13 | | 2,075.06 | , | 8,211.70 |
| Group Insurance | | 9,176.43 | | 24,289.56 | | 5,801.37 | | 39,267.36 |
| Workers' Comp. Insurance | | 1,286.70 | | 9,006.90 | | 2,573.40 | | 12,867.00 |
| Payroll Taxes | | 4,290.20 | | 8,006.84 | | 2,346.05 | | 14,643.09 |
| Florida Retirement Contributions | | 3,973.44 | | 7,786.54 | | 2,245.62 | | 14,005.60 |
| | \$ | 74,807.76 | \$ | 153,926.00 | \$ | 43,633.91 | \$ | 272,367.67 |

CENTRAL COUNTY WATER CONTROL DISTRICT Check List

All Bank Accounts

January 1, 2020 - January 31, 2020

| Check Number | Check Date | Payee | Amount |
|------------------------|-----------------|------------------------|----------|
| ayroll Direct Deposit | | | |
| 54043 | 01/02/20 | RODRIGUEZ, PEDRO | 768.86 |
| 54044 | 01/02/20 | BUSSOTT, HERMINIO | 1,093.44 |
| 54045 | 01/02/20 | BROWN, VALERIE L | 460.33 |
| 54046 | 01/02/20 | PELHAM, CURTIS I | 638.64 |
| 54047 | 01/02/20 | DOWD, CHRISTOPHER G | 578.55 |
| 54048 | 01/02/20 | GUTIERREZ, JESSIE H | 416.49 |
| 54049 | 01/02/20 | RUDD, JEFFREY E | 547.65 |
| 54050 | 01/02/20 | HERNANDEZ, REBBECCA A | 648.66 |
| 54051 | 01/02/20 | LEDBETTER, GREGORY W | 523.00 |
| 54052 | 01/02/20 | ROSA GORDIAN, JOSE A | 508.00 |
| 54053 | 01/02/20 | SERNA VILLALON, JOSE E | 396.70 |
| 5405 4 | 01/02/20 | WATSON, III, DELENDIO | 373.15 |
| 54055 | 01/09/20 | RODRIGUEZ, PEDRO | 635.29 |
| 54056 | 01/09/20 | BUSSOTT, HERMINIO | 1,093.44 |
| 54057 | 01/09/20 | BROWN, VALERIE L | 468.96 |
| 54058 | 01/09/20 | PELHAM, CURTIS I | 638.64 |
| 54059 | 01/09/20 | DOWD, CHRISTOPHER G | 578.56 |
| 54060 | 01/09/20 | GUTIERREZ, JESSIE H | 416.48 |
| 54061 | 01/09/20 | RUDD, JEFFREY E | 513.58 |
| 54062 | 01/09/20 | HERNANDEZ, REBBECCA A | 618.13 |
| 54063 | 01/09/20 | LEDBETTER, GREGORY W | 637.19 |
| 54064 | 01/09/20 | ROSA GORDIAN, JOSE A | 512.62 |
| 54065 | 01/09/20 | SERNA VILLALON, JOSE E | 396.69 |
| 54066 | 01/09/20 | WATSON, III, DELENDIO | 373.15 |
| 54067 | 01/16/20 | RODRIGUEZ, PEDRO | 636.04 |
| 54068 | 01/16/20 | BUSSOTT, HERMINIO | 1,095.19 |
| 54069 | 01/16/20 | BROWN, VALERIE L | 610.19 |
| 54070 | 01/16/20 | PELHAM, CURTIS I | 638.99 |
| 54071 | 01/16/20 | DOWD, CHRISTOPHER G | 579.13 |
| 54072 | 01/16/20 | GUTTERREZ, JESSIE H | 460.98 |
| 54073 | 01/16/20 | RUDD, JEFFREY E | 508.98 |
| 54074 | 01/16/20 | HERNANDEZ, REBBECCA A | 669.37 |
| 5 4 075 | 01/16/20 | LEDBETTER, GREGORY W | 523.39 |
| 54076 | 01/16/20 | ROSA GORDIAN, JOSE A | 508.58 |
| 54077 | 01/16/20 | SERNA VILLALON, JOSE E | 348.74 |
| 54078 | 01/16/20 | WATSON, III, DELENDIO | 481.78 |
| 54079 | 01/16/20 | BENITEZ, JR., DANIEL | 553.26 |
| 54080 | 01/23/20 | RODRIGUEZ, PEDRO | 636.05 |
| 54081 | 01/23/20 | BUSSOTT, HERMINIO | 1,095.19 |
| 54082 | 01/23/20 | BROWN, VALERIE L | 460.33 |
| 54083 | 01/23/20 | PELHAM, CURTIS I | 639.00 |
| 54084 | 01/23/20 | DOWD, CHRISTOPHER G | 579.14 |
| 54085 | 01/23/20 | GUTIERREZ, JESSIE H | 416.68 |
| 54086 | 01/23/20 | RUDD, JEFFREY E | 508.98 |
| 54087 | 01/23/20 | HERNANDEZ, REBBECCA A | 684.63 |
| 54088 | 01/23/20 | LEDBETTER, GREGORY W | 633.28 |
| 54089 | 01/23/20 | ROSA GORDIAN, JOSE A | 508.59 |
| 54090 | 01/23/20 | SERNA VILLALON, JOSE E | 396.77 |
| 54091 | 01/23/20 | WATSON, III, DELENDIO | 412.76 |
| 54092 | 01/23/20 | BENITEZ, JR., DANIEL | 467.59 |
| 54093 | 01/30/20 | RODRIGUEZ, PEDRO | 769.61 |
| 54094 | 01/30/20 | BUSSOTT, HERMINIO | 1,095.18 |
| 54095 | 01/30/20 | BROWN, VALERIE L | 460.33 |
| 54096 | 01/30/20 | PELHAM, CURTIS I | 639.01 |
| 54097 | 01/30/20 | DOWD, CHRISTOPHER G | 579.12 |
| 54098 | 01/30/20 | GUTIERREZ, JESSIE H | 416.68 |
| 54099 | 01/30/20 | RUDD, JEFFREY E | 508.98 |
| | · · | • | 308.30 |
| ted by ADMIN on 01/29, | /20 at 11:04 AM | // | |
| | | 10 | Pag |

CENTRAL COUNTY WATER CONTROL DISTRICT Check List

All Bank Accounts

January 1, 2020 - January 31, 2020

| Check Number | Check Date | Payee | | Amount |
|-----------------------|-----------------|---|-------------------------|-----------|
| 54100 | 01/30/20 | HERNANDEZ, REBBECCA A | | 842.36 |
| 54101 | 01/30/20 | LEDBETTER, GREGORY W | | 523.40 |
| 54102 | 01/30/20 | ROSA GORDIAN, JOSE A | | 508.58 |
| 54103 | 01/30/20 | SERNA VILLALON, JOSE E | | 396.77 |
| 54104 | 01/30/20 | WATSON, III, DELENDIO | | 373.34 |
| 54105 | 01/30/20 | BENITEZ, JR., DANIEL | | 380.57 |
| | , , | • • | ll Direct Deposit Total | 36,383.74 |
| ndor Checks | 01/03/30 | DALLARD MELOTINO & CARDIOATTON | | 550 HO |
| 10297 | 01/02/20 | BALLARD WELDING & FABRICATION | | 552.50 |
| 10298 | 01/02/20 | BERNER OIL COMPANY, INC. | | 2,794.52 |
| 10299 | 01/02/20 | CINTAS CORPORATION | | 73.99 |
| 10300 | 01/02/20 | METLIFE ODICINAL FOLUDINGNET COMPANY | | 536.26 |
| 10301 | 01/02/20 | ORIGINAL EQUIPMENT COMPANY | | 11.42 |
| 10302 | 01/02/20 | STATE OF FL DISBURSEMENT UNIT | | 23.08 |
| 10303 | 01/09/20 | BOB DEAN SUPPLY, INC. | | 278.29 |
| 10304 | 01/09/20 | CINTAS CORPORATION | | 79.00 |
| 10305 | 01/09/20 | GLADES ELECTRIC CO-OP | | 2,488.11 |
| 10306 | 01/09/20 | INDEPENDENT NEWSPAPERS, INC. | | 128.52 |
| 10307 | 01/09/20 | NEXAIR | | 64.17 |
| 10308 | 01/09/20 | PADGETT SECURITY, INC. | | 2,400.00 |
| 10309 | 01/09/20 | RIDGDILL & SON CONSTRUCTION, INC. | | 14,374.58 |
| 10310 | 01/09/20 | ACE HARDWARE | | 277.22 |
| 10311 | 01/09/20 | STATE OF FL DISBURSEMENT UNIT | | 23.08 |
| 10312 | 01/09/20 | LUIS E. NAPOLES | | 100.00 |
| 10313 | 01/16/20 | STATE OF FL DISBURSEMENT UNIT | | 23.08 |
| 10314 | 01/16/20 | BERNER OIL COMPANY, INC. | | 1,844.28 |
| 10315 | 01/16/20 | CINTAS CORPORATION | | 1,029.10 |
| 10316 | 01/16/20 | CULLIGAN WATER CONDITIONER, INC. | | 103.00 |
| 10317 | 01/16/20 | CULLIGAN WATER CONDITIONER, INC. | | 85.60 |
| 10318 | 01/16/20 | DIRECT TV | | 117.00 |
| 10319 | 01/16/20 | EVERGLADES FARM EQUIPMENT | | 1,946.56 |
| 10320 | 01/16/20 | HENDRY REGIONAL CORPORATE HEALTH | | 36.00 |
| 10321 | 01/16/20 | H.L. BENNETT & ASSOCIATES, INC. | | 1,012.50 |
| 10322 | 01/16/20 | John Deere Financial | | 2,815.24 |
| 10323 | 01/16/20 | LOWES BUSINESS ACCOUNT | | 808.95 |
| 10324 | 01/16/20 | ROBBIE TIRE COMPANY | | 435.64 |
| 10325 | 01/16/20 | SAFETY-KLEEN | | 403.58 |
| 10326 | 01/16/20 | TRACTOR SUPPLY CREDIT PLAN | | 54.99 |
| 10327 | 01/16/20 | TRAVELERS CL REMITTANCE CNTR | | 58,814.00 |
| 10328 | 01/16/20 | WASTE CONNECTIONS OF FLORIDA | | 2,238.57 |
| 10329 | 01/16/20 | MARY LOU'S STORE | | 19.12 |
| 10330 | 01/22/20 | AT & T MOBILITY | | 156.18 |
| 10331 | 01/22/20 | CENTURYLINK | | 274.19 |
| 10332 | 01/22/20 | CENTURYLINK | | 361.80 |
| 10333 | 01/22/20 | METLIFE | | 541.27 |
| 10334 | 01/22/20 | OFFICE DEPOT CREDIT PLAN | | 379.06 |
| 10335 | 01/22/20 | PADGETT SECURITY, INC. | | 1,700.00 |
| 10336 | 01/22/20 | ORIGINAL EQUIPMENT COMPANY | | 56.00 |
| 10337 | 01/22/20 | SUNLIFE FINANCIAL | | 102.36 |
| 10338 | 01/22/20 | STATE OF FL DISBURSEMENT UNIT | | 23.08 |
| 10339 | 01/30/20 | CINTAS CORPORATION | | 78.69 |
| 10340 | 01/30/20 | CRUMB'S WELL DRILLING | | 377.00 |
| 10341 | 01/30/20 | EVERGLADES FARM EQUIPMENT | | 331.69 |
| 10342 | 01/30/20 | NASON YEAGER GERSON HARRIS & FUMERO, PA | | 6,700.00 |
| 10343 | 01/30/20 | ORIGINAL EQUIPMENT COMPANY | | 418.77 |
| 10344 | 01/30/20 | ROBBIE TIRE COMPANY | | 6.00 |
| 10345 | 01/30/20 | STATE OF FL DISBURSEMENT UNIT | | 23.08 |
| 10346 | 01/30/20 | BOY MILLER KISKER & PERRY, PA | | 3,500.00 |
| | | , , | | |
| ted by ADMIN on 01/29 | yzu at 11:04 AM | 11 | | Pa |

CENTRAL COUNTY WATER CONTROL DISTRICT Check List

All Bank Accounts

January 1, 2020 - January 31, 2020

| Amount | | Payee | Check Date | Check Number |
|------------|--------------------|-----------------|------------|--------------|
| 50.00 | | JUAN MATA, JR. | 01/30/20 | 10347 |
| 50.00 | | LUIS E. NAPOLES | 01/30/20 | 10348 |
| 50.00 | | DENISE MILLER | 01/30/20 | 10349 |
| 111,171.12 | Vendor Check Total | | | |
| 147,554.86 | Check List Total | | | |

