

REGULAR MEETING

February 22, 2023, at 7:00 pm

475 S. Cabbage Palm St., Clewiston, FL 33440

This meeting is open to the Public

Chair Juan Mata Jr. Vice-Chair Daniel E. Santiago Jr.

Supervisor Roberto Moreno Supervisor Juan Carlos Santana

Supervisor Christopher C. Self District Attorney John J. Fumero

District Engineer HL Bennett District Manager Herminio Bussott

District Treasurer John B. Boy Jr. Secretary Rebbecca Hernandez

1) CALL TO ORDER

- (a) Roll Call
- (b) Pledge of Allegiance

2) APPROVAL OF MEETING AGENDA

- (a) Additions, Deletions, and Substitutions of Agenda Items
- (b) Adoption of Agenda
- (c) Approval of Regular and Budget Board Meeting Minutes (January 25, 2023)

3) PUBLIC COMMENT

Note: A public comment card must be completed and provided to District Manager or Board Chair prior to speaking. Prior to providing public comment, please review the section at the end of agenda entitled "PUBLIC COMMENT & MEETING DECORUM" POLICY

REGULAR AGENDA ACTION ITEMS (BOARD VOTE REQUIRED)

4) OLD AND NEW BUSINESS

- A) Discuss and vote on Resolution of Decorum. (Fumero)
- B) Discuss and vote on Government Resource List. (Self)
- C) Discuss and vote on Reservoir Security & Horse Accessible Gate (Self)
- D) Discuss and vote on Public Decorum (Self)
- E) Discuss and vote on landowner elections. (Self)

DISCUSSION ITEMS (NO BOARD VOTE REQUIRED)

- 5) STAFF REPORTS
 - a) District Manager's Report
 - b) District Engineer's Report
 - c) District Treasurer's Report
 - d) District Attorney's Report
- 6) BOARD OF SUPERVISOR'S REPORT
- 7) ADJOURNMENT

PUBLIC COMMENT & MEETING DECORUM POLICY

CIVILITY AND DECORUM: Central County Water Control District is committed to civility and decorum by its officials, employees and member of the public who attend this meeting.

- CCWCD Officials must be recognized by the Chair and shall not interrupt a speaker.
- Public comment shall be addressed to the Board as a whole and not to any individual Board member or member.
- Display of anger, rudeness, lack of respect, obscene or vulgar conduct shall not be permitted.
- Members of the public in attendance at the meeting must be respectful of others when they are addressing the Board.

Free expression of all points of view is an important democratic value in this community. To allow all persons to speak who may wish to do so, each speaker is asked to complete a Public Comment Card and allowed a maximum of 3 minutes to address the Board. An effective approach is to lead with your key point or concern and then explain the reasons underlying it. If others have already expressed your views, you may simply indicate that you agree with the previous speaker. To encourage and respect expression of all views, meeting rules prohibit clapping, booing or shouts of approval or disagreement from the audience. Individuals that are disruptive may be removed from the meeting.

NOTICE: If a person desire to appeal any decision of the Board of Supervisor of the Central County Water Control District with respect to any matter considered at this meeting, the person will need a record of the meeting, and for this purpose he or she may need to ensure that a verbatim record of the meeting is made, which includes all testimony and evidence upon which the appeal is to be based. The Central County Water Control District does not provide such a record.

Minutes of the January 25, 2023, Board of Supervisors

Regular Meeting

Central County Water Control District

Regular meeting: roll call, District Manager, District Engineer, Supervisor Seat 4, Chair, Supervisor Seat 3 running late, Seat 1, District Attorney, District Treasurer.

Approval of agenda: no additions, deletions, and substitutions. Mr. Fumero added F) speak on resolution of conduct or decorum of public. Motion of approval of agenda and meeting minutes by Supervisor Santiago and seconded by Supervisor Self, All I's.

Barbara Backhaus- resident ask about reservoir and 298 district.

Gladis Dominguez- resident ask about seeing the detail of the taxes and fees and her culvert. District Manager addressed her about her culvert and Supervisor Santiago spoke on the taxes.

Richard- resident ask about update of reservoir.

Commissioner Iglesias spoke about how Montura was established and how the maintenance tax goes up. He also went on to speak about the process of and why golf carts can't be used, and they are still trying. He also gave update internet fiber installation.

Supervisor Seat 3 joined the meeting.

First agenda item(A): Mr. Fumero spoke about the first agenda item, transitioning for a 298 district. He explained this is a long process and it will take many workshops with the public input. Supervisor Self can the Board initiate or the community. Fumero will send him some information on it.

Second agenda item (B): Chair brought up on sponsoring a baseball team. They spoke on this and would like it to be for the children in our area. Motion by Supervisor Santana and second by Supervisor Santiago, all I's.

Third agenda item (C) They passed on resurfacing of the basketball courts.

Fourth agenda item (D) Supervisor Santiago brought up Breast Cancer Walk and how to do it and show awareness. Motioned by Supervisor Santana seconded by Supervisor Santiago, all I's.

Fifth agenda item (E) Supervisor Santiago spoke on this. They motion for Fumero to investigate on this Motion by Supervisor Moreno and seconded by Supervisor Santiago, all I's.

Sixth agenda item (F) Fumero went over resolution of the decorum.

District Manager went over report.

District Engineer wasn't present.

District Treasurer went over report.

District Attorney went over report.

Supervisors spoke.

Supervisor Mata Jr. motioned Supervisor Santiago, Supervisor Moreno second, Meeting Adjourned.

Manager report January 19, 2023, thru February 15, 2023

Roads rebuild & finished off with millings Hunting Club & Verda N, Romero N, Datil; Avenida Del Sur & Estribo S, Sendero N; Montura & Olivo S, Lindero N & S, Camino Real & Nogal S; Horse Club & Nogal N, Brida S, Palm; Bald Cypress & Granja N.

Road repair with lime rock: Perimeter Rd & Hacienda

Clearing path for drilling in reservoir.

Maintenance of gate 139 & 142.

Maintenance at pump stations have been done.

Canal # 4 removal and debris from canal bank.

Swells clean up we are on canal 5.

Boom mower is on Horse Club.

Mowed thru out Montura and levy.

Met Engineer for drilling site, pool room waiting on estimates. Also, permit of storage container for club house.

Update on federal grant. Meeting with MPact Strategic Consulting on February 28 at 10:00 am.

Sold a total of 13 permits for this month total, 11 new and 2 pre-existing.

Trash pickup thru out Montura and signs changed.

Pool was deep cleaned and maintenance.

Signs for Montura have been painted lettering in production will be about another 3 weeks.

Basketball courts resurfaced and parking lot leveled and painted.

Valentine's dance done.

H.L. BENNETT & ASSOCIATES, INC.

♦ CIVIL ENGINEERING ♦ LAND SURVEYING ♦ CONSTRUCTION

P.O. Box 2137 LaBelle, Florida 33975 Phone: (863) 675-8882 hlb@hlbennett.org 241 E. Yeomans Avenue LaBelle, Florida 33935 Fax: (863) 675-1327

February 14, 2023

Central County Water Control District 475 South Cabbage Palm Street Clewiston, Florida 33440

RE: Engineer's Monthly Report

Members of the Board:

This monthly report covers the period January 17, 2023 to February 14, 2023.

ROADS, PERMITS

I am reviewing utility permits as they are received.

ROCK PIT

Clearing has been completed, and soil borings should start soon. I spoke with Universal on the 13th and they were ready to move on site.

Sincerely,

H.L. Bennett, PE, PLS District Engineer

A Para

Activity Report for the Month of January, 2023

Bank Account Activity

| First Bank of Clewiston (Check #'s 12647-12811) Operating Checks Payroll Checks Payroll Tax Deposits Florida Retirement System | . \$ | 334,611.71 42,638.85 10,073.55 15,908.30 |
|--|--|---|
| Total Disbursements | <u>\$</u> | 403,232.41 |
| 2022 Taxes Assessed, Taxes Collected, and Taxes Receivable - FYE 9/30/23 | | ě |
| Total Taxes Assessed | \$ | 2,584,595.00 |
| Less October Collections | | - |
| Less November Collections | | (217,711.14) |
| Less December Collections | | (907,349.74) (183,356.28) |
| Less January Collections | Control of the Contro | (100,000.20) |
| 2022 Taxes Receivable | <u>\$</u> | 1,276,177.84 |

Activity Report for the Month of January, 2023 (continued)

January Collections Breakdown

| Current Year Taxes Prior Years' Taxes | \$ | 183,356.28 |
|---|-----------|------------------------------|
| | \$ | 183,356.28 |
| Current Year Tax Collection Comparison | | |
| Current Fiscal Year-to-Date Collections Prior Fiscal Year-to-Date Collections | \$ — | 1,308,417.16 1,018,145.53 |
| Collections Over (Under) | \$ | 290,271.63 |
| Delinquent Tax Collection Comparison | 8) | |
| Current Fiscal Year-to-Date Collections Prior Fiscal Year-to-Date Collections | \$ | 2,171.85 9,237.46 |
| Collections Over (Under) | <u>\$</u> | (7,065.61) |

CENTRAL COUNTY WATER CONTROL DISTRICT Balance Sheet January 31, 2023

ASSETS

| Current Assets Petty Cash - Club House Cash - First Bank - Checking Cash - Seacoast - Checking Cash - Seacoast - Money Market Cash - CenterState - Debt Service Accounts Receivable - Miscellaneous Prepaid Insurance Inventory Taxes Receivable - 2022 | \$ 25.00 1,450,114.73 50,000.00 117,185.95 2,300.45 - 9,886.86 91,752.00 1,276,177.84 | |
|---|---|------------------|
| Total Current Assets | | \$ 2,997,442.83 |
| Property and Equipment Buildings Equipment Equipment - Clubhouse Roads, Canals, and Pumps Culverts Land Land Improvements | 413,634.37 2,265,242.47 92,440.67 9,489,671.35 255,767.58 3,488.18 3,601,245.13 | |
| Total Property and Equipment | | 16,121,489.75 |
| Other Assets Deposits | 809.00 | |
| Total Other Assets | | 809.00 |
| Total Assets | | \$ 19,119,741.58 |