Check count = 116

CENTRAL COUNTY WATER CONTROL DISTRICT

General LedgerJanuary 1, 2020 - January 31, 2020

| Date | Reference Journa | l Description | | Beginning Balance | Current Amount | Period End Balance | |
|----------------------|----------------------|--|-----------------------|----------------------|-------------------|-----------------------|--|
| 10350 Misc | ellaneous Income | | | (1,800.00) | | | |
| | - | | Totals for 10350 | (2,000,00) | 0.00 | (1,800.00) | |
| 10515 Main | itenance of Roads | | | 45,407.05 | | | |
| 01/09/20 | 10309 | RIDGDILL & SON COI | NSTRUCTION, | | 14,374.58 | | |
| | | INC. | Fotals for 10515 | | 14,374.58 | 59,781.63 | |
| | | | | | | | |
| 10520 Stree | et Sign Expense | | Fabric 6 - 4 0 F 2 0 | 2,957.20 | 0.00 | 2.057.20 | |
| | | | Fotals for 10520 | === | 0.00 | 2,957.20 | |
| 10525 Cana | ls and Levees-Mainte | • • | | 3,250.00 | | | |
| | | • | Totals for 10525 | | 0.00 | 3,250.00 | |
| 10530 Supp | olies | | | 6,935.35 | | | |
| 01/09/20 | 10307 | NEXAIR | | · | 64.17 | | |
| 01/09/20 | 10310 | ACE HARDWARE | Fotals for 10530 | | 35.97 | 7.025.40 | |
| | | | ividis IVF 1V35V | And de Land | 100.14 | 7,035.49 | |
| | r contract services | | | 2,625.49 | | | |
| 01/02/20 01/16/20 | 10299 10316 | CINTAS CORPORATIO | | | 35.43 | | |
| • • | | CULLIGAN WATER CO INC. | WULLIONEK, | | 103.00 | | |
| 01/16/20 | 10325 | SAFETY-KLEEN | ** | | 403.58 | | |
| 01/30/20 | 10339 | CINTAS CORPORATIO | N Fotals for 10556 | | 31.51 573.52 | 3,199.01 | |
| | | | | | | 3,133.01 | |
| 10565 Grou | | 14 - T T T T T T T T T T T T T T T T T T | | 23,711.91 | | | |
| 01/02/20 01/22/20 | 10300 10333 | METLIFE METLIFE | | | 278.34 281.08 | | |
| 01/22/20 | 10337 | SUNLIFE FINANCIAL | | | 66.03 | | |
| 01/31/20 | PAYROLL | Payroll Journal Entry | | | (47.80) | | |
| | | 3 | otals for 10565 | | 577.65 | 24,289.56 | |
| 10570 Work | cers Comp. Insurance | | | 9,006.90 | | | |
| | | 7 | Totals for 10570 | - | 0.00 | 9,006.90 | |
| 10575 Payre | oll Taxes | | | 6,089.12 | | | |
| 01/02/20 | 94.01 | 941 DEPOSIT | | 0,003.12 | 362.19 | | |
| 01/09/20 | 94.02 | 941 DEPOSIT | | | 360.99 | | |
| 01/16/20 01/23/20 | 94.03 94.04 | 941 DEPOSIT 941 DEPOSIT | | | 395.60 | | |
| 01/23/20 | 94.05 | 941 DEPOSIT | | | 402.49 396.45 | | |
| 01/31/20 | 89 | PAYROLL JOURNAL EN | NTRY | | (3,320.56) | | |
| 01/31/20 | PAYROLL | Payroll Journal Entry | | | 3,320.56 | | |
| | | • | otals for 10575 | | 1,917.72 | 8,006.84 | |
| 10578 Retir | ement Contributions | | | 5,474.02 | | | |
| 01/08/20 | 20.01 | FL RETTREMENT | | 30.577 | 2,312.52 | | |
| | | | otals for 10578 | - | 2,312.52 | 7,786.54 | |
| 10580 Fuel | | | | 7,481.32 | | | |
| 01/02/20 | 10298 | BERNER OIL COMPAN | Y, INC. | 7,TOT.32 | 2,794.52 | | |
| 01/16/20 | 10314 | BERNER OIL COMPAN | Y, INC. | | 1,844.28 | | |
| | | ī | otals for 10580 | | 4,638.80 | 12,120.12 | |
| 10585 Repa | irs-Equipment and Ve | hicles | | 19,050.33 | | | |
| 01/02/20 | 10297 | BALLARD WELDING & | FABRICATION | /444-00 | 552.50 | | |
| 01/02/20 | 10301 | ORIGINAL EQUIPMEN | T COMPANY | | 11.42 | | |
| | | | | | | | |

CENTRAL COUNTY WATER CONTROL DISTRICT General LedgerJanuary 1, 2020 - January 31, 2020

| | | | Beginning | Current | Period End | |
|----------------------------------|------------------------|--|-------------------------------------|----------------------|--|--|
| Date | Reference Journa | l Description | Balance | Amount | Balance | |
| 01/16/20 | 10010 | FUEDO: ADEC TABLE TO THE TOTAL TO THE TOTAL TOTA | | | | |
| 01/16/20 | 10319 | EVERGLADES FARM EQUIPMENT | | 1,946.56 | | |
| 01/16/20 | 10324 | ROBBIE TIRE COMPANY | | 435.64 | | |
| 01/22/20 | 10336 | ORIGINAL EQUIPMENT COMPANY | | 56.00 | | |
| 01/30/20 | 10341 | EVERGLADES FARM EQUIPMENT | | 331.69 | | |
| 01/30/20 | 10343 | ORIGINAL EQUIPMENT COMPANY | | 418.77 | | |
| 01/30/20 | 10344 | ROBBIE TIRE COMPANY | | 6.00 | | |
| | | Totals for 10585 | | 3,758.58 | 22,808.91 | |
| 10605 Util | itios | | 2 776 67 | | | |
| 01/09/20 | 10305 | GLADES ELECTRIC CO-OP | 2,776.07 | 1 215 54 | | |
| 01,05,20 | 10303 | Totals for 10605 | | 1,315.54 1,315.54 | 4,091.61 | |
| | | 10003 | | 1,313.34 | 7,091.01 | |
| 10610 Util | ities-Street Lights | | 202.82 | | | |
| 01/09/20 | 10305 | GLADES ELECTRIC CO-OP | | 102.27 | | |
| • | | Totals for 10610 | - -14 | 102.27 | 305.09 | |
| | | | _ | | | |
| | aries and Wages | | 76,640.83 | | | |
| 01/31/20 | 89 | PAYROLL JOURNAL ENTRY | | 13,008.40 | | |
| 01/31/20 | PAYROLL | Payroll Journal Entry | | 11,357.80 | | |
| | | Totals for 10625 | | 24,366.20 | 101,007.03 | |
| 10622 - | | | | | | |
| | rtime Wages | DAVDOU TOUDAIAL TOTAL | 3,079.41 | - | | |
| 01/31/20 | 89 | PAYROLL JOURNAL ENTRY | *********** | 749.72 | | |
| | | Totals for 10628 | - | 749.72 | 3,829.13 | |
| 10620 11-2 | forms | | 4.000.00 | | | |
| 10630 Unit | | CINITAC CORPORATION | 1,968.22 | 1 000 10 | | |
| 01/16/20 | 10315 | CINTAS CORPORATION | | 1,029.10 | | |
| | | Totals for 10630 | - | 1,029.10 | 2,997.32 | |
| 10900 Tnta | erest Expense | | 518.18 | | | |
| 01/15/20 | 20.06 | LOAN PAYMENT | 310.10 | 31,184.49 | | |
| 01/15/20 | 10322 | John Deere Financial | | 299.61 | | |
| 02, 10, 20 | 10066 | Totals for 10900 | · | 31,484.10 | 33 003 30 | |
| | | 10(415 10) 10500 | de l'equit management | 31,707.10 | 32,002.28 | |
| 10908 Joh | n Deere Financial - De | bt Service | 5,112.30 | | | |
| 01/16/20 | 10322 | John Deere Financial | • | 2,515.63 | | |
| | | Totals for 10908 | | 2,515.63 | 7,627.93 | |
| | | | | | Poly and State and American and American America | |
| | d Principal Payments | | 0.00 | | | |
| 01/15/20 | 20.06 | LOAN PAYMENT | Torrocco | 39,799.71 | | |
| | | Totals for 10910 | | 39,799.71 | 39,799.71 | |
| | | | | | | |
| | ding Machine Income | | 0.00 | | | |
| 01/21/20 | | DEPOSIT - VENDING | | (211.00) | | |
| | | Totals for 20340 | | (211.00) | (211.00) | |
| 30540 ± | | | | | - | |
| 20510 Sec | urity | | 1,110.00 | | | |
| | | Totals for 20510 | diffrage land | | 1,110.00 | |
| 20E20 C | nline | | 7 367 53 | | | |
| 2053 0 S up | ₹' | ACE HADDWADE | 7,367.52 | 244.25 | | |
| 01/00/20 | 10310 | ACE HARDWARE | | 241.25 | | |
| 01/09/20 | 10323 | LOWES BUSINESS ACCOUNT | | 808.95 | | |
| 01/16/20 | | TRACTOR SUPPLY CREDIT PLAN | | 54.99 | | |
| 01/16/20 01/16/20 | 10326 | MARY LOU'S STORE | | 19.12 | | |
| 01/16/20 | 10326 10329 | | | 1 101 01 | 0 401 02 | |
| 01/16/20 01/16/20 | | Totals for 20530 | difference of the second | 1,124.31 | 8,491.83 | |
| 01/16/20 01/16/20 01/16/20 | 10329 | Totals for 20530 | *** | | 0,491.03 | |
| 01/16/20 01/16/20 01/16/20 | | Totals for 20530 | 280.70 | | tige that the program of program of the program of | |
| 01/16/20 01/16/20 01/16/20 | 10329 | Totals for 20530 | 280.70 | 0.00 | 280.70 | |

CENTRAL COUNTY WATER CONTROL DISTRICT General Ledger January 1, 2020 - January 31, 2020