CENTRAL COUNTY WATER CONTROL DISTRICT Balance Sheet (continued) January 31, 2023

LIABILITIES AND FUND BALANCE

| Current Liabilities Retirement Contributions Payable Accrued Payroll Compensated Absences Deferred Revenue | \$ 1,503.10 19,501.22 10,701.98 1,276,177.84 | |
|---|---|------------------|
| Total Current Liabilities | | \$ 1,307,884.14 |
| Fund Equity | | |
| Investment in Fixed Assets Fund Balance - Non-spendable Fund Balance - Assigned to Debt Service Fund Balance - Disaster Reserve Fund Balance - Equipment Purchases Fund Balance - Assigned to Operations Fund Balance | 16,121,489.75 102,448.00 2,289.00 250,000.00 115,471.00 612,088.00 608,071.69 | |
| Total Fund Equity | | 17,811,857.44 |
| Total Liabilities and Fund Equity | | \$ 19,119,741.58 |

CENTRAL COUNTY WATER CONTROL DISTRICT Combined Departments Statement of Revenues and Expenditures - Budget and Actual For the Month and Four Months Ended January 21, 2023

| Total Revenues | Miscellaneous Income | Dirt Sales Income | Capital Lease Proceeds | Vending Machine Income | Interest Income | Grant Proceeds | Taxes - Prior Years | Taxes - Current Year | Revenues | |
|----------------|----------------------|-------------------|------------------------|------------------------|-----------------|----------------|---------------------|----------------------|----------|--|
| 188,427.62 | | · | | ľ | 5,071.34 | | r | \$ 183,356.28 | | Actual 1 Month Ended 1/31/2023 |
| 255,341.25 | 7,500.00 | 4,583.33 | 20,833.33 | 41.67 | 2,000.00 | Ī | 5,000.00 | \$ 215,382.92 | | Budget 1 Month Ended 1/31/2023 |
| (66,913.63) | (7,500.00) | (4,583.33) | (20,833.33) | (41.67) | 3,071.34 | ī | (5,000.00) | \$ (32,026.64) | | Variance - Favorable (Unfavorable) |
| 1,354,068.72 | 26,050.78 | × | 150.00 | 480.00 | 16,798.93 | | 2,171.85 | \$ 1,308,417.16 | | Actual 4 Months Ended 1/31/2023 |
| 1,021,364.90 | 30,000.00 | 18,333.33 | 83,333.33 | 166.67 | 8,000.00 | 1 | 20,000.00 | \$ 861,531.58 | | Budget 4 Months Ended 1/31/2023 |
| 332,703.82 | (3,949.22) | (18,333.33) | (83, 183.33) | 313.33 | 8,798.93 | , | (17,828.15) | \$ 446,885.58 | | Variance - Favorable (Unfavorable) |
| 3,064,095.00 | 90,000.00 | 55,000.00 | 250,000.00 | 500.00 | 24,000.00 | ī | 60,000.00 | \$ 2,584,595.00 | | Total Annual Budget |
| (1,710,026.28) | (63,949.22) | (55,000.00) | (249,850.00) | (20.00) | (7,201.07) | | (57,828.15) | \$ (1,276,177.84) | | Variance - Favorable (Unfavorable) |

| \$ (52,631.10) | s (73.094.00) | S 766 768 08 | s (24.364.66) | s (125 725 10) | 01508110 | | 6 (33) 643 36) | Excess of Revenues Over (Under) |
|----------------|---------------|---------------|----------------|----------------|---------------|---------------|----------------|--|
| 1,657,395.18 | 3,137,189.00 | (434,064.26) | 1,045,729.56 | 1,479,793.82 | (149,067.56) | 261,432.42 | 410,499.98 | Total Expenditures |
| 50,000.00 | 50,000.00 | 16,666.67 | 16,666.67 | | 4,166.67 | 4,166.67 | | Contingency - Other |
| 33,600.00 | 33,600.00 | 11,200.00 | 11,200.00 | | 2,800.00 | 2,800.00 | | Debt Service - New Trucks |
| 49,131.00 | 49,131.00 | 16,377.00 | 16,377.00 | ĸ | 4,094.25 | 4,094.25 | • | Debt Service - Caterpillar Financial |
| 23,744.49 | 51,004.00 | (10,258.18) | 17,001.33 | 27,259.51 | (22,528.48) | 4,250.33 | 26,778.81 | Debt Service - Interest & Fiscal Charges |
| 46,611.37 | 90,964.00 | (14,031.30) | 30,321.33 | 44,352.63 | (36,772.30) | 7,580.33 | 44,352.63 | Debt Service - Bond Principal |
| 55,706.98 | 66,340.00 | 11,480.31 | 22,113.33 | 10,633.02 | 2,860.33 | 5,528.33 | 2,668.00 | Debt Service - John Deere Financial |
| 269,000.00 | 269,000.00 | 89,666.66 | 89,666.66 | e | 22,416.67 | 22,416.67 | i | Capital Outlay - Clubhouse |
| 26,005.00 | 40,000.00 | (661.67) | 13,333.33 | 13,995.00 | 3,333.33 | 3,333.33 | É | Capital Outlay - General & Equipment |
| 250,000.00 | 250,000.00 | 83,333.33 | 83,333.33 | 1 | 20,833.33 | 20,833.33 | (i | Capital Outlay |
| 2,200.00 | 3,000.00 | 200.00 | 1,000.00 | 800.00 | , | 250.00 | 250.00 | Supervisor Fees |
| 26,000.00 | 26,000.00 | 8,666.67 | 8,666.67 | | 2,166.67 | 2,166.67 | ř | Summer Camp - Other |
| 3,556.10 | 10,000.00 | (3,110.57) | 3,333.33 | 6,443.90 | 620.30 | 833.33 | 213.03 | Uniforms |
| 549,157.05 | 967,000.00 | (95,509.65) | 322,333.30 | 417,842.95 | (7,413.78) | 80,583.33 | 87,997.11 | Salaries, Wages, Taxes, Insurance, & FRS |
| 8,711.84 | 12,000.00 | 711.84 | 4,000.00 | 3,288.16 | 64.25 | 1,000.00 | 935.75 | Sanitation |
| 6,667.81 | 14,000.00 | (2,665.52) | 4,666.67 | 7,332.19 | (593.26) | 1,166.67 | 1,759.93 | Communications |
| (2,870.92) | 4,000.00 | (5,537.59) | 1,333.33 | 6,870.92 | 433.91 | 333.33 | (100.58) | Christmas Party |
| 20,841.38 | 32,000.00 | (491.95) | 10,666.67 | 11,158.62 | (1,320.19) | 2,666.67 | 3,986.86 | Utilities |
| 145.40 | 600.00 | (254.60) | 200.00 | 454.60 | (404.60) | 50.00 | 454.60 | Legal Advertising |
| (2.318.00) | 3,500.00 | (4,651.33) | 1,166.67 | 5,818.00 | 289.67 | 291.67 | 2.00 | Office & Miscellaneous Expense |
| 851.95 | 64,000.00 | (41,814.72) | 21,333.33 | 63,148.05 | (57,012.67) | 5,333.33 | 62,346.00 | Insurance |
| 18,310.77 | 25,000.00 | 1,644.10 | 8,333,33 | 6,689.23 | 1,540.64 | 2,083.33 | 542.69 | Repairs - Clubhouse & Pool |
| 59,079.68 | 90,000.00 | (920.32) | 30,000.00 | 30,920.32 | 2,923.67 | 7,500.00 | 4,576.33 | Repairs - Equipment & Vehicles |
| 68,414.83 | 100,000.00 | 1,748.16 | 33,333.33 | 31,585.17 | 1,100.78 | 8,333.33 | 7,232.55 | Fuel - Pumps, Equipment, & Vehicles |
| 332.92 | 3,000.00 | (1,667.08) | 1,000.00 | 2,667.08 | 250.00 | 250.00 | • | Election |
| 3,000.00 | 3,000.00 | 1,000.00 | 1,000.00 | 1 | 250.00 | 250.00 | Fi. | Employee Training |
| 42,980,00 | 50,000.00 | 9,646.67 | 16,666.67 | 7,020.00 | 2,021.67 | 4,166.67 | 2,145.00 | Engineer |
| 68 110 04 | 90,000,00 | 8 110 04 | 30,000.00 | 21,889.96 | 328.08 | 7,500.00 | 7,171.92 | Attorney |
| 14.0 | 15 000 00 | 4,000.00 | ¥ 000 00 | 1 000 00 | 1 250 00 | 1 250 00 | | Auditor |
| 23,000,00 | 30,000,00 | 3,000,00 | 10,000,00 | 7,000.00 | (500.00) | 2.500.00 | 3,000.00 | Accountant |
| 63.1 | 87,000.00 | 5 119 84 | 29 000 00 | 23 880 16 | 4 889 35 | 7.250.00 | 2.360.65 | Other Contract Services |
| 76 394 72 | 90,000.00 | 16 394 72 | 30,000,00 | 13.605.28 | 4.749.37 | 7,500,00 | 2,750.63 | Supplies |
| 40,000,00 | 18 000 00 | (1,01,10) | 6,000,00 | | 1 500.00 | 1 500 00 | | Canals & Levees - Maint & Supplies |
| 739 617 25 | 3,000.00 | (41 617 25) | 1,000,00 | 42 617 25 | 250.00 | 250.00 | | Street Signs |
| ى د د د | 3 000 00 | 1 000 00 | 1 000 00 | | 250.00 | 250.00 | | Reservoir Mantenance |
| (37 908 75) | 300,000.00 | (237.908.76) | 99,999,99 | 337,908.75 | (109,450,00) | 25,000.00 | 134,450.00 | Rebuilding Dirt Roads |
| (181.599.61) | 90,000,00 | (241,599,61) | 30,000.00 | 271,599.61 | 5,117.25 | 7,500.00 | 2,382.75 | Maintenance of Roads |
| (6.064.20) | 5,000.00 | (9,397,53) | 1,666.67 | 11,064.20 | (2,847.53) | 416.67 | 3,264.20 | Security - Reservoir |
| 1,181.31 | 1,250.00 | 347.98 | 416.67 | 68.69 | 104.17 | 104.17 | ì | Security |
| 24,310.37 | 8,800.00 | 18,443.70 | 2,933.33 | (15,510.37) | 733.33 | 733.33 | • | Assessing Fees |
| 22,609.06 | 89,000.00 | (36,724.28) | 29,666.66 | 66,390.94 | (1,562.45) | 7,416.67 | 8,979.12 | Discounts and Commissions |
| | | | | | | | | Expenditures |
| (Unfavorable) | Budget | (Unfavorable) | 1/31/2023 | 1/31/2023 | (Unfavorable) | 1/31/2023 | 1/31/2023 | |
| Favorable | Annual | Favorable | 4 Months Ended | 4 Months Ended | Favorable | 1 Month Ended | 1 Month Ended | |
| | | | | | | | | |

General Government

Statement of Revenues and Expenditures - Budget and Actual
For the Month and Four Months Ended January 21, 2023

| | Current Month 1/31/2023 | Current YTD 33% 1/31/2023 | Total Budget | Variance - Favorable (Unfavorable) |
|--|----------------------------|--|--|--|
| Revenues | | | | |
| Taxes - Current Year | \$ 183,356.28 | \$ 1,308,417.16 | \$ - | \$ - |
| Taxes - Prior Years | 77-6 | 2,171.85 | |) = |
| Grant Proceeds | | | 7. (mg) | - |
| Interest Income | 5,071.34 | 16,798.93 | New Control of the Co | 1 - |
| Vending Machine Income | | ************************************** | ; = : | |
| Capital Lease Proceeds | _ | <u>~</u> | <u>~≅</u> | - |
| Dirt Sales Income | 100 | | _ | _ |
| Miscellaneous Income | | 10,119.25 | - | - |
| Total Revenues | 188,427.62 | 1,337,507.19 | 1 marie 1 mari | |
| | 100,427.02 | 1,337,307.18 | | |
| Expenditures | 0.070.40 | 66 200 04 | | |
| Discounts and Commissions | 8,979.12 | 66,390.94 | . | • |
| Assessing Fees | - | (15,510.37) | | - |
| Security | - | 68.69 | - | := |
| Security - Reservoir | | (*) | | |
| Maintenance of Roads | | - | . | - |
| Rebuilding Dirt Roads | * | | 100 | - |
| Reservoir Mantenance | • | (-) | • | - |
| Street Signs | | . | #) | - |
| Canals & Levees - Maint. & Supplies | | | *** | • |
| Supplies | 573.91 | 1,600.80 | - | □ |
| Other Contract Services | 230.26 | 7,855.01 | | - |
| Accountant | 3,000.00 | 7,000.00 | - | - |
| Auditor | = | 1,000.00 | 2 0 | - |
| Attorney | 7,171.92 | 21,889.96 | • | (-) |
| Engineer | 2,145.00 | 7,020.00 | ₩.1 | - |
| Employee Training | - | 3 | 2 0 | • |
| Election | - | 2,667.08 | | - |
| Fuel - Pumps, Equipment, & Vehicles | | ■ () | =: | - |
| Repairs - Equipment & Vehicles | 5 | = | 1.55 1.762 | ======================================= |
| Repairs - Clubhouse & Pool | * | ** ** | • | - |
| Insurance | 62,346.00 | 62,595.90 | * | 100 |
| Office & Miscellaneous Expense | 2.00 | 25.33 | | - |
| Legal Advertising | 454.60 | 454.60 | | 120 |
| Utilities | - | - | =) | > > |
| Christmas Party | - | | . | l - |
| Communications | 918.97 | 4,070.53 | 2 | - |
| Sanitation | 648.12 | 2,411.57 | 20 | - |
| Salaries, Wages, Taxes, Insurance, & FRS | 25,125.29 | 123,620.05 | • | |
| Uniforms | - | - | • | - |
| Summer Camp - Other | - | = | Ę. | 1 <u>2</u> 3 |
| Supervisor Fees | 250.00 | 800.00 | - | := \$ |
| Capital Outlay | - | - | . €1 | 5 0 3 |
| Capital Outlay - General & Equipment | | = | - | |
| Capital Outlay - Clubhouse | <u>=</u> 1 | <u></u> | ₩1 | - |
| Debt Service - John Deere Financial | - | | 9 1 | |
| Debt Service - Bond Principal | | | - | |
| Debt Service - Interest & Fiscal Charges | - | <u>=</u> | - | - |
| Debt Service - Caterpillar Financial | | _ | | _ |
| Debt Service - New Trucks | 75 129 | _ | ~ 1 | : - : |
| | | | = 1 | |
| Contingency - Other | | 000 000 00 | | |
| Total Expenditures | 111,845.19 | 293,960.09 | | - |
| Excess of Revenues Over (Under) | | A 46.5 | • | • |
| Expenditures | \$ 76,582.43 | \$ 1,043,547.10 | \$ - | <u> </u> |

Roads and Water Control
Statement of Revenues and Expenditures - Budget and Actual
For the Month and Four Months Ended January 21, 2023

| | Current Month 1/31/2023 | Current YTD 33% 1/31/2023 | Total Budget | Variance - Favorable (Unfavorable) |
|---|--|---------------------------------|-----------------|--|
| Revenues | | | | |
| Taxes - Current Year | \$ - | \$ - | \$ - | \$ - |
| Taxes - Prior Years | | - | • | - |
| Grant Proceeds | ?• | | | - |
| Interest Income | • | - | - | - |
| Vending Machine Income | n e | <u> =</u> | • | - |
| Reservoir Key Income | | _ | | |
| Dirt Sales Income | 1000 | | | - |
| | - | - | _ | 72 |
| Miscellaneous Income | | | | |
| Total Revenues | | - | | - |
| Expenditures | | | | |
| Discounts and Commissions | 5.70 | - | | - |
| Assessing Fees | | | - | ·- |
| Security | (1 <u>44</u>) | ** | · · · | = |
| Security - Reservoir | | (M) | 5 | - |
| Maintenance of Roads | 2,382.75 | 271,599.61 | **** | - |
| Rebuilding Dirt Roads | 134,450.00 | 337,908.75 | (), | DIME: |
| Reservoir Mantenance | |) =) | - | - |
| Street Signs | | 42,617.25 | 1 <u>2</u> 1 | - |
| Canals & Levees - Maint, & Supplies | 7 | - | · · | |
| Supplies | 702.06 | 9,545.08 | - | |
| Other Contract Services | 457.30 | 6,703.04 | - | - |
| Accountant | <u></u> | • | - | - |
| Auditor | ° <u>=</u> ° | - | - | |
| Attorney | 1-1 | () | () | - |
| Engineer | - | - | | - |
| Employee Training | - | = | ₩ 3 | - |
| Election | (-) | - | | 8 5. |
| Fuel - Pumps, Equipment, & Vehicles | 7,232.55 | 31,585.17 | - | - |
| Repairs - Equipment & Vehicles | 4,576.33 | 30,543.37 | = | 9 4 . |
| Repairs - Clubhouse & Pool | | 10 141 | () | . |
| Insurance | - | 455.64 | , 1 | U.T. |
| Office & Miscellaneous Expense | | 162.72 | | |
| Legal Advertising | - | - | - | |
| Utilities | 2,062.97 | 6,242.22 | | : <u>-</u> |
| Christmas Party | (| | = | - |
| Communications | 399.38 | 1,019.38 | | |
| Sanitation | 7 <u>2</u> 4 | - S | - i | - |
| Salaries, Wages, Taxes, Insurance, & FRS | 50,105.22 | 234,646.73 | - | - |
| Uniforms | 213.03 | 6,443.90 | | - |
| Summer Camp - Other | No. 10 to the state of the stat | De Sair Management | 2 | - |
| Supervisor Fees | | * | - | |
| Capital Outlay | | | | y |
| Capital Outlay - General & Equipment | - | 13,995.00 | 2 | - |
| Capital Outlay - Clubhouse | | | | - |
| Debt Service - John Deere Financial | 2,668.00 | 10,633.02 | (*) | |
| Debt Service - Bond Principal | 44,352.63 | 44,352.63 | | - |
| Debt Service - Interest & Fiscal Charges | 26,778.81 | 27,259.51 | - | 180 |
| Debt Service - Caterpillar Financial | 20,110.01 | | 180 | |
| Debt Service - Caterplial Financial Debt Service - New Trucks | 57). 11 <u>2</u> 4 | _ | - | , • |
| | The State of the S | _ | | · • |
| Contingency - Other | | 4.075.740.00 | | - |
| Total Expenditures | 276,381.03 | 1,075,713.02 | <u></u> | |
| Excess of Revenues Over (Under) | | | | • |
| Expenditures | \$ (276,381.03) | \$ (1,075,713.02) | \$ - | \$ - |

Recreation
Statement of Revenues and Expenditures - Budget and Actual
For the Month and Four Months Ended January 21, 2023

| | | ent Month 31/2023 | | rent YTD 33% 11/2023 | | otal dget | Fav | ance - orable vorable) |
|--|----------|----------------------|------|----------------------------|----------------|------------------|-----|---|
| Revenues | | | | | 10-11-11-11-11 | | | |
| Taxes - Current Year | \$ | _ | \$ | 100 mg | \$ | 4 | \$ | 81 4 8 |
| Taxes - Prior Years | | _ | 1.0 | - | | | | D# |
| Grant Proceeds | | _ | | 22 | | - | | 18 - |
| Interest Income | | 22 | | _ | | 2 | | - |
| Vending Machine Income | | 100 | | 480.00 | | | | |
| () | | 2 3 | | 150.00 | | | | _ |
| Reservoir Key Income | | 1. 5 | | | | - | | 50 - |
| Dirt Sales Income | | - | | - | | - | | 1 |
| Miscellaneous Income | | _ | | 15,931.53 | | | - | _ |
| Total Revenues | | - | | 16,561.53 | n | | - | |
| Expenditures | | | | | | | | |
| Discounts and Commissions | | - | | ** | | - | | - |
| Assessing Fees | | - | | 2.5 | | - | | * |
| Security | | - | | 1 <u>2</u> | | - | | - |
| Security - Reservoir | | 3,264.20 | 1 | 11,064.20 | | .= | | 1.5 |
| Maintenance of Roads | | - | | - | | - | | - |
| Rebuilding Dirt Roads | | - | | - | | _ | | 2 - |
| Reservoir Mantenance | | - | | - | | - | | 8. 4. |
| Street Signs | | 3 — 8 | | | | - | | (|
| Canals & Levees - Maint. & Supplies | | 1:00 | | - | | - | | R - |
| Supplies | | 1,474.66 | | 2,459.40 | | - | | e- |
| Other Contract Services | | 1,673.09 | | 9,322.11 | | - | | - |
| Accountant | | | | - | | - | | 35 |
| Auditor | | - | | - | | 100 | | 89 |
| Attorney | | = | | - | | 1- | | 25 |
| Engineer | | - | | - | | 100 | | _ |
| Employee Training | | | | 1.00 | | - | | |
| Election | |) - | | - | | - | | - |
| Fuel - Pumps, Equipment, & Vehicles | | - | | 1 - | | - | | = |
| Repairs - Equipment & Vehicles | | - | | 376.95 | | .= | | = |
| Repairs - Clubhouse & Pool | | 542.69 | | 6,689.23 | | - | | - |
| Insurance | | • | | 96.51 | | | | - |
| Office & Miscellaneous Expense | | 2.€ | | 5,629.95 | | 25. | | - |
| Legal Advertising | | 1. 5 | | - | | - | | - |
| Utilities | | 1,923.89 | | 4,916.40 | | <u>-</u> | | = |
| Christmas Party | | (100.58) | | 6,870.92 | | - | 10 | = |
| Communications | | 441.58 | | 2,242.28 | | | | = |
| Sanitation | | 287.63 | | 876.59 | | - | | - |
| Salaries, Wages, Taxes, Insurance, & FRS | | 12,766.60 | 9 | 59,576.17 | | - | | - |
| Uniforms | | | | 3 = 3 | | - | | ======================================= |
| Summer Camp - Other | | | | - | | = | | = |
| Supervisor Fees | | - | | - | | - | | - |
| Capital Outlay | | - | | - | | | | - |
| Capital Outlay - General & Equipment | | - | | | | | | <u> </u> |
| Capital Outlay - Clubhouse | | - | | - | | - | | - |
| Debt Service - John Deere Financial | | - | | - | | 0. 22 | | - |
| Debt Service - Bond Principal | | 2 | | | | - | | |
| Debt Service - Interest & Fiscal Charges | | - | | | | - | | - |
| Debt Service - Caterpillar Financial | | - | | - | | 2 | | (20) |
| Debt Service - New Trucks | | <u> </u> | | - | | TE C | | - |
| Contingency - Other | | - | | - | | - | | - |
| | | 22 273 76 | 1 | 10,120.71 | | | | |
| Total Expenditures | | 22,273.76 | 1 | 10,120.71 | | | | |
| Excess of Revenues Over (Under) | | | | | | | | |
| Expenditures | \$ | (22,273.76) | \$ (| 93,559.18) | \$ | - | \$ | |
| 0 | 24 - 3-1 | | | | | | | |