| Date | m.s = | | Beginning | Current | Period End | |
|---|--|---|--|---|----------------------|--|
| | Reference Jou | irnal Description | Balance | Amount | Balance | |
| | | | | | | |
| 20556 Oth | er Contract Service | es | 4,489.15 | | | |
| 01/02/20 | 10299 | CINTAS CORPORATION | , | 23.05 | | |
| 01/16/20 | 10317 | CULLIGAN WATER CONDITIONER, | | 85.60 | | |
| 01/16/20 | 10318 | INC. DIRECT TV | | | | |
| 01/30/20 | 10318 | CINTAS CORPORATION | | 117.00 | | |
| 01/30/20 | 10340 | CRUMB'S WELL DRILLING | | 29.70 | | |
| ,, | 100.0 | Totals for 20556 | *************************************** | 188.50 | 4 022 00 | |
| | | 100000 | | 443.85 | 4,933.00 | |
| 20565 Gro | up Insurance | | 5,625.66 | | | |
| 01/02/20 | 10300 | METLIFE | 3,523.00 | 79.20 | | |
| 01/22/20 | 10333 | METLIFE | | 79.98 | | |
| 01/22/20 | 10337 | SUNLIFE FINANCIAL | | 16.53 | | |
| | | Totals for 20565 | | 175.71 | 5,801.37 | |
| 20572 *** | | | - | | | |
| 20570 Wol | kers Comp. Insura | | 2,573.40 | | | |
| | | Totals for 20570 | The state of the s | 0.00 | 2,573.40 | |
| 20575 Pay | roli Tayee | | 1 750 46 | | | |
| 01/02/20 | 94.01 | 941 DEPOSIT | 1,759.46 | 110.00 | | |
| 01/09/20 | 94.02 | 941 DEPOSIT | | 110.89 | | |
| 01/16/20 | 94.03 | 941 DEPOSIT | | 111.64 138.49 | | |
| 01/23/20 | 94.04 | 941 DEPOSIT | | 114.68 | | |
| 01/30/20 | 94.05 | 941 DEPOSIT | | 110.89 | | |
| | | Totals for 20575 | | 586.59 | 2,346.05 | |
| | | | | | | |
| | rement Contributio | ons | 1,495.68 | | | |
| 01/08/20 | 20.01 | FLRETIREMENT | | 749.94 | | |
| | | Totals for 20578 | | 749.94 | 2,245.62 | |
| 3050F D | -i Fi | AM-ht-L. | | | | |
| 20585 Rep | airs-Equipment and | | 96.00 | | | |
| | | Totals for 20585 | | 0.00 | 96.00 | |
| 20590 Rep | airs-Clubhouse and | d Pool | 386.97 | | | |
| 01/09/20 | 10303 | BOB DEAN SUPPLY, INC. | 300.57 | 278.29 | | |
| | | Totals for 20590 | *************************************** | 278.29 | 665.26 | |
| | | | - | | 003.20 | |
| 20600 Offic | e Expense | | 156.00 | | | |
| | | Totals for 20600 | | 0.00 | 156.00 | |
| | | | - | | | |
| 30com | | | | | | |
| | | 01.10.50 | 2,538.58 | | | |
| 2 0605 Utili 01/09/20 | ties 10305 | GLADES ELECTRIC CO-OP | 2,538.58 | 1,070.30 | | |
| | | GLADES ELECTRIC CO-OP Totals for 20605 | 2,538.58 | 1,070.30 1,070.30 | 3,608.88 | |
| | 10305 | | | | 3,608.88 | |
| 01/09/20 2 0615 Com | 10305 | Totals for 20605 | 2,538.58 | 1,070.30 | 3,608.88 | |
| 01/09/20 2 0615 Com 01/22/20 | 10305 munications 10330 | Totals for 20605 AT & T MOBILITY | | 1,070.30 60.80 | 3,608.88 | |
| 01/09/20 2 0615 Com | 10305 munications | Totals for 20605 AT & T MOBILITY CENTURYLINK | | 60.80 361.80 | | |
| 01/09/20 2 0615 Com 01/22/20 | 10305 munications 10330 | Totals for 20605 AT & T MOBILITY | | 1,070.30 60.80 | 3,608.88 1,539.67 | |
| 01/09/20 2 0615 Com 01/22/20 01/22/20 | 10305 munications 10330 10332 | Totals for 20605 AT & T MOBILITY CENTURYLINK | | 60.80 361.80 | | |
| 01/09/20 2 0615 Com 01/22/20 01/22/20 | 10305 munications 10330 10332 | Totals for 20605 AT & T MOBILITY CENTURYLINK | 1,117.07 | 1,070.30 60.80 361.80 422.60 | | |
| 01/09/20 20615 Com 01/22/20 01/22/20 | 10305 munications | Totals for 20605 AT & T MOBILITY CENTURYLINK Totals for 20615 | 1,117.07 | 60.80 361.80 | | |
| 01/09/20 20615 Com 01/22/20 01/22/20 20620 Sani 01/16/20 | 10305 munications | Totals for 20605 AT & T MOBILITY CENTURYLINK Totals for 20615 WASTE CONNECTIONS OF FLORIDA | 529.11 | 1,070.30 60.80 361.80 422.60 | 1,539.67 | |
| 01/09/20 20615 Com 01/22/20 01/22/20 20620 Sani 01/16/20 | munications 10330 10332 tation 10328 | Totals for 20605 AT & T MOBILITY CENTURYLINK Totals for 20615 WASTE CONNECTIONS OF FLORIDA Totals for 20620 | 1,117.07 | 1,070.30 60.80 361.80 422.60 | 1,539.67 | |
| 01/09/20 20615 Com 01/22/20 01/22/20 20620 Sani 01/16/20 20625 Sala 01/31/20 | 10305 munications | Totals for 20605 AT & T MOBILITY CENTURYLINK Totals for 20615 WASTE CONNECTIONS OF FLORIDA Totals for 20620 PAYROLL JOURNAL ENTRY | 529.11 | 1,070.30 60.80 361.80 422.60 258.89 258.89 4,493.29 | 1,539.67 | |
| 01/09/20 20615 Com 01/22/20 01/22/20 20620 Sani 01/16/20 | munications 10330 10332 tation 10328 | Totals for 20605 AT & T MOBILITY CENTURYLINK Totals for 20615 WASTE CONNECTIONS OF FLORIDA Totals for 20620 PAYROLL JOURNAL ENTRY Payroll Journal Entry | 529.11 | 1,070.30 60.80 361.80 422.60 258.89 258.89 258.89 4,493.29 2,754.71 | 1,539.67 788.00 | |
| 01/09/20 20615 Com 01/22/20 01/22/20 20620 Sani 01/16/20 20625 Sala 01/31/20 | 10305 munications | Totals for 20605 AT & T MOBILITY CENTURYLINK Totals for 20615 WASTE CONNECTIONS OF FLORIDA Totals for 20620 PAYROLL JOURNAL ENTRY | 529.11 | 1,070.30 60.80 361.80 422.60 258.89 258.89 4,493.29 | 1,539.67 | |

CENTRAL COUNTY WATER CONTROL DISTRICT General LedgerJanuary 1, 2020 - January 31, 2020

| | | Beginning | Current | Period End |
|---|---|--------------|--------------------------|--------------|
| Date Reference Journal | Description | Balance | Amount | Balance |
| | | | | |
| 528 Overtime Wages | | 1,655.10 | | |
| 01/31/20 89 | PAYROLL JOURNAL ENTRY | | 419.96 | |
| | Totals for 20628 | = | 419.96 | 2,075.06 |
| 327 Tax Revenue - 2019 | | /602 E77 04\ | | |
| 01/16/20 | HENDRY CO TAX COLL #59426 | (683,577.01) | (115,409.65) | |
| 01/16/20 | HENDRY CO TAX COLL #59426 | | 514.80 | |
| • | Totals for 30327 | | (114,894.85) | (798,471.86) |
| 330 Interest Income | | (10 (0(22) | | |
| 01/31/20 20.01 | JANUARY INTEREST | (19,686.22) | (2,590.20) | |
| 01/31/20 20.01 | JANUARY INTEREST | | (4.13) | |
| 01/31/20 20.01 | JANUARY INTEREST | | (105.82) | |
| | Totals for 30330 | | (2,700.15) | (22,386.37) |
| 222 Bollingwood Too December | | (20.072.17) | | |
| 333 Delinquent Tax Revenue 01/16/20 | HENDRY CO TAX COLL #59426 | (38,876.18) | (16 722 72) | |
| , <u>, , , , , , , , , , , , , , , , , , </u> | Totals for 30333 | _ | (16,722.72) | (EE E00 00) |
| | Totals for 50333 | | (16,722.72) | (55,598.90) |
| 340 Reservoir Key Income | | (13,070.00) | | |
| 01/21/20 | KEYS | | (2,520.00) | |
| | Totals for 30340 | - | (2,520.00) | (15,590.00) |
| 350 Miscellaneous Income | | (12,364.58) | | |
| 01/21/20 | PERMITS | (// | (1,350.00) | |
| | Totals for 30350 | | (1,350.00) | (13,714.58) |
| 55 FEMA Proceeds | | 0.00 | | |
| 1/21/20 | FEMA | 0.00 | (E 120 66) | |
| 1/21/20 | FEMA | | (5,130.66) | |
| 1/21/20 | FEMA | | (3,526.09) (2,123.91) | |
| - <i>,,</i> | Totals for 30355 | | (10,780.66) | (10,780.66) |
| 00 Discounts | | 25.020.24 | | |
| 400 Discounts 1/16/20 | HENDRY CO TAX COLL #59426 | 26,929.31 | 2 767 70 | |
| 141 40140 | Totals for 30400 | | 3,767.78 3,767.78 | 30,697.09 |
| | .0 | | 5,101.70 | 50,037.03 |
| 405 Commissions | | 13,910.49 | | |
| 01/16/20 | HENDRY CO TAX COLL #59426 | | 2,557.00 | |
| | Totals for 30405 | = | 2,557.00 | 16,467.49 |
| 500 Supervisor fees | | 250.00 | | |
| 01/09/20 10312 | LUIS E. NAPOLES - REPLACE NOV MTG CK 10276 | | 50.00 | |
| 01/09/20 10312 | LUIS E. NAPOLES - REPLACE OCT MTG | | 50.00 | |
| 01/30/20 10347 | CK 10280 JUAN MATA, JR. | | 50.00 | |
| 01/30/20 10348 | LUIS E. NAPOLES | | 50.00 | |
| 01/30/20 10349 | DENISE MILLER | | 50.00 | |
| | Totals for 30500 | | 250.00 | 500.00 |
| 05 Miscellaneous Expense | | 67.74 | | |
| | Totals for 30505 | 82.74 | 0.00 | 82.74 |
| , | | - Charles | | J2.7 T |
| 510 Security 1/09/20 10308 | DADCETT CECUPITY INC | 10,064.20 | n 400 | |
| 01/22/20 10335 | PADGETT SECURITY, INC. | | 2,400.00 | |
| 01/22/20 10333 | PADGETT SECURITY, INC. Totals for 30510 | - | 1,700.00 | 1446400 |
| | 10tal5 for 30510 | _ | 4,100.00 | 14,164.20 |
| nted by 071 on 02/18/20 at 10:29 AM | | | | *** |

CENTRAL COUNTY WATER CONTROL DISTRICT

General Ledger January 1, 2020 - January 31, 2020

| | | | Beginning | Current | Period End | |
|--------------------|---------------------|---------------------------------|--|------------------|----------------------------|--|
| Date Refere | ence Journal | Description | Balance | Amount | Balance | |
| | | | | | | |
| 30530 Supplies | | | 4,243.24 | | | |
| 01/22/20 1 | 0334 | OFFICE DEPOT CREDIT PLAN | · | 379.06 | | |
| | | Totals for 30530 | | 379.06 | 4,622.30 | |
| 30540 Accountant | | | | | | |
| | 0346 | BOY MILLER KISKER & PERRY, PA | 7,800.00 | 2,000.00 | | |
| | 0346 | BOY MILLER KISKER & PERRY, PA | | 1,500.00 | | |
| ,, | | Totals for 30540 | | | 11 200 00 | |
| | | 10tals 101 30340 | make with second | 3,500.00 | 11,300.00 | |
| 30550 Attorney | | | 29,533.05 | | | |
| 01/30/20 10 | 0342 | NASON YEAGER GERSON HARRIS & | , | 6,700.00 | | |
| | | FUMERO, PA | | | | |
| | | Totals for 30550 | | 6,700.00 | 36,233.05 | |
| 30555 Engineer | | | 2 262 50 | | | |
| - | 0321 | H.L. BENNETT & ASSOCIATES, INC. | 3,262.50 | 1 012 50 | | |
| 01/10/20 | 7321 | Totals for 30555 | | 1,012.50 | 4 375 00 | |
| | | 101010101 30333 | | 1,012.50 | 4,275.00 | |
| 30556 Other Contr | act Services | | 9,841.79 | | | |
| |)299 | CINTAS CORPORATION | -, 2 | 15.51 | | |
| 01/09/20 10 |)304 | CINTAS CORPORATION | | 79.00 | | |
| 01/16/20 10 | 320 | HENDRY REGIONAL CORPORATE | | 36.00 | | |
| 0.4 (0.0 (0.0 | | HEALTH | | | | |
| | 0339 | CINTAS CORPORATION | | 17.48 | | |
| 01/30/20 10 |)340 | CRUMB'S WELL DRILLING | | 188.50 | | |
| | | Totals for 30556 | 2000- | 336.49 | 10,178.28 | |
| 30565 Group Insur | anco | | 0 707 70 | | | |
| - | 300 | METLIFE | 8,797.70 | 170 70 | | |
| |)333 | METLIFE | | 178.72 180.21 | | |
| | 1337 | SUNLIFE FINANCIAL | | | | |
| 04,02,20 | .507 | Totals for 30565 | ********** | 19.80 378.73 | 9,176.43 | |
| | | | ****** | | 5,170.15 | |
| 30570 Workers Co | mp. Insurance | | 1,286.70 | | | |
| | | Totals for 30570 | | 0.00 | 1,286.70 | |
| 30575 Payroll Taxe | | | 2 472 05 | | | |
| | 4.01 | 941 DEPOSIT | 3,473.95 | 150.04 | | |
| | 4.02 | 941 DEPOSIT | | 158.94 | | |
| | 4.03 | 941 DEPOSIT | | 155.93 | | |
| | 4.04 | 941 DEPOSIT | | 160.95 | | |
| | 4.05 | 941 DEPOSIT | | 162.45 | | |
| 22/00/20 | | Totals for 30575 | | 177.98 816.25 | 4 200 20 | |
| | | 10223101 30373 | MERITA DA Alexandron ARTICA CAMPANA | 010.23 | 4,290.20 | |
| 30578 Retirement | Contributions | | 2,315.60 | | | |
| | 0.01 | FL RETIREMENT | -,= · · · | 1,657.84 | | |
| | | Totals for 30578 | | 1,657.84 | 3,973.44 | |
| | | | | | | |
| 30595 Insurance | | | 0.00 | | | |
| 01/16/20 10 | 327 | TRAVELERS CL REMITTANCE CNTR | # of the later was a second of the later was | 58,814.00 | | |
| | | Totals for 30595 | operate C | 58,814.00 | 58,814.00 | |
| 30600 Office Exper | | | • | | · management of the second | |
| | 1 se 1306 | INDEPENDENT NEWCOADEDC INC | 0.00 | | | |
| 01/03/20 10 | | INDEPENDENT NEWSPAPERS, INC. | Mighty-page. | 128.52 | .m | |
| | | Totals for 30600 | ************************************** | 128.52 | 128.52 | |
| 30615 Communical | tions | | 1,309.98 | | | |
| | 330 | AT & T MOBILITY | 2,303.30 | 126.63 | | |
| | | | | 120.03 | | |
| | 3/20 at 10:29 AM | | | | | |