Personnel Expenses

Four Months Ended January 31, 2023

| | G | General overnment | Roads and ater Control | F | Recreation | Total |
|----------------------------------|----|----------------------|-------------------------------|----|------------|------------------|
| Salaries and Wages | \$ | 85,852.36 | \$ 157,717.99 | \$ | 39,043.21 | \$ 282,613.56 |
| Overtime Wages | | 4,754.12 | 10,536.98 | | 2,587.80 | 17,878.90 |
| Group Insurance | | 13,228.71 | 31,051.44 | | 5,874.73 | 50,154.88 |
| Workers' Comp. Insurance | | 3,056.73 | 4,532.43 | | 2,951.35 | 10,540.51 |
| Payroll Taxes | | 6,883.40 | 11,911.07 | | 4,025.67 | 22,820.14 |
| Florida Retirement Contributions | | 9,844.73 | 18,896.82 | | 5,093.41 | 33,834.96 |
| | \$ | 123,620.05 | \$ 234,646.73 | \$ | 59,576.17 | \$ 417,842.95 |

CENTRAL COUNTY WATER CONTROL DISTRICT Check List

All Bank Accounts

January 1, 2023 - January 31, 2023

| Check Number | Check Date | Payee | Amount |
|----------------|----------------------|--|------------------|
| yroll Checks | | | |
| 56555 | 01/05/23 | RODRIGUEZ, PEDRO | 662.72 |
| 56556 | 01/05/23 | BUSSOTT, HERMINIO | 1,349.51 |
| 56557 | 01/05/23 | GUTIERREZ, JESSIE H | 534.77 |
| 56558 | 01/05/23 | RUDD, JEFFREY E | 644.75 |
| 56559 | 01/05/23 | HERNANDEZ, REBBECCA A | 1,105.87 |
| 56560 | 01/05/23 | ROSA GORDIAN, JOSE A | 796.93 |
| 56561 | 01/05/23 | BENITEZ, JR., DANIEL | 642.16 |
| 56562 | 01/05/23 | HERNANDEZ, ARNOLD | 694.38 |
| 56563 | 01/05/23 | SOTO, JOSE MANUEL | 466.21 |
| 56564 | 01/05/23 | DE ARMAS, NOEL | 530.25 |
| 56565 | 01/05/23 | SANTIAGO, MINIRMA I | 494.50 |
| 56566 | 01/05/23 | BENAVIDES MIRA, ROSA E | 539.65 |
| 56567 | 01/05/23 | MONTEJO, RENE F | 641.22 |
| 56568 | 01/05/23 | BOSCH VEGA, LUIS D | 588.99 |
| 56569 | 01/05/23 | SANCHEZ, RIGOBERTO | 463.99 |
| 56570 | 01/05/23 | DIAZ, RENE | 450.78 |
| 56571 | 01/12/23 | RODRIGUEZ, PEDRO | 662.71 |
| 56572 | 01/12/23 | BUSSOTT, HERMINIO | 1,349.50 |
| 56573 | 01/12/23 | GUTIERREZ, JESSIE H | 559.51 |
| 56574 | 01/12/23 | RUDD, JEFFREY E | 644.74 |
| 56575 | 01/12/23 | HERNANDEZ, REBBECCA A | 904.37 |
| 56576 | 01/12/23 | ROSA GORDIAN, JOSE A | 796.92 |
| 56577 | 01/12/23 | BENITEZ, JR., DANIEL | 642.15 |
| 56578 | 01/12/23 | HERNANDEZ, ARNOLD | 694.38 498.65 |
| 56579 | 01/12/23 | SOTO, JOSE MANUEL | |
| 56580 | 01/12/23 | DE ARMAS, NOEL | 530.25 494.50 |
| 56581 | 01/12/23 | SANTIAGO, MINIRMA I | 527.71 |
| 56582 | 01/12/23 | BENAVIDES MIRA, ROSA E | 641.21 |
| 56583 | 01/12/23 | MONTEJO, RENE F | 588.99 |
| 56584 | 01/12/23 | BOSCH VEGA, LUIS D | 463.99 |
| 56585 | 01/12/23 | SANCHEZ, RIGOBERTO | 445.87 |
| 56586 | 01/12/23 | DIAZ, RENE | 665.08 |
| 56587 | 01/19/23 | RODRIGUEZ, PEDRO | 1,354.21 |
| 56588 | 01/19/23 | BUSSOTT, HERMINIO | 525.79 |
| 56589 | 01/19/23 | GUTIERREZ, JESSIE H | 644.75 |
| 56590 | 01/19/23 | RUDD, JEFFREY E | 954.41 |
| 56591 | 01/19/23 | HERNANDEZ, REBBECCA A | 801.63 |
| 56592 | 01/19/23 | ROSA GORDIAN, JOSE A BENITEZ, JR., DANIEL | 644.51 |
| 56593 | 01/19/23 | HERNANDEZ, ARNOLD | 696.21 |
| 56594 E6505 | 01/19/23 01/19/23 | SOTO, JOSE MANUEL | 468.57 |
| 56595 | | DE ARMAS, NOEL | 532.61 |
| 56596 | 01/19/23 | SANTIAGO, MINIRMA I | 496.86 |
| 56597 56598 | 01/19/23 01/19/23 | BENAVIDES MIRA, ROSA E | 531.17 |
| 56599 | 01/19/23 | MONTEJO, RENE F | 643.57 |
| 56600 | 01/19/23 | BOSCH VEGA, LUIS D | 588.99 |
| 56601 | 01/19/23 | SANCHEZ, RIGOBERTO | 464.62 |
| 56602 | 01/19/23 | DIAZ, RENE | 513.52 |
| 56603 | 01/19/23 | DIAZ, RENE | 71.48 |
| 56604 | 01/26/23 | RODRIGUEZ, PEDRO | 685.06 |
| 56605 | 01/26/23 | BUSSOTT, HERMINIO | 1,354.21 |
| 56606 | 01/26/23 | GUTIERREZ, JESSIE H | 570.67 |
| 56607 | 01/26/23 | RUDD, JEFFREY E | 664.75 |
| 56608 | 01/26/23 | HERNANDEZ, REBBECCA A | 984.63 |
| 56609 | 01/26/23 | ROSA GORDIAN, JOSE A | 821.63 |
| 56610 | 01/26/23 | BENITEZ, JR., DANIEL | 664.51 |
| וווממכ | | | |

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CENTRAL COUNTY WATER CONTROL DISTRICT Check List

All Bank Accounts

January 1, 2023 - January 31, 2023

| Check Number | Check Date | Payee | | Amount |
|--------------|---|--|---------------------|-----------|
| 56612 | 01/26/23 | SOTO, JOSE MANUEL | | 488.58 |
| 56613 | 01/26/23 | DE ARMAS, NOEL | | 552.62 |
| 56614 | 01/26/23 | SANTIAGO, MINIRMA I | • | 516.87 |
| 56615 | 01/26/23 | BENAVIDES MIRA, ROSA E | | 551.17 |
| 56616 | 01/26/23 | MONTEJO, RENE F | | 663.57 |
| 56617 | 01/26/23 | BOSCH VEGA, LUIS D | | 609.00 |
| 56618 | 01/26/23 | SANCHEZ, RIGOBERTO | | 484.62 |
| | | | | 660.63 |
| 56619 | 01/26/23 | DIAZ, RENE | Payroll Check Total | 42,638.85 |
| endor Checks | | | | |
| 12747 | 01/05/23 | BERNER OIL COMPANY, INC. | | 3,436.43 |
| 12748 | 01/05/23 | DIAZ ASPHALT LLC | | 14,950.00 |
| 12749 | 01/05/23 | DIAZ ASPHALT LLC | | 14,950.00 |
| 12750 | 01/05/23 | FLORIDA BLUE | | 15,911.27 |
| 12751 | 01/05/23 | INDEPENDENT NEWSPAPERS, INC. | | 454.60 |
| 12752 | 01/05/23 | J.M. TODD, INC. | | 9.79 |
| 12753 | 01/05/23 | MIKE'S HYDRAULICS | | 269.84 |
| 12754 | 01/05/23 | NEXAIR | | 39.00 |
| 12755 | 01/05/23 | ORIGINAL EQUIPMENT COMPANY | | 681.95 |
| 12756 | 01/05/23 | PADGETT SECURITY, INC. | | 3,200.00 |
| | | TRUE VALUE HARDWARE, INC. | | 14.34 |
| 12757 | 01/05/23 | | | 123.69 |
| 12758 | 01/05/23 | VISION ACE HARDWARE | | 575.26 |
| 12759 | 01/05/23 | WASTE CONNECTIONS OF FLORIDA | | 180.00 |
| 12760 | 01/05/23 | YOLYZUMBA | | |
| 12761 | 01/12/23 | DIAZ ASPHALT LLC | | 14,950.00 |
| 12762 | 01/12/23 | DIAZ ASPHALT LLC | | 14,950.00 |
| 12763 | 01/12/23 | DIRECT TV | | 147.76 |
| 12764 | 01/12/23 | GLADES ELECTRIC CO-OP | | 3,839.10 |
| 12765 | 01/12/23 | KELLY TRACTOR COMPANY, INC. | | 983.82 |
| 12766 | 01/12/23 | KIMBALL MIDWEST | | 423.72 |
| 12767 | 01/12/23 | MIKE'S HYDRAULICS | | 221.22 |
| 12768 | 01/12/23 | ORIGINAL EQUIPMENT COMPANY | | 199.06 |
| 12769 | 01/12/23 | RIDGDILL & SON CONSTRUCTION, INC. | | 2,382.75 |
| 12770 | 01/12/23 | VISION ACE HARDWARE | | 167.97 |
| 12771 | 01/12/23 | YOLYZUMBA | | 180.00 |
| | 10.000.000.000.000.000.000.000.000.000. | PREFERRED GOVERNMENTAL INSURANCE | | 1,150.92 |
| 12772 | 01/12/23 | CENTRAL COUNTY WATER CONTROL DISTRICT | | 71,000.00 |
| 12773 | 01/12/23 | The design property conservation with a service and the servic | | 3,796.12 |
| 12774 | 01/19/23 | BERNER OIL COMPANY, INC. | | 3,000.00 |
| 12775 | 01/19/23 | BOY MILLER KISKER & PERRY, PA | | |
| 12776 | 01/19/23 | CINTAS CORPORATION | | 79.00 |
| 12777 | 01/19/23 | CINTAS CORPORATION | | 1,555.20 |
| 12778 | 01/19/23 | DIAZ ASPHALT LLC | | 14,950.00 |
| 12779 | 01/19/23 | EVERGLADES FARM EQUIPMENT | | 96.42 |
| 12780 | 01/19/23 | GROUP ONE SAFETY & SECURITY | | 64.20 |
| 12781 | 01/19/23 | H.L. BENNETT & ASSOCIATES, INC. | | 2,145.00 |
| 12782 | 01/19/23 | JOHN DEERE FINANCIAL | | 2,815.24 |
| 12783 | 01/19/23 | NASON YEAGER GERSON HARRIS & FUMERO, PA | | 7,171.92 |
| 12784 | 01/19/23 | ORIGINAL EQUIPMENT COMPANY | | 39.09 |
| 12785 | 01/19/23 | ULINE | | 1,907.61 |
| 12786 | 01/19/23 | V & F TRUCK PARTS & SERVICE LLC | | 572.55 |
| | | | | 360.49 |
| 12787 | 01/19/23 | WASTE CONNECTIONS OF FLORIDA | | 180.00 |
| 12788 | 01/19/23 | YOLYZUMBA | | 179.38 |
| 12789 | 01/26/23 | AT & T MOBILITY | | |
| 12790 | 01/26/23 | CARIBBEAN TIRES | | 1,137.00 |
| 12791 | 01/26/23 | CENTURYLINK | | 324.57 |
| 12792 | 01/26/23 | CENTURYLINK | | 381.58 |
| 12793 | 01/26/23 | CRUMB'S WELL DRILLING | | 174.00 |
| 12794 | 01/26/23 | DIAZ ASPHALT LLC | | 14,950.00 |

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Check List

All Bank Accounts

January 1, 2023 - January 31, 2023

| Check Number | Check Date | Payee | | Amoun |
|--|------------|--------------------------------------|--------------------|-----------|
| | | | | 44.000.0 |
| 12795 | 01/26/23 | DIAZ ASPHALT LLC | | 14,900.0 |
| 12796 | 01/26/23 | DIAZ ASPHALT LLC | | 14,900.0 |
| 12797 | 01/26/23 | DIAZ ASPHALT LLC | | 14,950.0 |
| 12798 | 01/26/23 | METLIFE | | 675.0 |
| 12799 | 01/26/23 | OFFICE DEPOT CREDIT PLAN | | 7.6 |
| 12800 | 01/26/23 | ORIGINAL EQUIPMENT COMPANY | | 183.7 |
| 12801 | 01/26/23 | PARAMOUNT CHEMICALS & PLASTICS, INC. | | 419.0 |
| 12802 | 01/26/23 | SUNLIFE FINANCIAL | | 141.9 |
| 12803 | 01/26/23 | TRAVELERS CL REMITTANCE CNTR | | 62,346.0 |
| 12804 | 01/26/23 | VISA | | 911.5 |
| 12805 | 01/26/23 | YOLYZUMBA | | 180.0 |
| 12806 | 01/26/23 | PREFERRED GOVERNMENTAL INSURANCE | | 3,475.0 |
| 12807 | 01/26/23 | JUAN MATA | | 50.0 |
| 12808 | 01/26/23 | ROBERT MORENO | | 50.0 |
| 55 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 A 5 | | DANIEL E. SANTIAGO, JR. | | 50.0 |
| 12809 | 01/26/23 | | | 50.0 |
| 12810 | 01/26/23 | JUAN CARLOS SANTANA | | 50.0 |
| 12811 | 01/26/23 | CHRISTOPHER SELF | Vendor Check Total | 334,611.7 |
| | | | Venuoi Check Total | 331,011.7 |
| | | | Check List Total | 377,250.5 |

General Ledger

January 1, 2023 - January 31, 2023

| Data Bafana | lournel Barriet | ion | Beginning | Current | Period End |
|--|---------------------|-----------------------|---------------|--|----------------------|
| Date Reference | e Journal Descript | ION | Balance | Amount | Balance |
| 0513 Rebuilding Dirt | | | 335,526.00 | | |
| 01/12/23 12769 | RIDGDILI INC. | & SON CONSTRUCTION, | - | 2,382.75 | |
| | IIVC. | Totals for 10513 | | 2,382.75 | 337,908.75 |
| | | | | | |
| 0515 Maintenance of 01/05/23 12748 | | HAITLIC | 137,149.61 | 14,950.00 | |
| 01/05/23 12749 | | HALT LLC | | 14,950.00 | |
| 01/03/23 12/43 01/12/23 12761 | | HALT LLC | | 14,950.00 | |
| 01/12/23 12762 | | HALT LLC | | 14,950.00 | |
| 01/19/23 12778 | | | | 14,950.00 | |
| 01/26/23 12794 | | HALT LLC | | 14,950.00 | |
| 01/26/23 12795 | | HALT LLC | | 14,900.00 | |
| 01/26/23 12796 | | | | 14,900.00 | |
| 01/26/23 12797 | | HALT LLC | | 14,950.00 | |
| | | Totals for 10515 | = | 134,450.00 | 271,599.61 |
| 520 Street Sign Exp | iense | | 42,617.25 | | |
| OLO GLOCK SIGH LAP | | Totals for 10520 | 12,011.23 | 0.00 | 42,617.25 |
| F20 C:!! | | | 0.042.03 | The second secon | |
| 530 Supplies | NEXAIR | | 8,843.02 | 39.00 | |
| 01/05/23 12754 01/12/23 12766 | | MIDWEST | | 423.72 | |
| 01/19/23 12785 | | HIDWEST | | 239.34 | |
| 01/10/20 12/00 | , OLINE | Totals for 10530 | | 702.06 | 9,545.08 |
| | | 10003101 10030 | | 702.00 | 5,5 15.00 |
| 556 Other contract | | | 6,245.74 | | |
| 01/19/23 12777 | CINTAS C | ORPORATION | | 457.30 | |
| | | Totals for 10556 | y | 457.30 | 6,703.04 |
| 565 Group Insurance | ce | | 20,695.62 | | |
| 01/05/23 12750 | FLORIDA | BLUE | | 9,892.17 | |
| 01/26/23 12798 | | | | 367.92 | |
| 01/26/23 12802 | SUNLIFE I | FINANCIAL | · · | 95.73 | 90 89 MANUARY 150000 |
| | | Totals for 10565 | - | 10,355.82 | 31,051.44 |
| 570 Workers Comp. | Insurance | | 2,543.28 | | |
| 01/12/23 12772 | | ED GOVERNMENTAL | | 494.90 | |
| 04/26/22 | INSURAN | | | 1 404 25 | |
| 01/26/23 12806 | PREFERRI INSURAN | ED GOVERNMENTAL CF | | 1,494.25 | |
| | MAJOCALI | Totals for 10570 | | 1,989.15 | 4,532.43 |
| NEZE Downell Town | | | 10,025.89 | | |
| 0575 Payroll Taxes | 0/1 0500 | етт | 10,025.89 | 510.18 | |
| 01/05/23 94.01 01/11/23 94.02 | | | | 510.18 | |
| 01/11/23 94.03 | | | | 510.23 | |
| 01/26/23 94.04 | | | | 510.17 | |
| 01/20/23 94.04 | | JOURNAL ENTRY | | (3,988.42) | |
| 01/31/23 PAYROLI | | urnal Entry | | 3,832.84 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - Taylon Jo | Totals for 10575 | · | 1,885.18 | 11,911.07 |
| | | | 12.000.75 | | |
| 9578 Retirement Cor 01/09/23 23.01 | | MENT | 12,069.75 | 6,827.07 | |
| 21,00,100 | LILINI | Totals for 10578 | | 6,827.07 | 18,896.82 |
| | | | 24 252 52 | | |
| 0580 Fuel | 7 DEDNIED (| OTI COMPANY INC | 24,352.62 | 3 436 43 | |
| 01/05/23 12747 | | OIL COMPANY, INC. | | 3,436.43 3,796.12 | |
| 01/19/23 12774 | T BEKINEK (| DIL COMPANY, INC. | - | 3,/30.12 | |
| nted by 071 on 02/14/23 | 3 at 11:50 AM | 14 | | | |
| U) U/1 U/1 UZ/17/23 | OLITIOU MIT | <u> </u> | | | |