CENTRAL COUNTY WATER CONTROL DISTRICT

General Ledger January 1, 2020 - January 31, 2020

| | | , , , | | Beginning | Current | Period End |
|--------------------|--------------|---------|------------------------------|---------------|-------------------|------------|
| Date | Reference | Journal | Description | Balance | Amount | Balance |
| 01/22/20 | 10330 | | AT & T MOBILITY | | /21 25\ | |
| 01/22/20 | 10331 | | CENTURYLINK | | (31.25) 274.19 | |
| 0-7-2-7-20 | 10001 | | Totals for 30615 | - | 369.57 | 1,679.55 |
| | | | | - | | |
| 30620 Sani | tation | | | 4,472.85 | | |
| 01/16/20 | 10328 | | WASTE CONNECTIONS OF FLORIDA | | 1,979.68 | |
| | | | Totals for 30620 | , | 1,979.68 | 6,452.53 |
| | | | | | | |
| | ries and Wag | es es | | 43,843.48 | | |
| 01/31/20 | 89 | | PAYROLL JOURNAL ENTRY | | (739.88) | |
| 01/31/20 | PAYROLL | | Payroll Journal Entry | | 10,669.88 | |
| | | | Totals for 30625 | - | 9,930.00 | 53,773.48 |
| 30628 Over | time Wages | | | 1,567.63 | | |
| 01/31/20 | 89 | | PAYROLL JOURNAL ENTRY | 1,507.05 | 739.88 | |
| · -, ·, <u>- ·</u> | | | Totals for 30628 | | 739.88 | 2,307.51 |
| | | | | | | |
| 99999 Susp | ense | | | 0.00 | | |
| 01/31/20 | 89 | | PAYROLL JOURNAL ENTRY | | (17,327.27) | |
| 01/31/20 | PAYROLL | | Payroll Journal Entry | | 17,327.27 | |
| | | | Totals for 99999 | | 0.00 | 0.00 |

| January 1, 2020 - | January 1, 2020 - January 31, 2020 Hours Pay Rate Regular OT/DT | Benefit | Regular | CENTI | RAL COL Pay | INTY WAT | CENTRAL COUNTY WATER CONTROL D Payroll Journal - Condensed All Bank Accounts Ings FICA-SS T/DT Total FICA-MED Federal State Tax | FROL DISTRICT ensed Withholding Taxes ate Tax Amount Local Tax | Amount Descript | duct | Deductions ption Amount |
|-------------------------------|---|-------------------------------------|----------------|---|----------------|--|--|---|--|---|---|
| ay Rate R | _ | | | OT/DT | | FICA-SS FICA-MED | Sta | # | Tax | | Amount Description |
| Department: Recreation 102 BF | lecreation BROWN, V | ALERIE L | | | 0 | heck # 5404 | | | | | |
| 12.88 0.00 | BROWN, VALERIE L 40.0000 0.0000 0.000 0.0000 0.0000 0.000 | ALERIE L 0.0000 0.0000 | 515.20 0.00 | 0.00 | 515.20 0.00 | Check # 54045 31.94 7.47 | 5 01/02/20 0.00 | | | Advances AFLAC Aft. Tax FL RET | Advances 0.00 AFLAC Aft. 0.00 Tax FL RET 15.46 |
| | | | | | 515.20 | | | | | CONTRIB | CONTRIB |
| 102 12.88 ' | BROWN, VALERIE L 40.0000 0.5000 0.000 0.0000 0.0000 0.000 | ALERIE L 0.0000 0.0000 | 515.20 0.00 | 9.66 0.00 | 524.86 0.00 | Check # 54057 32.54 7.61 | 7 01/09/20 0.00 | | | Advances AFLAC Aft. Tax FL RET | Advances 0.00 AFLAC Aft. 0.00 Tax FL RET 15.75 |
| | | | | | 524,86 | | | | | CONTRIB | 83 |
| 102 12.88 4 0.00 | BROWN, VALERIE L 40.0000 8.7500 0.000 0.0000 0.0000 0.000 | 0.0000 0.0000 | 515.20 0.00 | 169.05 0.00 | 684.25 0.00 | Check # 54069 42.43 9.92 | 9 01/16/20 1.18 | | | Advances AFLAC Aft. Tax | Advances 0.00 AFLAC Aft. 0.00 Tax |
| | | | | | 684.25 | | | | | FL RET CONTRIB | FL RET 20.53 CONTRIB |
| 102 12.88 4 0.00 | BROWN, VALERIE L 40.0000 0.0000 0.000 0.0000 0.0000 0.000 | ALERIE L 0.0000 0.0000 | 515.20 0.00 | 0.00 | 515.20 0.00 | Check # 54082 31.94 7.47 | 2 01/23/20 0.00 | | | Advances AFLAC Aft. | Advances 0.00 AFLAC Aft. 0.00 |
| | | | | 1 | 515.20 | | | | | FL RET CONTRIB | FL RET 15.46 CONTRIB |
| 102 12.88 4 0.00 | BROWN, VALERIE L 40.0000 0.0000 0.000 0.0000 0.0000 0.000 | ALERIE L 0.0000 0.0000 | 515.20 0.00 | 0.00 | 515.20 0.00 | Check # 54095 31.94 7.47 | 5 01/30/20 0.00 | | | Advances AFLAC Aft. Tax | Advances 0.00 AFLAC Aft. 0.00 Tax |
| | | | | | 515.20 | | | | | FL RET CONTRIB | FL RET 15.46 CONTRIB |
| nted by 071 on | Printed by 071 on 01/29/20 at 9:38 AM | 4 | | And the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the second section in the second section is the second section in the section is the second section in the section is the second section in the section is the section in the | | des untermité déségés plus particular de la constant de la constan | | general de la constante de la | Angerick (spellichtumen aus mer meine meine mer mer mer mer mer mer met mer mer mer mer mer mer mer mer mer me | | |

| Part 1,2021 | Page 2 | | | | | | | | | | |) at 9:38 AM | 1 on 01/29/20 | Printed by 071 on 01/29/20 at 9:38 AM |
|--|---------|---------------|---|----------|-----------|------------------------|--|----------------|---------------|--|------------------------------|----------------------------|-------------------|---------------------------------------|
| Fayroil Journal - Condensed All Bank Accounts Payroil Journal - Condensed All Bank Accounts Payroil Journal - Condensed All Bank Accounts Payroil Journal - Condensed Payroil Journal - Payroil Journal - Condensed Payroil Journal - Payroil Journal - Payroil Journal - Condensed Payroil Journal - Payroil Jo | 373.15 | | Similar | | | | | 440.00 | 1 | | | | | |
| Payroll Journal - Condensed Payroll Packet Payroll Payroll Payroll Packet Payroll Payroll Payroll Payroll Payroll Packet Payroll Packet Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payroll Payrol | | 13.20 | FL RET | | | | Check # 54 27.28 | 440.00 | 0.00 | | 0.0000 | VATSON, II 0.0000 | 40.0000 | 163 11.00 |
| Payrol Journal - Contensed Payrol Journal - Contensed Payrol Journal - Contensed Payrol Pick-ss Pick-s | 373.15 | H | | | | | 6.38 | 440.00 | ı | | | | | |
| Payroll Journal - Condensed Payroll Journal - Check # 54048 Payroll Journal - Payroll Jour | | 13.20 | FL RET CONTRIB | | | - | Check # 54 27.28 | 440,00 | 0.00 | | II, DELENDI 0.0000 | VATSON, 13 0.0000 | 40.0000 | |
| Payroll Journal - Condensed | 416.68 | 200 | | | | | | 494.40 | | | | | | |
| Payrol Journal - Condensed All Bank Accounts Payrol Journal - Condensed All Bank Accounts Payrol Total FICA-SS FICA-SS | | 0.00 14.83 | Advances FL RET | | | | Check # 54 30.65 7.17 | 494.40 0.00 | 0.00 | 494.40 0.00 | 0.0000 0.0000 | 0.0000 0.0000 | | 139 12.36 0.00 |
| Famings Withholding Taxes Deductions Name of the part Payroll Journal - Condensed Payroll South Payroll South Payroll South Payroll State Tax Mithholding Taxes Deductions Name of the payroll State Tax Payroll State Tax Amount Local Tax Amount Description Amount Name of the payroll State Tax Payroll State Tax Amount Local Tax Amount Description Amount Name of the payroll State Tax P | 416.68 | 100 | (C) 175 | | | | | 494.40 | | | | | | |
| Payroll Journal - Condensed Payroll Journal - Check # 54048 O1/O2/20 Payroll | | 0.00 14.83 | Advances FL RET | | | | Check # 54 30.65 7.17 | 494.40 0.00 | 0.00 | 494.40 0.00 | | 0.0000 0.0000 | 40.0000 0.0000 | 139 12.36 0.00 |
| Familings FICA-SS FICA-SS Pederal State Tax Amount Local Tax Amount Description Amount No.00 Ap4.40 0.00 494.40 0.00 7.17 | 460.98 | | | | | | | 550.02 | | | | | | |
| Payrol Journal - Condensed All Bank Accounts Payrol Journal - Condensed All Bank Accounts Payrol Journal - Condensed All Bank Accounts Payrol Journal - Condensed Payrol Journal - Condenses Payrol Journal - Payrol Journal - Condenses Payrol Journal - Payr | | 0.00 16.50 | Advances FL RET | | | | Check # 54 34.10 7.97 | 550.02 0.00 | 55.62 0.00 | 494.40 0.00 | 0.0000 0.0000 | 3.0000 0.0000 | | 139 12.36 0.00 |
| Payroll Journal - Condensed All Bank Accounts Payroll Journal - Condensed All Bank Accounts | 416.48 | | 000000000000000000000000000000000000000 | | | | | 494.40 | | | | | | |
| Payroll Journal - Condensed All Bank Accounts Withholding Taxes Deductions | | 0.00 14.83 | Advances FL RET CONTRIB | | | | Check # 54 30.66 7.17 | 494,40 | 0.00 | 494.40 0.00 | 0.0000 0.0000 | 0.0000 0.0000 0.0000 | | |
| Payroll Journal - Condensed All Bank Accounts Deductions | 416.49 | - | | | | | | 494.40 | | | | | | |
| Payroll Journal - Condensed All Bank Accounts Earnings FICA-SS FICA-MED Federal State Tax Amount Local Tax Amount Description Amount | | 0.00 14.83 | Advances FL RET | | | = - | Check # 54 30.65 7.17 | 494,40 | 0.00 | 494.40 0.00 | 0.0000 0.0000 | 0.0000 0.0000 | | |
| Payroll Journal - Condensed All Bank Accounts Withholding Taxes | Net Pay | Amount | l | | 1 | Federa | FICA-SS | Total | от/вт | Regular | Benefit | 07/07 | Regular | Pay Rate |
| Payroll Journal - Condensec | | ons | Deducti | ng Taxes | Withholdi | | The state of the s | | Earnings | | | Hours | | |
| | 20 | | | | | rnal - C ank Accour | yroll Jou | Pa | | and the state of t | | 31, 2020 | 20 - January : | January 1, 20 |