CENTRAL COUNTY WATER CONTROL DISTRICT **General Ledger**January 1, 2023 - January 31, 2023

| Date | Reference | lournal | Description | Beginning | Current Amount | Period End Balance | |
|------------|------------------|------------|---|--|--|------------------------------|--------------------|
| Date | Kererence | Journal | Description | Balance | Amount | ранапсе | and the state of a |
| | | | Totals for 10580 | and a second | 7,232.55 | 31,585.17 | |
| .0585 Rer | pairs - Equipme | ent and Ve | ehicles | 25,967.04 | | | |
| 01/05/23 | 12753 | | MIKE'S HYDRAULICS | 23,307.01 | 269.84 | | |
| 01/05/23 | 12755 | | ORIGINAL EQUIPMENT COMPANY | | 681.95 | | |
| 01/05/23 | 12757 | | TRUE VALUE HARDWARE, INC. | | 14.34 | | |
| 01/03/23 | 12765 | | KELLY TRACTOR COMPANY, INC. | | 983.82 | | |
| | | | | | | | |
| 01/12/23 | 12767 | | MIKE'S HYDRAULICS | | 221.22 | | |
| 01/12/23 | 12768 | | ORIGINAL EQUIPMENT COMPANY | | 199.06 | | |
| 01/12/23 | 12770 | | VISION ACE HARDWARE | | 167.97 | | |
| 01/19/23 | 12779 | | EVERGLADES FARM EQUIPMENT | | 96.42 | | |
| 01/19/23 | 12784 | | ORIGINAL EQUIPMENT COMPANY | | 39.09 | | |
| 01/19/23 | 12786 | | V & F TRUCK PARTS & SERVICE LLC | | 572.55 | | |
| 01/26/23 | 12790 | | CARIBBEAN TIRES | | 1,137.00 | | |
| 01/26/23 | 12800 | | ORIGINAL EQUIPMENT COMPANY | | 183.70 | | |
| 01/26/23 | 12804 | | VISA | | 9.37 | | |
| 01/20/23 | 12004 | | | <u></u> | | 20 542 27 | |
| | | | Totals for 10585 | | 4,576.33 | 30,543.37 | |
| .0595 Ins | urance | | | 455.64 | | | |
| | | | Totals for 10595 | | 0.00 | 455.64 | |
| 0600 055 | ina Ever | | | 162.72 | | | |
| 10600 Off | ice Expense | | Totals for 10600 | 162.72 | 0.00 | 162.72 | |
| | | | Totals for 10000 | and the second s | 0.00 | 162.72 | |
| .0605 Util | ities | | | 467.87 | | | |
| | 12764 | | CLADES ELECTRIC CO OR | 707.07 | 240.27 | | |
| 01/12/23 | 12/04 | | GLADES ELECTRIC CO-OP | And Administration of the Control of | 249.37 | 747.04 | |
| | | | Totals for 10605 | Total Control of the | 249.37 | 717.24 | |
| .0610 Util | ities - Street L | ights | | 3,711.38 | | | |
| 01/12/23 | 12764 | | GLADES ELECTRIC CO-OP | 57. 22.00 | 1,813.60 | | |
| 31/12/23 | 12/07 | | Totals for 10610 | | | 5 524 00 | |
| | | | Totals for 10610 | Name of the latest and the latest an | 1,813.60 | 5,524.98 | |
| 0615 Cor | nmunications | | | 620.00 | | | |
| 01/26/23 | 12789 | | AT & T MOBILITY | 020.00 | 179.38 | | |
| | | | | | | | |
| 01/31/23 | 89 | | PAYROLL JOURNAL ENTRY | 100000 | 220.00 | 0.30000000 | |
| | | | Totals for 10615 | | 399.38 | 1,019.38 | |
| 0625 Sala | aries and Wage | es | | 128,669.99 | | | |
| 01/31/23 | 89 | | PAYROLL JOURNAL ENTRY | 220,000.00 | 25,708.80 | | |
| 01/31/23 | PAYROLL | | Payroll Journal Entry | | | | |
| 01/31/23 | PATRULL | | 11 10000 \$ 100 100 100 100 100 100 100 1 | **** | 3,339.20 | 157 717 00 | |
| | | | Totals for 10625 | la u con | 29,048.00 | 157,717.99 | |
| 0000 0 | | | | 10 505 00 | | | |
| .0628 Ove | ertime Wages | | | 10,536.98 | SHEEDING AND ARRIVED IN | Light Continues and American | |
| | | | Totals for 10628 | An almost recommended in the contract of the c | 0.00 | 10,536.98 | |
| 0620 11 | £ | • | | C 220 07 | | | |
| .0630 Uni | | | | 6,230.87 | -2002.000 | | |
| 01/19/23 | 12777 | | CINTAS CORPORATION | | 342.98 | | |
| 01/26/23 | 12804 | | VISA | - | (129.95) | | |
| | | | Totals for 10630 | | 213.03 | 6,443.90 | |
| 0000 | ital Outless C | omovel | | 12 000 00 | | | |
| 10800 Cap | oital Outlay - G | eneral | Totale for 10000 | 13,995.00 | 0.00 | 12 005 00 | |
| | | | Totals for 10800 | - | 0.00 | 13,995.00 | |
| .0900 Into | erest Expense | | | 480.70 | | | |
| 01/15/23 | 23.05 | | LOAN PAYMENT | .55176 | 26,631.57 | | |
| 01/19/23 | 12782 | | JOHN DEERE FINANCIAL | | 147.24 | | |
| | 12/02 | | Totals for 10900 | 163 | 26,778.81 | 27,259.51 | |
| 0-//-0 | | | | | -0,770.01 | / | |
| -,-,-, | | | | | The state of the s | | |
| 22, 23, 20 | | | | - | | | |

General Ledger January 1, 2023 - January 31, 2023

| 220 KB 2007 500 | | Beginning | Current | Period End | |
|--|----------------------------------|--|-------------------|--|-----|
| Date Reference Journ | al Description | Balance | Amount | Balance | |
| 10908 John Deere Financial - D | ebt Service #1847 | 7,965.02 | | | |
| 01/19/23 12782 | JOHN DEERE FINANCIAL | | 2,668.00 | | |
| | Totals for 10908 | | 2,668.00 | 10,633.02 | |
| 10910 Bond Principal Payments | | 0.00 | | | |
| 01/15/23 23.05 | LOAN PAYMENT | 0.00 | 44,352.63 | | |
| | Totals for 10910 | | 44,352.63 | 44,352.63 | |
| | | | | | |
| 20340 Reservoir Key Income | T-1-1-5 20240 | (150.00) | 0.00 | (150.00) | |
| | Totals for 20340 | AND STORES | 0.00 | (150.00) | |
| 20341 Vending Machine Income | | (480.00) | | | |
| | Totals for 20341 | (100.00) | 0.00 | (480.00) | |
| | | - | | | |
| 20350 Miscellaneous Income | | (15,931.53) | | (15 001 50) | |
| | Totals for 20350 | AMOUNT OF THE PARTY OF THE PART | 0.00 | (15,931.53) | |
| 20505 Miscellaneous Expense | | 5,473.69 | | | |
| | Totals for 20505 | | 0.00 | 5,473.69 | |
| 10m10 0 11 = 1 | | | | | |
| 20510 Security - Reservoir 01/05/23 12756 | PADGETT SECURITY, INC. | 7,800.00 | 2 200 00 | | |
| 01/19/23 12780 | GROUP ONE SAFETY & SECURITY | | 3,200.00 64.20 | | |
| 12,00 | Totals for 20510 | 32 H 30 C | 3,264.20 | 11,064.20 | |
| | | | | State of a service and a servi | |
| 20520 Christmas Party | | 6,971.50 | | | |
| 01/26/23 12804 | VISA | 500 | (100.58) | 6 070 00 | |
| | Totals for 20520 | - | (100.58) | 6,870.92 | |
| 20530 Supplies | | 984.74 | | | |
| 01/19/23 12785 | ULINE | | 1,102.04 | | |
| 01/26/23 12804 | VISA | | 372.62 | 2 450 40 | |
| | Totals for 20530 | And American | 1,474.66 | 2,459.40 | |
| 20556 Other Contract Services | | 7,649.02 | | | |
| 01/05/23 12760 | YOLYZUMBA | | 180.00 | | |
| 01/12/23 12771 | YOLYZUMBA | | 180.00 | | |
| 01/19/23 12776 01/19/23 12777 | CINTAS CORPORATION | | 79.00 583.77 | | |
| 01/19/23 12777 01/19/23 12788 | CINTAS CORPORATION YOLYZUMBA | | 180.00 | | |
| 01/26/23 12793 | CRUMB'S WELL DRILLING | | 174.00 | | |
| 01/26/23 12804 | VISA | | 116.32 | | |
| 01/26/23 12805 | YOLYZUMBA | *************************************** | 180.00 | 0.000 47 | |
| | Totals for 20556 | II WARRANGE WARRANGE | 1,673.09 | 9,322.11 | |
| 20565 Group Insurance | | 3,915.30 | | | |
| 01/05/23 12750 | FLORIDA BLUE | <u>≡</u> 500 00 000 | 1,861.14 | | |
| 01/26/23 12798 | METLIFE | | 81.76 | | |
| 01/26/23 12802 | SUNLIFE FINANCIAL | - | 16.53 | C 074 72 | |
| | Totals for 20565 | - | 1,959.43 | 5,874.73 | |
| 0570 Workers Comp. Insuranc | e | 1,656.09 | | | |
| 01/12/23 12772 | PREFERRED GOVERNMENTAL | -1 | 322.26 | | |
| 01/26/22 12006 | INSURANCE | | 072.00 | | |
| 01/26/23 12806 | PREFERRED GOVERNMENTAL INSURANCE | - | 973.00 | | |
| | Totals for 20570 | | 1,295.26 | 2,951.35 | |
| AF7F - D | | 2 204 22 | | | |
| 0575 Payroll Taxes | | 3,284.30 | | | |
| rinted by 071 on 02/14/23 at 11:50 A | M 16 | | | | Pag |