| 19.10 | 84 19.10 | 84 19.10 | 11.00 Work Loca | 163 11.00 | 163 11.00 | Pay Rate | January 1, 2 |
|-------------------|--|--|---|--|---|--------------------------|---|
| 40.0000 | 40.0000 | 40.0000 | 11.00 40.0000 0.0000 0. Work Location: Business Location Department: Roads and Water Control | 40.0000 | 40.0000 | Regular | January 1, 2020 - January 31, 2020 |
| 0,0000 | RODRIGUEZ, PEDRO 0.0000 0.0000 RODRIGUEZ, PEDRO | RODRIGUEZ, PEDRO 6.0000 0.0000 | 0.0000 ess Location Mater Co | WATSON, III, DELENDIO 3.0000 0.0000 WATSON, III, DELENDIO | WATSON, I 8.2500 | Hours OT/DT | 731, 2020 |
| 0.0000 | Z, PEDRO 0.0000 Z. PEDRO | z, PEDRO 0.0000 | 0.0000 ntrol | WATSON, III, DELENDIO 3.0000 0.0000 WATSON, III, DELENDIO | WATSON, III, DELENDIO 8.2500 0.0000 | Benefit | |
| 764.00 | 764.00 | 764.00 | 440.00 | ö 440.00 | io 440.00 | Regular | |
| 0.00 | 0.00 | 171.90 | 0.00 | 49.50 | 136.13 | Earnings OT/DT | CENT |
| 764.00 764.00 | 764.00 C | 935.90 935.90 | 440.00 | 489.50 489.50 | 576.13 576.13 | Total F | CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts |
| 47.37 11.08 | Check # 54055 47.36 11.08 Check # 54067 | Check # 54043 58.03 13.57 | 27.28 6.38 | Check # 54091 30,35 7.10 Check # 5410 4 | Check # 54078 35.72 8.35 | FICA-SS FICA-MED | COUNTY WATER CONTROL I Payroll Journal - Condensed All Bank Accounts |
| 46.59 | 47.35 | 67.36 | 19.80 | 24.60 | 33.00 | Federal | / WATER COI lournal - Con All Bank Accounts |
| | 01/09/20 | 01/02/20 | | 01/23/20 | 01/16/20 | Withhold State Tax | NTROL D |
| | | | | | | ding Taxes Amount | ISTRIC |
| | | | | | | Local Tax | |
| | | | | | | Amount | |
| FL RET CONTRIB | FL RET CONTRIB | FL RET CONTRIB | FL RET CONTRIB | FL RET CONTRIB | FL RET CONTRIB | Descr | |
| | | | | | | Deductions iption Amount | |
| 22.92 | 22.92 | 28.08 | 13.20 | 14.69 | 17.28 | | |
| 636.04 | 635.29 | 768.86 | 373,34 | 412.76 | 481.78 | Net Pay | 21 |

| | | , | | | CENT | RAL CO | CENTRAL COUNTY WATER CONTROL I Payroll Journal - Condensed All Bank Accounts | ER COI | NTROL D | DISTRICT | | | 22 |
|---------------------------------------|-------------------|--|------------------|----------------|--------------------|----------------|--|-------------------|-----------|-------------------|--|--|---------|
| Hours | | Hours | | | Earnings | | | | Withhold | Withholding Taxes | Deductions | | |
| Pay Rate | Regular | 10/10 | Benefit | Regular | 07/07 | Total | FICA-SS FICA-MED F | Federal S | State Tax | Amount Local Tax | Amount Description An | Amount | Net Pay |
| 84 19.10 | 40.0000 | RODRIGUEZ, PEDRO 0.0000 0.0000 | 0.0000 | 764.00 | 0.00 | 764.00 | Check # 54080 47.37 | 46.59 | 01/23/20 | | FL RET | 22.92 | |
| | | | | | 1 | 764.00 | 11.07 | | | | CONTRIB | | 636.05 |
| 19.10 | 40.0000 | RODRIGUEZ, PEDRO 6.0000 0.0000 | 0.0000 | 764.00 | 171.90 | 935.90 | Check # 54093 58.03 | 66,60 | 01/30/20 | | | 28.08 | |
| - | | | | | ****** | 935.90 | 13.58 | | | | CONTRIB | | 769.61 |
| 124 19.03 0.00 | 40,0000 0,0000 | PELHAM, CURTIS I 0.0000 0.000 0.0000 0.000 | 0.0000 0.0000 | 761.20 0.00 | o o o o o | 761.20 0.00 | Check # 54046 46.60 | 55.50 | 01/02/20 | | Advances | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 0.00 | | | | Ded. Dent/Vis | 9.56 | |
| | | | | | | 761.20 | | | | | Ded. | | 638.64 |
| 124 19.03 0.00 | 40.0000 0.0000 | PELHAM, CURTIS I 0.0000 0.000 0.0000 0.000 | 0.0000 0.0000 | 761.20 0.00 | 0.00 | 761.20 0.00 | Check # 54058 46.60 10.90 | 5 5.50 | 01/09/20 | | Advances | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 | 0.00 | | | | Ded. Dent/Vis | 9.56 | |
| • | | | | | | 761.20 | | | | | Ceg | management agent | 638.64 |
| 124 19.03 0.00 | 40.0000 0.0000 | PELHAM, CURTIS I 0.0000 0.000 0.0000 0.000 | 0.0000 0.0000 | 761.20 0.00 | 0.00 | 761.20 0.00 | Check # 54070 46.61 10.90 | 0 55.14 | 01/16/20 | | Advances AFLAC/LNL | 0.00 | |
| 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 | 0.00 | 0.00 761.20 | 0,00 | | | | Dent/Vis Ded. | 9.56 | 638 00 |
| Printed by 071 | on 01/29/20 | at 9.38 AM | | | | | | | | | | | Door |
| Printed by 071 on 01/29/20 at 9:38 AM | on 01/29/20 | at 9:38 AM | | | | | | | | | Address of the control of the first of the first of the forest of the forest of the forest of the first of th | AND THE PROPERTY OF THE PROPER | Page 4 |

| Page 5 | | | | | | | | | 1 | 0 at 9:38 An | Printed by 071 on 01/29/20 at 9:38 AM | Printed by 0. |
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| ······································ | 0.00 | Court Order | | | 9.83 | | ı | | | | | |
| | 20.33 | FL RET | | 01/16/20 26.30 | Check # 54071 42.01 | 677.60 | 0.00 | G 677.60 | 0.0000 0.0000 | 0.0000 | 40.0000 | 138 16.94 |
| 578.56 | | Garillaninent | | | | 677.60 | | | | | | |
| *************************************** | 0.00 | Court Order | | | 9.82 | | **** | | | | | |
| | 20.33 | FLRET | | 01/09/20 26.88 | Check # 54059 42.01 | 677.60 | 0.00 | G 677.60 | 0.0000 0.0000 | 0.0000 | 40.0000 | 138 16.94 |
| 578.55 | - | <u>מפוזווט ווו ופו זר</u> | | | | 677.60 | | | | | | |
| | 0.00 | Court Order | | | 9.83 | *************************************** | 1 | | | | | |
| | 20.33 | FLRET | | 01/02/20 26.88 | Check # 54047 42.01 | 677.60 | 0.00 | G 677.60 | 0.0000 0.0000 | 0.0000 | 40.0000 | 138 16,94 |
| 639.01 | ******* | | | | | 761.20 | | | | | | |
| | 9.56 | Dent/Vis Ded. | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 |
| | 0.00 | Advances AFLAC/LNL | | 01/30/20 55.14 | Check # 54096 46.60 10.89 | 761.20 0.00 | 0.00 | 761.20 0.00 | 0.0000 0.0000 | PELHAM, CURTIS I 0.0000 0.000 0.0000 0.000 | 40.0000 0.0000 | 124 19.03 0.00 |
| 639,00 | *** | | | | | 761.20 | | | | | | |
| | 9,56 | Dent/Vis Ded. | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 | 0.0000 | 0.0000 | 0.00 |
| | 0.00 | Advances AFLAC/LNL | | 55.14 | 46.60 10.90 | 761.20 0.00 | 0.00 | 761.20 0.00 | 0.0000 | 0.0000 0.000 0.0000 0.000 | 40.0000 0.0000 | 19.03 0.00 |
| | | 1 | | - 1 | The state of the s | | | | | | | |
| Net Pay | Amount | Amount Description | Amount Local Tax | Federal State Tax | FICA-SS FICA-MED Fe | Total | 01/01 | Regular | Benefit | 01/01 | Regular | Pay Rate |
| | ons | Deductions | ng Taxes | Withholding Taxes | | | Earnings | | | Hours | | |
| 8,1 | | | | COUNTS | All Bank Accounts | | | | | 31, 2020 | January 1, 2020 - January 31, 2020 | January 1, 20 |
| <u> 23</u> | | | | | roll Journal | Pay | | | | | | 7,000 |
| | | | DISTRICT | | CENTRAL COLINTY WATER CONTROL | מאו כם | | | | | | |

| | | | <u></u> | | | | | | 1-1 | | 1-1 | 1 | | • |
|--------|---|----------|---|---------|--|--------|--|----------------------------|---|----------------------------|--|-------------------------|-------------------|--|
| | 143 15.97 | | 143 15.97 | | 143 15.97 | | 143 15.97 | | 138 16.94 | | 138 16.94 | Pay Rate | | anuary 1, |
| | RUDD, JEFFREY E 7 40.0000 0.0000 0.0000 | | RUDD, JEFFREY E 17 40.0000 0.0000 0.0000 | | RUDD, JEFFREY E 77 40.0000 0.2500 0.0000 | | RUDD, JEFFREY E 97 40.0000 0.0000 0.0000 | | DOWD, CHRISTOPHER G 4 40.0000 0.0000 0.0000 | | DOWD, CHRISTOPHER G 4 40.0000 0.0000 0.0000 | æ Regular OT/DT Benefit | Hours | January 1, 2020 - January 31, 2020 |
| | 638.80 | | 638.80 | | 638.80 | | 638.80 | | R G 677.60 | | R G 677.60 | Regular | | |
| 1 | 0.00 | I | 0.00 | 1 | 5.99 | 1 | 0.00 | 1 | 0.00 | ł | 0.00 | oT/bT | Earnings | CENI |
| 638.80 | 638.80 | 638.80 | 638.80 | 644.79 | 644.79 | 638.80 | 6 38.80 | 677.60 | 6 77.60 | 677.60 | 677.60 | Total I | | FRAL COL Payı |
| 9.27 | Check # 54086 39.60 | 9.26 | Check # 54073 39.61 | 9.35 | Check # 54061 39.97 | 9.26 | Check # 54049 39.61 | 9.83 | Check # 54097 42.02 | 9.82 | Check # 54084 42.01 | FICA-SS FICA-MED | | JNTY WA roll Jourr All Ban |
| | 61.79 | | 61.79 | | 62.55 | | 23.12 | | 26.30 | | 26.30 | Federal Sta | | CENTRAL COUNTY WATER CONTROL I Payroll Journal - Condensed All Bank Accounts |
| | 01/23/20 | | 01/16/20 | | 01/09/20 | | 01/02/20 | | 01/30/20 | | 01/23/20 | State Tax | Withholding Taxes | |
| | | | | | | | | | | | | Amount Local Tax | Taxes | DISTRICT |
| Compa | FL RET | COMIRATO | FLRET | Control | FL RET | | FL RET | Court Order Garnishment | FL RET CONTRIB | Court Order Garnishment | FL RET | Amount Description | Deductions | |
| л | 19.16 | 11 | 19.16 | II | 19.34 | II. | 19.16 | 0.00 | 20.33 | 0.00 | 20.33 | Amount | ions | |
| 508.98 | | 508.98 | | 513.58 | Partie Marie Land | 547.65 | | 579.12 | | 579.14 | | Net Pay | | 24 |

| Printed by 0 | | 149 15.45 | | 149 15.45 | | 149 15.45 | | 149 15.45 | | 149 15.45 | | 143 15.97 | Pay Rate | | January 1, 2 | | |
|---------------------------------------|-------------------|---------------------------------------|---------|--|---------|---------------------------------------|---------|--|--|---------------------------------------|--------|-------------------------------|------------------|-------------------|------------------------------------|-----------------------------|------------------------------|
| Printed by 071 on 01/29/20 at 9:38 AM | | 40.0000 | | 40.0000 40.0000 | | 40.0000 | | 40.0000 40.0000 | | 40.0000 | | 40.0000 R | Regular | | January 1, 2020 - January 31, 2020 | | |
| at 9:38 AM | | EDBETTER, 0.0000 | | E DBETTER, 6.0000 | | EDBETTER, 0.0000 | | EDBETTER, 6.2500 | | EDBETTER, 0.0000 | | RUDD, JEFFREY E 0.0000 0.0 | OT/DT | Hours | 31, 2020 | | |
| | | LEDBETTER, GREGORY W 0.0000 0.0000 | | LEDBETTER, GREGORY W 6.0000 0.0000 | | LEDBETTER, GREGORY W 0.0000 0.0000 | | LEDBETTER, GREGORY W 6.2500 0.0000 | | LEDBETTER, GREGORY W 0.0000 0.0000 | | 0.0000 | Benefit | - | | | |
| | | W 618.00 | | W 618.00 | | W | | W 618.00 | | W 618.00 | | 638.80 | Regular | | | | |
| | ļ | 0.00 | | 139.05 | | 0.00 | | 144.84 | | 0,00 | 1 | 0.00 | от/рт | Earnings | | | CENT |
| | 618,00 | 618.00 | 757.05 | 757.05 | 618.00 | 618.00 | 762.84 | 762.84 | 618.00 | 618.00 | 638.80 | 638.80 | Total | - | | Pay | RAL CO |
| | 8.96 | Check # 54101 38.31 | | Check # 54088 46.94 10.98 | | Check # 54075 38.32 8.96 | | Check # 54063 47.29 11.06 | | Check # 54051 38.32 8.96 | 9.26 | Check # 54099 39.61 | FICA-SS | | All Dd | Payroll Journal - Condensed | CENTRAL COUNTY WATER CONTROL |
| | | 28.79 | | 43.14 | | 28,79 | | 163 44.41 | |)51 29.18 | | 1 99 61.79 | Federal | | All ballk Accounts | nal - Co | TER CO |
| | | 01/30/20 | | 01/23/20 | | 01/16/20 | | 01/09/20 | | 01/02/20 | | 01/30/20 | State Tax | Withhole | | ndensed | |
| | | | | | | | | | | | | | Amount | Withholding Taxes | | | DISTRICT |
| | | | | | | | | | | | | | Amount Local Tax | | | | • |
| | | | | | | | | | | | | | Amount | | | | |
| | FL RET CONTRIB | Advances | CONTRIB | Advances FL RET | CONTRIB | Advances FL RET | CONTRIB | Advances FL RET | CONTRIB | Advances FL RET | | FL RET | t Description | De | | | |
| | 18 | 0 | | 0 22 | | 0 18 | | 0 22 | | | | | on Amount | Deductions | | | |
| | 18.54 | 0.00 | | 0.00 22.71 | | 0.00 18.54 | | 0.00 | And an annual property of the state of the s | 0.00 18.54 | | 19.16 | | | | | |
| Page 7 | 523,40 | | 633.28 | | 523.39 | | 637.19 | | 523.00 | | 508.98 | | Net Pay | | ő | 25 | |

| 396.70 | H | | | | 7.17 | 494.40 | 1 | | | | | |
|---|----------------|----------------------------|------------------|---|---------------------------------------|---------|----------|----------------------|---|-----------------------------|------------------------------------|---------------------|
| *************************************** | 14.83 | FL RET CONTRIB | | 01/02/20 45.05 | Check # 54053 30.65 | 494.40 | 0.00 | ₹ 6 494.40 | SERNA VILLALON, JOSE E 0.0000 0.0000 | SERNA VILI 0.0000 | 40.0000 | 151 12.36 |
| 508.58 | 18.54 = | FL RET CONTRIB | | | 8,96 | 618.00 | ı | | | | | |
| | 23.08 | Child Support | | 02 01/30/20 20.52 | Check # 54102 38.32 | 618.00 | 0.00 | 618.00 | ROSA GORDIAN, JOSE A 0.0000 0.0000 | ROSA GORE 0.0000 | 40,0000 | 150 15.45 |
| 508.59 | 18.54 | FL RET CONTRIB | | | 8.96 | 618.00 | , | | | | | |
| | 23,08 | Child Support | | 89 01/23/20 20.52 | Check # 54089 38.31 | 618.00 | 0.00 | 618.00 | ROSA GORDIAN, JOSE A 0.0000 0.0000 | ROSA GORE 0.0000 | 40,0000 | 150 15.45 |
| 508.58 | 11 | CONTRIB | | | | 618.00 | ţ | | | | | |
| | 23.08 18.54 | Child Support FL RET | | 76 01/16/20 20.52 | Check # 54076 38.32 8.96 | 618.00 | 0.00 | 618.00 | ROSA GORDIAN, JOSE A 0.0000 0.0000 | ROSA GORE 0.0000 | 40,0000 | 150 15.45 |
| 512.62 | 18./1 | CONTRIB | | | 9. 6. | 623.79 | | | | | | |
| | 23.08 | Child Support | | 64 01/09/20 21.66 | Check # 54064 38.67 | 623.79 | 5.79 | 618.00 | 0.2500 0.0000 | ROSA GORE 0.2500 | 40.0000 | 150 15,45 |
| 508.00 | 18.54 4 | CONTRIB | | | 8.96 | 618.00 | ı | | | | | |
| | 23.08 | Child Support | | 52 01/02/20 21.10 | Check # 54052 38.32 | 618.00 | 0.00 | 618.00 | ROSA GORDIAN, JOSE A 0.0000 0.0000 | ROSA GORE 0.0000 | 40.0000 | 150 15.45 |
| Net Pay | Amount | Amount Description | Amount Local Tax | Federal State Tax | FICA-SS FICA-MED | Total | סד/סד | Regular | Benefit | OT/DT | Regular | Pay Rate |
| of Property and Associated for the state of | ons | Deductions | ng Taxes | Withholding Taxes | | | Earnings | | | Hours | | |
| 26 | | | ISTRICT | CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts | Yroll Journ | TRAL CO | CENI | | | 31, 2020 | January 1, 2020 - January 31, 2020 | January 1, 20 |

| January 1. 2020 - January 31. 2020 |) - January 3 | 1, 2020 | | | CENTI | RAL COI | CENTRAL COUNTY WATER CONTROL Payroll Journal - Condensed All Bank Accounts | / WATER COI lournal - Cor All Bank Accounts | 52 | DISTRICT | | | 27 |
|---------------------------------------|----------------------|--|---|----------------------|----------|---|--|---|---|------------------|--------------------|--------|--|
| | - | Hours | *************************************** | | Earnings | A STATEMENT AND | | | Withholding Taxes | ng Taxes | Deductions | ons | |
| Pay Rate | Regular | 10/10 | Benefit | Regular | от/от | Total | FICA-SS FICA-MED | Federal | State Tax | Amount Local Tax | Amount Description | Amount | Net Pay |
| 151 12.36 | SE 40.0000 | ERNA VILL 0.0000 | SERNA VILLALON, JOSE E 0.0000 0.0000 | E 494.40 | 0.00 | 494,40 | Check # 54065 30.66 | 45.05 | 01/09/20 | | FL RET | 14.83 | ······································ |
| | | | | | ******* | 494,40 | 7.17 | | | | 1 | II . | 396.69 |
| 151 12.36 | SI 35.0000 | ERNA VILL 0.0000 | SERNA VILLALON, JOSE E 0.0000 0.0000 | ≅ E 432.60 | 0.00 | 432.60 | Check # 54077 26.82 | 37.79 | 01/16/20 | | FL RET | 12.98 | |
| g and the more | | | | | 1 | 432.60 | 6.27 | | | | CONTRIB | 11 | 348.74 |
| 151 12.36 | SI 40.0000 | ERNA VILL 0.0000 | SERNA VILLALON, JOSE 0.0000 0.0000 | € € 494.40 | 0.00 | 494.40 | Check # 54090 30.65 | 44.98 | 01/23/20 | | FL RET | 14,83 | |
| | | | | | | 494,40 | 7.17 | | | | | ı: | 396.77 |
| 151 12.36 | 40.0000 | ERNA VILL 0.0000 | SERNA VILLALON, JOSE E 0.0000 0.0000 | : E 494.40 | 0.00 | 494.40 | Check # 54103 30.65 | 44.98 | 01/30/20 | | FL RET | 14.83 | |
| | | | | | · · | 494,40 | 7.17 | | | | | tr | 396.77 |
| 164 14.00 | 40.0000 40.0000 | BENITEZ, JR., DANIEL 5.2500 0.0000 | C., DANIEL 0.0000 | 560.00 | 110.25 | 670.25 | Check # 54079 41.56 | 45.60 | 01/16/20 | | FLRET | 20.11 | ecinos de estados de e |
| 3334 | | | | | | 670.25 | 9.72 | | | | | łi . | 553.26 |
| 164 14.00 | 40.0000 | BENITEZ, JR., DANIEL 0.0000 0.0000 | t., DANIEL 0.0000 | 560.00 | 0.00 | 560.00 | Check # 54092 34.72 | 32.77 | 01/23/20 | | FL RET CONTRIB | 16.80 | Accountation of the second second |
| | | | | | • | 560.00 | 8.12 | | | | | ŧi | 467.59 |
| 164 14.00 | B 32.0000 | BENITEZ, JR., DANIEL 0.0000 0.0000 | c, DANIEL 0.0000 | 448.00 | 0.00 | 448.00 | Check # 54105 27.77 | 19.73 | 01/30/20 | | FL RET | 13.44 | er en |
| | | | | | *** | 448.00 | 6,49 | | | | CONT. | 11 | 380.57 |
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| | 1,2 | 100 | | <u></u> | 100 | | | 100 | | , <u>,</u> | 100 | Worl | Pay | | Janua |
|-------------------|-------------------|------------------------------------|-------------|-------------------|------------------------------------|----------|-----------------------------|-------------------------------|----------|----------------|------------------------------------|---|---------------------|-------------------|--|
| | 1,287.60 | 0.00 | | 1,287.60 | 0.00 | | 1,287.60 | 0.00 | | 1,287.60 | 0.00 | < Locatio. ⊪rtment: | Pay Rate | ì | ry 1, 2020 |
| | 40.0000 | 0.0000 | | 40.0000 | 0.0000 0.0000 | | 40.0000 | 0.0000 0.0000 | | 40.0000 | 0.0000 0.0000 | Work Location: Business Location Department: General Government | Regular | | January 1, 2020 - January 31, 2020 |
| | 0.0000 | BUSSOTT, HERMINIO 0.0000 0.0000 | | 0.0000 | BUSSOTT, HERMINIO 0.0000 0.0000 | | 0.0000 | 0.0000 0.0000 | | 0.0000 | BUSSOTT, HERMINIO 0.0000 0.0000 | Location | 01/01 | Hours | 1, 2020 |
| | 0.0000 | ERMINIO 0.0000 | | 0.0000 | ERMINIO 0.0000 | | 0.0000 | 0.0000 | | 0.0000 | ERMINIO 0.0000 | | Benefit | | |
| | 1,287.60 | 0.00 | | 1,287.60 | 0.00 | | 1,287.60 | 0.00 | | 1,287.60 | 0.00 | | Regular | _ | |
| | 0.00 | 0.00 | п | 0.00 | 0.00 | | 0.00 | 0.00 | 1 | 0.00 | 0.00 | | 07/07 | Earnings | CENT |
| 1,287.60 | 1,287.60 | 0.00 | 1,287.60 | 1,287.60 | 0.00 | 1,287.60 | 1,287.60 | 0.00 | 1,287.60 | 1,287.60 | 0.00 | | Total | | RAL CO Pa) |
| | 18.67 | Check # 54081 79.83 | | 18.67 | Check # 54068 79.83 | | 18.67 | Check # 54056 79.83 | | 18.67 | Check # 54044 79.83 | | FICA-SS FICA-MED | | CENTRAL COUNTY WATER CONTROL I Payroll Journal - Condensed All Bank Accounts |
| | | 55.28 | | | 55.28 | | | 57.03 | | | 57.03 | | Federal | | / WATER CO Journal - Co All Bank Accounts |
| | | 01/23/20 | | | 01/16/20 | | | 01/09/20 | | | 01/02/20 | | State Tax | Withhold | 5.1 1 |
| | | | | | | | | | | | | | Amount Local Tax | Withholding Taxes | DISTRICT |
| | | | | | | | | | | | | | Amount | | |
| CONTRIB | AFLAC/LNL Ded. | AFLAC Aft. | CONTRIB | AFLAC/LNL Ded. | AFLAC Aft. | CONTRIB | AFLAC/LNL Ded. FL RET | AFLAC Aft. | CONTRIB | AFLAC/LNL Ded. | AFLAC Aft. | | Description | Deductions | |
| 38. 28. 30. | 0.00 | 0.00 | 38.53 II | 0.00 | 0.00 | (i | 0.00 | 0.00 | | 0.00 | 0.00 | | Amount | ions | |
| 1,095.19 | | A | 1,095.19 | | | 1,093.44 | | | 1,093.44 | | | | Net Pay | | 28 |