General Ledger

January 1, 2023 - January 31, 2023

| Date Refer | ence Journal | Description | | Beginning Balance | Current Amount | Period End Balance | |
|--|----------------|--|-------------------|----------------------|-------------------|--|----|
| 01/05/23 | 94.01 | 941 DEPOSIT | | | 176.60 | | |
| and the second s | 94.02 | 941 DEPOSIT | | | 181.68 | | |
| | 94.03 | 941 DEPOSIT | | | 187.30 | | |
| 01/26/23 | 94.04 | 941 DEPOSIT | | | 195.79 | | |
| | | | Totals for 20575 | = | 741.37 | 4,025.67 | |
| 0578 Retirement | Contributions | | | 3,642.88 | | | |
| 01/09/23 | 23.01 | FL RETIREMENT | | - | 1,450.53 | | |
| | | | Totals for 20578 | = | 1,450.53 | 5,093.41 | |
| 0585 Repairs - E | quipment and V | /ehicles | | 376.95 | | | |
| | | | Totals for 20585 | _ | 0.00 | 376.95 | |
| 0590 Repairs - C | lubbouse and P | Pool | | 6,146.54 | | | |
| | 2758 | VISION ACE HARD | WARE | 0,170.54 | 123.69 | | |
| Marine Control and Artistance Control | 2801 | PARAMOUNT CHEM | | - | 419.00 | | |
| | | INC. | Totals for 20590 | - | 542.69 | 6,689.23 | |
| | | | . 00013 (0) 20330 | = | J-12.03 | 0,003.23 | |
| 0595 Insurance | | | | 96.51 | 2222 | | |
| | | | Totals for 20595 | - | 0.00 | 96.51 | *1 |
| 0600 Office Expe | nse | | | 156.26 | | | |
| | | | Totals for 20600 | | 0.00 | 156.26 | |
| 0605 Utilities | | | | 2,992.51 | | | |
| | 2763 | DIRECT TV | | 2,332.31 | 147.76 | | |
| Annual Section 2000 | 2764 | GLADES ELECTRIC | CO-OP | | 1,776.13 | | |
| | | | Totals for 20605 | | 1,923.89 | 4,916.40 | |
| 0615 Communica | ntions | | | 1,800.70 | | | |
| | 2792 | CENTURYLINK | | 2,000.70 | 381.58 | | |
| 01/31/23 | 89 | PAYROLL JOURNAL | ENTRY | | 60.00 | | |
| | | | Totals for 20615 | - | 441.58 | 2,242.28 | |
| 0620 Sanitation | | | | 588.96 | | | |
| | 2759 | WASTE CONNECTION | ONS OF FLORIDA | 300.90 | 287.63 | | |
| 2,00,20 | | | Totals for 20620 | - | 287.63 | 876.59 | |
| 0625 Salaries and | d Wages | | | 32,110.86 | | | |
| 01/31/23 | 89 | PAYROLL JOURNAL | ENTRY | 32,110.00 | 6,932.35 | | |
| necessary Constant Co | 40(THS52) | | Totals for 20625 | · - | 6,932.35 | 39,043.21 | |
| 0628 Overtime W | lagos | | | 2,200.14 | | man-660g/9-455-4-156-156-156-156-156-156-156-156-156-156 | |
| 01/31/23 | 89 | PAYROLL JOURNAL | ENTRY | 2,200.14 | 387.66 | | |
| 5 (4.3.74.33) | , | | Totals for 20628 | | 387.66 | 2,587.80 | |
| 0324 Tax Revenu | io - 2022 | | | (1 135 060 00) | | | |
| 03 24 Tax Reve nu 01/24/23 | IE - 2022 | HENDRY CO TAX CO | OLL CK #66764 | (1,125,060.88) | (183,356.28) | | |
| | | TENDET CO TAX CI | Totals for 30324 | | (183,356.28) | (1,308,417.16) | |
| 222 | | | | (44 707 70) | | | |
| 0330 Interest Inc 01/31/23 2 | come 23.02 | INTEREST INCOME | | (11,727.59) | (4,964.35) | | |
| 183 153 | .3.02 | INTEREST INCOME | | | (106.99) | | |
| | | The state of the s | Totals for 30330 | 2. | (5,071.34) | (16,798.93) | |
| | | | | (2.43. 22) | | | |
| 0333 Delinquent | Tax Revenue | | Totals for 30333 | (2,171.85) | 0.00 | (2 171 05) | |
| | | | rotais for 30333 | 2 | 0.00 | (2,171.85) | |
| | | | | | | | |

CENTRAL COUNTY WATER CONTROL DISTRICT General Ledger January 1, 2023 - January 31, 2023

| Excesses and Agent to the Agent Agen | | Beginning | Current | Period End | |
|--|---|---|-----------------|--|--|
| Date Reference Journa | I Description | Balance | Amount | Balance | |
| | | | | | |
| 30350 Miscellaneous Income | | (10,119.25) | | | |
| | Totals for 30350 | 1 minutes | 0.00 | (10,119.25) | |
| | | | | | |
| 30400 Discounts | UENDRY CO TAY COLL OF MCCTCA | 35,567.97 | E 420 44 | | |
| 01/24/23 | HENDRY CO TAX COLL CK #66764 | 3 | 5,420.41 | 40,000,70 | |
| | Totals for 30400 | | 5,420.41 | 40,988.38 | |
| 30405 Commissions | | 21,843.85 | | | |
| 01/24/23 | HENDRY CO TAX COLL CK #66764 | | 3,558.71 | | |
| | Totals for 30405 | | 3,558.71 | 25,402.56 | |
| | | 50 VO 2751 H-275-20-3755 - 30. | |) | |
| 30410 Assessing Fees | | (15,510.37) | 10 201 | | |
| | Totals for 30410 | | 0.00 | (15,510.37) | |
| 30500 Supervisor Fees | | 550.00 | | | |
| 01/26/23 12807 | JUAN MATA | 330.00 | 50.00 | | |
| 01/26/23 12808 | ROBERT MORENO | | 50.00 | | |
| 01/26/23 12809 | DANIEL E. SANTIAGO, JR. | | 50.00 | | |
| 01/26/23 12810 | JUAN CARLOS SANTANA | | 50.00 | | |
| 01/26/23 12811 | CHRISTOPHER SELF | 8 20 | 50.00 | | |
| | Totals for 30500 | | 250.00 | 800.00 | |
| | | 220.22 | | | |
| 30510 Security | | 68.69 | 2.22 | 66.60 | |
| | Totals for 30510 | - | 0.00 | 68.69 | |
| 30530 Supplies | | 1,026.89 | | | |
| 01/19/23 12785 | ULINE | 1,020.03 | 566.23 | | |
| 01/26/23 12799 | OFFICE DEPOT CREDIT PLAN | | 7.68 | | |
| 200.00.00,000 | Totals for 30530 | 50000000 SECTION SECTION SECTI | 573.91 | 1,600.80 | |
| | | - | | - Control of the Cont | |
| 30540 Accountant | | 4,000.00 | | | |
| 01/19/23 12775 | BOY MILLER KISKER & PERRY, PA | ****** | 3,000.00 | 7.000.00 | |
| | Totals for 30540 | - | 3,000.00 | 7,000.00 | |
| 30545 Auditor | | 1,000.00 | | | |
| 303-3 Additor | Totals for 30545 | 1,000.00 | 0.00 | 1,000.00 | |
| | 1044310100073 | - | | 2,000.00 | |
| 30550 Attorney | | 14,718.04 | | | |
| 01/19/23 12783 | NASON YEAGER GERSON HARRIS & | | 7,171.92 | | |
| | FUMERO, PA | | 7 171 02 | 21 000 00 | |
| | Totals for 30550 | - | 7,171.92 | 21,889.96 | |
| 30555 Engineer | | 4,875.00 | | | |
| 01/19/23 12781 | H.L. BENNETT & ASSOCIATES, INC. | .,0.,0.00 | 2,145.00 | | |
| r. | Totals for 30555 | | 2,145.00 | 7,020.00 | |
| | | Total Control | | | |
| 30556 Other Contract Services | | 7,624.75 | 2000 | | |
| 01/05/23 12752 | J.M. TODD, INC. | | 9.79 | | |
| 01/19/23 12777 | CINTAS CORPORATION | | 171.15 | | |
| 01/26/23 12804 | VISA Totals for 30556 | | 49.32 230.26 | 7 055 01 | |
| | rotals for 30336 | | 230.20 | 7,855.01 | |
| 30558 Postage and Freight | | 12.34 | | | |
| | Totals for 30558 | 22.51 | 0.00 | 12.34 | |
| | S (1991) 1997 (1991) 1997 (1991) 1997 (1991) 1997 (1991) 1997 (1991) 1997 (1991) 1997 (1991) 1997 (1991) 1997 | (| | - | |
| 30562 Election | | 2,667.08 | | | |
| | Totals for 30562 | | 0.00 | 2,667.08 | |
| | | | | | |
| | 1 18 | | | | |

CENTRAL COUNTY WATER CONTROL DISTRICT General LedgerJanuary 1, 2023 - January 31, 2023