| Pay Part Rogular Off/Off Romett Rogular Rogular Off/Off Total FECA-MED Federal State Tox Amount Local Tax Amount Local Tax | January 1, 2020 - January 31, 2020 Hours | January 31 | 1, 2020 Hours | | | CENT | RAL COI | CENTRAL COUNTY WATER CONTROL I Payroll Journal - Condensed All Bank Accounts ings Withhole FICA-SS | ER CON | | DISTRICT I Iding Taxes | Deductions | ons |
|--|---|-------------------|------------------------------|-------------------------------|----------------------|----------------|----------|--|----------|--|--------------------------|---------------------------|-----|
| BUSSOTT, HERMINIO 0.000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 0.0000 1,287.60 0.000 1,287.60 18.67 12.46 40.0000 0 | | 1 1 | OT/DT | Benefit | 1 | OT/DT | | | 1 | withholds tate Tax | Amount Local Tax | Descr | |
| 887.50 40.0000 0.0000 0.0000 1,287.50 0.00 1,287.50 18.67 Hernandez, Rebbecca A | | | 0.0000 | 0.0000 | 0.00 | 0.00 | | Check # 54094 79.84 | | 1/30/20 | | AFLAC Aft. | |
| HERNANDEZ, REBBECCA A 17-46 40.0000 1.00000 1 | | 40.0000 | 0.0000 | 0.0000 | 1,287.60 | 0.00 | 1,287.60 | 18.67 | | | | i ax AFLAC/LNL Ded. | |
| HERNANDEZ, REBBECCA A 17.46 40.0000 3.5000 0.0000 698.40 91.57 790.07 48.98 57.27 17.46 40.0000 0.0000 0.0000 0.000 0.000 0.000 0.000 11.46 HERNANDEZ, REBBECCA A 17.46 40.0000 2.0000 0.0000 698.40 57.38 750.78 46.55 52.70 17.46 40.0000 0.0000 0.0000 698.40 57.38 750.78 46.55 52.70 17.46 40.0000 1.0000 0.0000 0.000 0.00 0.00 0 | | | | | | 1 | 1 707 60 | | | | | FL RET CONTRIB | |
| HERNANDEZ, REBBECCA A 21.67 799.07 48.98 57.27 | | | | | | | 1,287.60 | | | | | | |
| HERNANDEZ, REBRECCA A Check # 54062 01/09/20 | 17.46 | | ERNANDEZ , 3.5000 | REBBECC 0.0000 | A A 698.40 | 91.67 | | Check # 54050 48.98 | | 1/02/20 | | Advances | |
| HERNANDEZ, REBBECCA A 40,000 2,0000 0,0000 698.40 52.38 750.78 Check # 54062 01/09/20 0,000 0,0000 0,0000 0,0000 0,000 0,000 0,000 10.88 1750.78 HERNANDEZ, REBBECCA A 17,46 40,000 4,5000 0,0000 698.40 117.86 816.26 50.61 59.95 0,00 0,0000 0,0000 0,0000 0,000 0,000 11.84 17,46 40,000 5.2500 0,0000 698.40 137.50 835.90 51.83 62.24 0,00 0,0000 13,0000 0,0000 698.40 340.47 1,038.87 Check # 54100 01/30/20 17,46 40,0000 13,0000 0,0000 698.40 340.47 1,038.87 Check # 54100 01/30/20 17,46 40,0000 13,0000 0,0000 0,000 0,000 12,122 835.90 12,125 17,46 40,0000 13,0000 0,0000 698.40 340.47 1,038.87 Check # 54100 01/30/20 17,46 40,0000 13,0000 0,0000 0,000 1,000 12,125 835.90 12,12 | | 0.0000 | 0.0000 | 0.0000 | 0,00 | 0.00 | 0.00 | 11.46 | <u>.</u> | | | FL RET CONTRIB | |
| 17.46 40.0000 2.0000 0.0000 698.40 52.38 750.78 46.55 52.70 0.000 0.0000 0.0000 0.000 0.000 0.000 10.88 T750.78 HERNANDEZ, REBBECCA A 0.000 4.5000 0.0000 698.40 117.86 816.26 50.61 59.95 0.00 0.0000 0.0000 0.0000 0.000 0.00 0.00 11.84 HERNANDEZ, REBBECCA A 0.000 5.2500 0.0000 698.40 137.50 835.90 51.83 62.24 0.00 0.0000 0.0000 0.0000 0.000 0.00 0.00 0.00 12.12 HERNANDEZ, REBBECCA A 0.0000 13.0000 0.0000 698.40 340.47 1,038.87 Check # 54100 0.123/20 17.46 40.0000 13.0000 0.0000 0.000 0.00 0.00 0. | 144 | I | ERNANDEZ | REBBECC | A | | | Check # 54062 | 9 | 1/09/20 | | | |
| HERNANDEZ, REBBECCA A 17.46 40.0000 4.5000 0.00000 0.0000 | 17.46 0.00 | | 2.0000 0.0000 | 0.0000 | 698,40 0.00 | 52.38 0.00 | | 46.55 10.88 | | | | Advances FL RET | |
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| HERNANDEZ, REBBECCA A 17.46 40.0000 5.2500 0.0000 0 | | | | | | | 816.26 | | | | | CONTRIB | |
| 835.90 HERNANDEZ, REBBECCA A 17.46 40.0000 13.0000 0.0000 0.0000 0.0000 0.0000 0.0000 1,038.87 1,038.87 1,038.87 1,038.87 | 17.46 0.00 | | ERNANDEZ 5.2500 0.0000 | 0.0000 0.0000 | 698.40 0.00 | 137.50 0.00 | | Check # 54087 51.83 12.12 | | 1/23/20 | | Advances FL RET | |
| HERNANDEZ, REBBECCA A Check # 54100 01/30/20 17.46 40.0000 13.0000 0.0000 698.40 340.47 1,038.87 64.41 85.87 0.00 0.0000 0.0000 0.0000 0.00 0.00 15.06 1,038.87 | | | | | | | 835.90 | | | | | CONTRIB | |
| 1,038.87 | 17.46 | | ERNANDEZ 13.0000 | , REBBECC 0.0000 0.0000 | 698.40 | 340.47 0.00 | | Check # 54100 64,41 | | 1/30/20 | | Advances | |
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| lanuary : | 31, 2020 Hours OT/DT | Benefit | Regular | CEN1 Earnings OT/DT | RAL CO Pay | CENTRAL COUNTY WATER CONTROL I Payroll Journal - Condensed All Bank Accounts Ings Withhole FICA-SS T/DT Total FICA-MED Federal St | A-SS MED Federal | NTROL DISTRICT Idensed Withholding Taxes State Amount | Local Amount | Deductions Amount | Totals |
|---------------------------------------|----------------------------|---------|-----------|---------------------|---------------|---|------------------|---|--------------|--|---|
| Company Totals 2,507.0000 | 81.7500 | 0.0000 | 41,544.20 | 1,909.56 43,453.76 | 43,453.76 | 2,691.18 629.38 | 2,396.81 | 0.00 | 0.00 | Amount 1,352.65 Earnings Net Direct Deposit Net Pay Net Pay | 43,453.76 36,383.74 0.00 36,383.74 |
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JOHN J. FUMERO Board Certified State & Federal Government & Administrative Practice Lawyer

OFFICE: (561) 982-7114 FAX NUMBER: (561) 982-7116

E-MAIL ADDRESS: jfumero@nasonyeager.com

MEMORANDUM

TO:

Board Supervisors, Central County Water Control District

FROM:

John J. Fumero, District Attorney

DATE:

February 20, 2020

RE:

District Attorney Monthly Report February 26, 2020 – Regular Meeting

- 1. Elections Procedure and Public Notice
- 2. Grant Water Options
- 3. REMINDER: Quarterly Client Disclosure (Form 2) must be filed by 3/30/20, if applicable (Form 2 is attached).
- 4. REMINDER: Quarterly Gift Disclosure (Form 9) must be filed by 3/30/20, if applicable (Form 9 is attached)

| FORM 2 QUAR | TERLY | CLIENT DISCLOSU | JRE |
|---|---|--|---|
| LAST NAME—FIRST NAME—MIDDLE NAME | | NAME OF AGENCY | |
| MAILING ADDRESS CITY ZIP | COUNTY | ☐ ELECTED CONSTITUTIONAL OFFICER ☐ STATE OFFICER ☐ LOCAL OFFICER | OFFICE HELD |
| FOR QUARTER ENDING (Check One) MARCH U JUNE U SEPTEMBER U DECEMBER | YEAR | SPECIFIED STATE EMPLOYEE | POSITION HELD |
| INOTE: Under Art. II, §8(e), Fla. Const., and § representing another person or entity for compensation Legislature are required to list below any such appearar which the legislator is a member. Also, public officers at boards on which they serve. Note also that local government 1. If you are a state officer, elected constitution of state government, or specified employed. Please list below the names of all clients who were for a fee or commission during the previous call before any agency at the state level of government you or by any partner or associate of a profess which you are a member and of which representate actual knowledge. Also list the name of the age which such clients were represented. 2. If you are a local officer or elected conficer of local government— Please list below the names of all clients who were for a fee or commission during the previous call before any agency within the political subdivision either by you or by any partner or associate of a firm of which you are a member and of which represented and the political subdivision either by you or by any partner or associate of a firm of which you are a member and of which represented. | 112.313(9), Fla. before State agnees before State agnees before State adness before State ad their firms are ment attorneys is they serve.] ional officer ee— e represented endar quarter nent either by sional firm of atton you have encies before nstitutional e represented endar quarter on you serve a professional representation | Stat., members of the Legislature are pencies (other than judicial tribunals). However, the agencies made by any partner or associated by §112.313(7), Fla. Stat., find the state of the state of the state. | prohibited from personally awever, members of the ociate of a professional firm of the properties of the ociate of a professional firm of the properties of the ociate of a professional firm of the properties of the ociate of a professional ficers or employees of any expresentation. DOES NOT court, or Chief Judges of of compensation claims, or agency in your official of forms and applications or transferring a license or a profession, business or or granting of such license, special consideration, or a dinecessity does not require appearances in ministerial fore whom you represent a manner in obedience to the the exercise of the person's the proprietary of the action and with a Circuit Court Clerk |
| NAME OF CLIENTS | NA NA | ME OF AGENCIES | CHECK IF REPRESENTED BY YOU |
| | | | |
| CHECK IF CONTINUED ON SEPARATE SHEE | <u> </u> | | |
| | - | | |
| SIGNATURE: | DA ⁻ | | |
| | Local office Supervisor of I resident. State officer | INSTRUCTIONS rs: This form, when completed and significations of the county in which you are selected constitutional officers, or specimens on Ethics, P.O. Drawer 15708 | are principally employed or a cified state employees: Please |

It is due not later than the last day of the calendar quarter following the calendar

quarter during which the representation was made. (Example: If a representation

was made in March, the form disclosing it should be filed by June 30.) This form need not be filed if no reportable representations were made during the quarter.

CE FORM 2 - Effective January 1, 2001

TO EXCEED \$10,000.

EMPLOYMENT, DEMOTION, REDUCTION IN

SALARY, REPRIMAND, OR A CIVIL PENALTY NOT

| Form 9 | QUARTERL | V GIFT DISC | OSUBE | | | |
|--|---|--|--|---|--|--|
| FOIIII 3 | · | S OVER \$10 | | | | |
| LAST NAME FIRST NAME MIDDLE NAME: | | | AGENCY: | | | |
| MAILING ADDRESS: | | | R POSITION HELD: | | | |
| CITY: | ZIP: COUNTY: | FOR QUAR | FOR QUARTER ENDING (CHECK ONE): YEA | | | |
| | PART A | STATEMENT OF | GIFTS | | | |
| being filed. You are required date(s) the gift was received explained more fully in the in | ne value of which you believe to excee to describe the gift and state the mon . If any of these facts, other than the g estructions on the reverse side of the for a statement for any calendar quarter | etary value of the gift, i lift description, are unk orm, you are not requir | the name and address of the p nown or not applicable, you sh red to disclose gifts from relativ | person making the gift, and the sould so state on the form. As yes or certain other gifts. You | | |
| DATE RECEIVED | DESCRIPTION OF GIFT | MONETARY VALUE | NAME OF PERSON MAKING THE GIFT | ADDRESS OF PERSON MAKING THE GIFT | | |
| | | | | | | |
| - | | | <u> </u> | | | |
| | | | a weep connections | | | |
| | | | | | | |
| | | Works Andrews | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | |
| CHECK HERE IF C | I ONTINUED ON SEPARATE SHE | ET | | <u> </u> | | |
| | PART B — RECEIPT PRO | VIDED BY PERS | ON MAKING THE GIFT | | | |
| If any receipt for a gift liste | ed above was provided to you by the | person making the gi | ft, you are required to attach | a copy of that receipt to this | | |
| | xplanation of any differences between | | closed on this form and the in | normation on the receipt. | | |
| CHECK HERE IF A | RECEIPT IS ATTACHED TO TH | IS FORM | | | | |
| | P/ | ART C — OATH | | | | |
| I, the person whose name appears at the beginning of this form, do | | | LORIDA | | | |
| depose on oath or affirmation and say that the information disclosed | | ed Sworn to (or | COUNTY OF Sworn to (or affirmed) and subscribed before me by means of | | | |
| herein and on any attachments made by me constitutes a true accurate, | | curate, | physical presence or online notarization, this day of, 20 | | | |
| and total listing of all gifts re- | quired to be reported by Section 112.3 | 148 | | | | |
| Florida Statutes. | | | | | | |
| | | | (Signature of Notary Public- | -State of Florida) | | |
| SIGNATURE OF REPORTING OFFICIAL | | Personally k | (Print, Type, or Stamp Commissioned Name of Notary Public) Personally Known OR Produced Identification Type of Identification Produced | | | |

PART D — FILING INSTRUCTIONS

This form, when duly signed and notarized, must be filed with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida 32303. The form must be filed no later than the last day of the calendar quarter that follows the calendar quarter for which this form is filed (For example, If a gift is received in March, it should be disclosed by June 30.)

WHO MUST FILE THIS FORM?

- Any individual, including a candidate upon qualifying, who is required by law to file full and public disclosure of his financial interests on Commission on Ethics Form 6, except Judges. (See Form 6 for a list of persons required to file that form.)
- Any individual, including a candidate upon qualifying, who is required by law to file a statement of financial interests on Commission on Ethics Form 1. (See Form 1 for a list of persons required to file that form.)
- Any procurement employee of the executive branch or judicial branch of state government. This includes any employee of an officer, department, board, commission, council, or agency of the executive branch or judicial branch of state government who has participated in the preceding 12 months through decision, approval, disapproval, recommendation, preparation of any part of a purchase request, influencing the content of any specification or procurement standard, rendering of advice, investigation, or auditing or in any other advisory capacity in the procurement of contractual services or commodities as defined in s. 287.012, F.S., if the cost of such services or commodities exceeds or is expected to exceed \$10,000 in any fiscal year.
- NOTE: Gifts that formerly were allowed under Section 112,3148, F.S., now may be prohibited under Sections 11.045, 112.3215, and 112.31485. F.S.

WHAT GIFTS ARE REPORTABLE?

- Any gift (as defined below) you received which you believe to be in excess of \$100 in value, EXCEPT:
- 1) Gifts from the following RELATIVES: father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, half sister, grandparent, great grandparent, grandchild, great grandchild, step grandparent, step great grandparent, step grandchild, step grandchild, a person who is engaged to be married to you or who otherwise holds himself or herself out as or is generally known as the person whom you intend to marry or with whom you intend to form a household, or any other natural person having the same legal residence as you.
- 2) Gifts which you are prohibited from accepting by Sections 112.313(4) and 112.3148(4), Florida Statutes. These include any gift which you know or, with the exercise of reasonable care, should know was given to influence a vote or other action in which you are expected to participate in your official capacity; it also includes a gift worth over \$100 from a political committee or committee of continuous existence under the elections law, from a lobbyist who lobbles your agency or who lobbled your agency within the past 12 months, or from a partner, firm, employer, or principal of such a lobbyist.
- 3) Gifts worth over \$100 for which there is a public purpose, given to you by an entity of the legislative or judicial branch, a department or commission of the executive branch, a water management district created pursuant to s. 373.069, South Florida Regional Transportation Authority, the Technological Research and Development Authority, a county, a municipality, an airport authority, or a school board; or a gift worth over \$100 given to you by a direct-support organization specifically authorized by law to support the governmental agency of which you are an officer or employee. These gifts must be disclosed on Form 10.
- A "gift" is defined to mean that which is accepted by you or by another in your behalf, or that which is paid or given to another for or on behalf of you, directly, indirectly, or in trust for your benefit or by any other means, for which equal or greater consideration is not given within 90 days after receipt of the gift. A "gift" includes real property; the use of real property; tangible or intangible personal property; the use of tangible or intangible personal property; a preferential rate or terms on a debt, toan, goods, or services, which rate is below the customary rate and is not either a government rate available to all other similarly situated government employees or officials or a rate which is available to similarly situated members of the public by virtue of occupation, affiliation, age, religion, sex, or national origin; forgiveness of an indebtedness; transportation (unless provided to you by an agency in relation to officially approved governmental business), lodging, or parking; food or beverage; membership dues;

entrance fees, admission fees or tickets to events, performances, or facilities; plants, flowers, or floral arrangements; services provided by persons pursuant to a professional license or certificate; other personal services for which a fee is normally charged by the person providing the services; and any other similar service or thing having an attributable value and not already described.

The following are NOT reportable as gifts on this form: salary, benefits, services, fees, commissions, gifts, or expenses associated primarily with your employment, business, or service as an officer or director of a corporation or organization, and unrelated to your public position: contributions or expenditures reported pursuant to the election laws, campaign-related personal services provided without compensation by individuals volunteering their time, or any other contribution or expenditure by a political party; an honorarium or an expense related to an honorarium event paid to you or your spouse; an award, plaque, certificate, or similar personalized item given in recognition of your public, civic, charitable, or professional service; an honorary membership in a service or fraternal organization presented merely as a courtesy by such organization; the use of a governmental agency's public facility or public property for a public purpose. Also exempted are some gifts from state, regional, and national organizations that promote the exchange of ideas between, or the professional development of, governmental officials or employees.

HOW DO I DETERMINE THE VALUE OF A GIFT?

- The value of a gift provided to you is determined using the actual cost to the donor, and, with respect to personal services provided by the donor, the reasonable and customary charge regularly charged for such service in the community in which the service is provided. Taxes and gratuities are not included in valuing a gift. If additional expenses are required as a condition precedent to the donor's eligibility to purchase or provide a gift and the expenses are primarily for the benefit of the donor or are of a charitable nature, the expenses are not included in determining the value of the gift.
- Compensation provided by you to the donor within 90 days of receiving the gift shall be deducted from the value of the gift in determining the value of the gift.
- If the actual gift value attributable to individual participants at an event cannot be determined, the total costs should be prorated among all invited persons. A gift given to several persons may be attributed among all of them on a pro rata basis. Food, beverages, entertainment, etc., provided at a function for more than ten people should be valued by dividing the total costs by the number of persons invited, unless the items are purchased on a per-person basis, in which case the perperson cost should be used.
- Transportation should be valued on a round-trip basis unless only oneway transportation is provided. Round-trip transportation expenses should be considered a single gift. Transportation provided in a private conveyance should be given the same value as transportation provided in a comparable commercial conveyance.
- Lodging provided on consecutive days should be considered a single gift. Lodging in a private residence should be valued at \$44 per night.
- Food and beverages consumed at a single sitting or event are a single
 gift valued for that sitting or meal. Other food and beverages provided
 on a calendar day are considered a single gift, with the total value of all
 food and beverages provided on that date being the value of the gift.
- Membership dues paid to the same organization during any 12-month period are considered a single gift.
- Entrance fees, admission fees, or tickets are valued on the face value of
 the ticket or fee, or on a daily or per event basis, whichever is greater. If
 an admission ticket is given by a charitable organization, its value does
 not include the portion of the cost that represents a contribution to that
 charity.
- Except as otherwise provided, a gift should be valued on a per occurrence basis.

FOR MORE INFORMATION

The gift disclosures made on this form are required by Sec. 112.3148, Florida Statutes. Questions may be addressed to the Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709 or by calling (850) 488-7864; information is provided at: www.ethics.state.fl.us.



Quote

Taylor Electric and Air Conditioning

509 E. Sagamore Ave.

33440

Phone: (863) 805-8724 Fax: Email: receptionjt@gmail.com

Date:

01-Oct-2019 12:19 AM

QUOTATION NO:

477

To:

Central County Water Control

District

475 S Cabbage Palm St, Florida 33440

| Quantity | Description | Unit Price (\$) | GST Rate (\$) | Sub Total (\$) |
|----------|-------------------------------|-----------------|------------------|----------------|
| 1.00 | Labor and Materials | 33,650.00 | 0.00 | 33,650.00 |
| | | | Sub Total: | \$ 33,650.00 |
| | | - | Tax Rate Amount: | \$ 0.00 |
| | Quote Total (Tax Rate Incl.): | | \$ 33,650.00 | |

Site Name:

Site Address:

475 S Cabbage Palm St Clewiston 33440

Contact Name & Phone:

Quote Description

Club House HVAC Installation

Propose to Furnish and Install The Following:

(2) Complete Split Systems

Ruud 5 Ton 14 Seer Straight Cool Systems (Air Handler and Condenser)

Secondary Drain Pans

SS2 and SS3 safety switches (2) Condenser Hurricane Pads 7/8 and 3/8 Copper line sets 3/4 PVC Condensate Drain Line

14" Laser Cut Fabric duct Supply Plenum

Open Return Filter Rack

Company Note

Air Handler and Condenser Location

One on north side of Club House one on south side of Club House

Air handlers will be exposed and suspended from ceiling Refrigerant Lines and Electrical Circuits will also be exposed

Supply Plenum will be Fabric Duct

Please find attached document for supply plenum color options (note custom color will be additional charge and extended lead time)

Equipment size based on contractor recommendation

| Price does not | include third | nacty engine | ering or en | erov calcu | lations |
|----------------|------------------|-----------------|-------------|-------------|---------|
| rrice does not | . IIICiuue tiili | i Dai (V engine | enne or en | ierev caicu | iauons |

Draw Schedule: 40% when materials ordered 60% upon completion

| X | Date: |
|--|-------|
| **Signing this quote indicates acceptance. | |

QUOTE

JOSE A ROSA

LIC# 665515376110

INVOICE # 0002638 DATE: 9/30/19

825 S ROMERO ST, CLEWISTON, FL 33440 754-214-2611

TO HERMINIO BUSSOTT
CCWCD
475 S CABBAGE PALM ST
CLEWISOTN, FL 33440
863-983-5797

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|------------|---|------------|------------|
| JOB: | INSTALLATION OF 3 NEW 5 TON A/C UNIT | 25,000.00 | 25,000.00 |
| MATERIALS: | 2 BREAKERS 3- 5 TON A/C UNIT Brand: GOOD 3 COPPER 30X1/2 3 COPPER 30X1/4 3 FILTERS 2 220V #8 250' 3 THERMOSTATS WITH LOCK BOXES 2 THERMASTAT WIRE 250' 18 GRILLS 10X6 2 WAY 3 GRILLS 24X24 3 BIFOLDS DOORS 36" 3 BAGS ELBOWS ½ 3 BAGS ELBOWS ½ 4 90' DUCT AIR 14" 5 DUCT TAPES 3 CONCRETE BASES 6 INSULATION PANEL ¾ 2 FREON TANK 410 2 PVC PIPE 1" 30 PVC ELBOWS 1" 3 MALES PVC 1" 9 CORNER DRYWALLS 2 PLASTER COMPOUND 2 DUCK TAPE 3 ELBOWS AIR 14" MISCELANEOUS/OTHER (CLOSETS FOR HANDLERS) | | |
| | Subtotal | | 25,000.00 |
| | Sales Tax | | C |
| | Total | | 25,000.00 |

| Quotation prepared by: _ | | | | | | | |
|--|---|--|------------------------------------|---------------------------------|------------------------------------|---------------------------------------|------------------------|
| | | | | | | | |
| This is a quotation on the energy calculations: Pern upon completion | goods named, subjection its to be pulled by 0 | ect to the condition CCWCD: 10% conti | ons noted below ingency on mate | : Price does n rials. Paymen | ot include thir ts Schedule: 50 | d party engineer 0% upfront for ma | ing or aterials 50% |
| To accept this quotation, | , sign here and retur | n: | | 7300 | | 744 | |
| | | | | | | | |