| | | | inuary 1, 2023 - Janua | Beginning | Current | Period End | |
|--|---------------------------|--|------------------------|--|--|-----------------------|--|
| Date | Reference Jo | urnal Description | | Balance | Amount | Balance | |
| | | | | | | | |
| 30565 Grou | up Insurance | | | 8,815.72 | | | |
| 01/05/23 | 12750 | FLORIDA BLUE | | 0,013.72 | 4,157.96 | | |
| 01/26/23 | 12798 | METLIFE | | | 225.33 | | |
| 01/26/23 | 12802 | SUNLIFE FINANCIAL | | | 29.70 | | |
| 01/20/23 | 12002 | | otals for 30565 | <u></u> | | 12 220 71 | |
| | | / R | itals for 30565 | = | 4,412.99 | 13,228.71 | |
| 30570 Worl | kers Comp. Insur | ance | | 1,715.22 | | | |
| 01/12/23 | 12772 | PREFERRED GOVERNM | FNTAI | 1// 13.22 | 333.76 | | |
| 01/12/25 | 12//2 | INSURANCE | LIVIAL | | 333.70 | | |
| 01/26/23 | 12806 | PREFERRED GOVERNM | ENTAL | | 1,007.75 | | |
| | | INSURANCE | | Service Control of the Control of th | | | |
| | | Te | otals for 30570 | <u></u> | 1,341.51 | 3,056.73 | |
| 9 | | | | | | | |
| 30575 Payr | | | | 5,832.69 | | | |
| 01/05/23 | 94.01 | 941 DEPOSIT | | | 275.44 | | |
| 01/11/23 | 94.02 | 941 DEPOSIT | | | 254.45 | | |
| 01/19/23 | 94.03 | 941 DEPOSIT | | | 258.92 | | |
| 01/26/23 | 94.04 | 941 DEPOSIT | | Vi. | 261.90 | | |
| | | To | tals for 30575 | M | 1,050.71 | 6,883.40 | |
| | | | | | | | |
| 30578 Reti | rement Contribut | ions | | 5,414.88 | | | |
| 01/09/23 | 23.01 | FL RETIREMENT | | 2000 ED 100 | 4,429.85 | | |
| | | To | tals for 30578 | | 4,429.85 | 9,844.73 | |
| | | | | = | | | |
| 30595 Insu | rance | | e | 249.90 | | | |
| 01/26/23 | 12803 | TRAVELERS CL REMITT | ANCE CNTR | mark distinct | 62,346.00 | | |
| | | | tals for 30595 | - | 62,346.00 | 62,595.90 | |
| | | | | | | | |
| 30600 Offic | e Expense | | | 10.99 | | | |
| 01/31/23 | 23.06 | SERVICE CHARGE | | 20.00 | 2.00 | | |
| , | | | tals for 30600 | - | 2.00 | 12.99 | |
| | | ::· · | | **** | | 22.77 | |
| 30602 Lega | l advertising | | | 0.00 | | | |
| 01/05/23 | 12751 | INDEPENDENT NEWSP | APERS, INC. | 5,55 | 454.60 | | |
| -,, | | | tals for 30602 | | 454.60 | 454.60 | |
| | | | | *************************************** | 101.00 | 15 1.00 | |
| 30615 Com | munications | | | 3,151.56 | | | |
| 01/26/23 | 12791 | CENTURYLINK | | 3,131.30 | 324.57 | | |
| 01/26/23 | 12804 | VISA | | | 594.40 | | |
| 32/20/23 | 12001 | | tals for 30615 | | 918.97 | 4,070.53 | |
| | | 10 | 101 53015 | | 310.37 | 7,070.33 | |
| 30620 Sani | tation | | | 1,763.45 | | | |
| 01/05/23 | 12759 | WASTE CONNECTIONS | OE EL OPTOA | 1,703.43 | 287.63 | | |
| 01/03/23 | 12787 | WASTE CONNECTIONS | | | | | |
| 01/19/23 | 12/0/ | | | | 360.49 | 2 411 57 | |
| | <u>.</u> | 10 | tals for 30620 | 7000 | 648.12 | 2,411.57 | |
| | | | | 72 420 07 | | | |
| 0060E 0-1- | rice and Messes | | | 72, 4 28.87 | 2 102 04 | | |
| | ries and Wages | DAVDOLL TOUDNIAL CALL | rpv | | | | |
| 01/31/23 | 89 | PAYROLL JOURNAL ENT | ry | | 2,103.84 | | |
| | | Payroll Journal Entry | | | 11,319.65 | 0= 0=0 = - | |
| 01/31/23 | 89 | Payroll Journal Entry | RY stals for 30625 | | | 85,852.36 | |
| 01/31/23 01/31/23 | 89 PAYROLL | Payroll Journal Entry | | | 11,319.65 | 85,852.36 | |
| 01/31/23 01/31/23 30628 Over | 89 PAYROLL time Wages | Payroll Journal Entry To | tals for 30625 | 4,287.38 | 11,319.65 13,423.49 | 85,852.36 | |
| 01/31/23 01/31/23 | 89 PAYROLL | Payroll Journal Entry To PAYROLL JOURNAL ENT | tals for 30625 | 4,287.38 | 11,319.65 13,423.49 466.74 | | |
| 01/31/23 01/31/23 30628 Over | 89 PAYROLL time Wages | Payroll Journal Entry To PAYROLL JOURNAL ENT | tals for 30625 | 4,287.38 | 11,319.65 13,423.49 | 85,852.36 4,754.12 | |
| 01/31/23 01/31/23 30628 Over 01/31/23 | 89 PAYROLL time Wages 89 | Payroll Journal Entry To PAYROLL JOURNAL ENT | tals for 30625 | | 11,319.65 13,423.49 466.74 | | |
| 01/31/23 01/31/23 30628 Over | 89 PAYROLL time Wages 89 | Payroll Journal Entry To PAYROLL JOURNAL ENT | tals for 30625 | 4,287.38 | 11,319.65 13,423.49 466.74 | | |
| 01/31/23 01/31/23 30628 Over 01/31/23 | 89 PAYROLL time Wages 89 | Payroll Journal Entry To PAYROLL JOURNAL ENT | TRY tals for 30628 | | 11,319.65 13,423.49 466.74 | | |
| 01/31/23 01/31/23 80628 Over 01/31/23 99999 Susp | 89 PAYROLL time Wages 89 | Payroll Journal Entry To PAYROLL JOURNAL ENT | TRY tals for 30628 | | 11,319.65 13,423.49 466.74 466.74 | | |

General Ledger

January 1, 2023 - January 31, 2023

Beginning Current Period End
Description Balance Amount Balance

Totals for 99999 0.00 0.00

Report Total 125,725.10

Net Profit/(Loss)

Date

Reference

Current Period Year-to-Date (222,072.36) (125,725.10)

Journal

20

| January 1, 2023 - January 31, 2023 Hours Hours Pay Rate Regular OT/D Work Location: Business Locat Department: Recreation 139 GUTIERR 15.61 41.0000 0.000 15.61 40.0000 2.000 139 GUTIERR 15.61 40.0000 0.000 139 GUTIERR 13.91 40.0000 0.000 167 SOTO, January 31, 2023 Helphan Market Regular OT/D Helphan Market Regular OT/D SOTO, January 31, 2023 Helphan Market Regular OT/D Helphan Market Regular OT/D SOTO, January 31, 2023 Helphan Market Regular OT/D SOTO, January 31, 2023 Helphan Market Regular OT/D Helphan Market Regular OT/D Helphan Market Regular OT/D SOTO, January 31, 2023 Helphan Market Regular OT/D Helphan Mark |
|--|
|--|

| January 1 2023 | January 1 2023 - January 31 2023 | | | CENTR | AL COU Payr | CENTRAL COUNTY WATER CONTROL D Payroll Journal - Condensed All Bank Accounts | WATER CON Journal - Cond All Bank Accounts | | ISTRICT | | | | 99 |
|------------------|---|--|---------|----------|--------------------|--|--|-------------------|------------------|----------------|-----------------|---------|---------|
| | Hours | | E | Earnings | | | | Withholding Taxes | ng Taxes | | Deductions | S | |
| Pay Rate | Regular OT/DT | Benefit | Regular | 10/10 | Total F | FICA-SS FICA-MED | Federal S | State Tax | Amount Local Tax | Amount De | Description A | Amount | Net Pay |
| 167 13.91 | SOTO, JOSE MANUEL 40.0000 0.0000 0.0000 | 0.0000 | 556.40 | 0.00 | c 556.40 | Check # 56595 34.50 | 28.57 | 01/19/23 | | <u> </u> | FL RET | 16.69 | |
| | | | | Î | 556.40 | 8.07 | | | | S | 20 | | 468.57 |
| 167 13.91 | SOTO, JOSE MANUEL 40.0000 0.0000 0.0000 | 0.0000 | 556.40 | 0.00 | 556.40 C | Check # 56612 34.49 | 28.57 | 01/26/23 | | } 콘 | FL RET | 16.69 | |
| 10 | | | | 1 | 556.40 | 8.07 | | | | REI S | PHONE REIMB. | (20.00) | 488.58 |
| 170 14.82 | SANTIAGO , 40.0000 0.0000 | SANTIAGO, MINIRMA I 0.0000 0.0000 | 592.80 | 0.00 | c 592.80 | Check # 56565 36.75 | 35.17 | 01/05/23 | | <u> </u> | FL RET | 17.78 | |
| | | | | 1 | 592.80 | 8.60 | | | | Š | | | 494.50 |
| 170 14.82 | SANTIAGO 40.0000 0.0000 | SANTIAGO, MINIRMA I 0.0000 0.0000 | 592.80 | 0.00 | 5 92.80 | Check # 56581 36.76 | 35.17 | 01/12/23 | | 3 2 | FL RET | 17.78 | |
| | | | | . 1 | 592.80 | 8.59 | | | | | | | 494.50 |
| 170 14.82 | SANTIAGO 40.0000 0.0000 | SANTIAGO, MINIRMA I 0.0000 0.0000 | 592.80 | 0.00 | 592.80 | Check # 56597 36.75 | 32.81 | 01/19/23 | | 3₽ | FL RET | 17.78 | |
| | | | | ı | 592.80 | 8.60 | | | | <u> </u> | ę | | 496.86 |
| 170 14.82 | SANTIAGO 40.0000 0.0000 | SANTIAGO, MINIRMA I 0.0000 0.0000 | 592.80 | 0.00 | 592.80 | Check # 56614 36.75 | 32.81 | 01/26/23 | | | FL RET | 17.78 | |
| | | | | ľ | | 8.59 | | | | RE PE | | (20.00) | } |
| | | | | | 592.80 | | | | | į | į | | 516.87 |
| | | | | | | | | | | | | | |

| | 84 RODRIGUEZ, PEDRO Check # 56555 01/05/23 20.87 40.0000 0.0000 834.80 0.00 834.80 51.76 83.18 | Work Location: Business Location Department: Roads and Water Control | REIMB. | 192 DIAZ, RENE Check # 56619 01/26/23 13.36 40.0000 11.0000 0.0000 534.40 220.44 754.84 46.80 33.82 CONTRIB 10.04 CHOCK # 56619 01/26/23 FL RET 22.65 | 80.00 | 192 DIAZ, RENE Check # 56603 01/19/23 13.36 0.0000 0.0000 0.0000 80.00 0.00 80.00 4.96 0.00 CONTRIR | | 192 DIAZ, RENE Check # 56602 01/19/23 13.36 40.0000 3.0000 0.0000 534.40 60.12 594.52 36.86 17.67 CONTRIB | 512.94 | 192 DIAZ, RENE Check # 56586 01/12/23 12.36 40.0000 1.0000 0.0000 494.40 18.54 512.94 31.80 12.45 CONTRIB | 519.12 | 192 DIAZ, RENE Check # 56570 01/05/23 12.36 42.0000 0.0000 0.0000 519.12 0.00 519.12 32.19 13.05 CONTRIB | FICA-SS Pay Rate Regular OT/DT Benefit Regular OT/DT Total FICA-MED Federal State Tax Amount Local Tax Amount Description Amount N | Hours Earnings Withholding Taxes Deductions | CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts All Bank Accounts |
|--------|---|---|--------|--|-------|---|--------|--|--------|---|--------|--|---|---|--|
| 662.72 | 04 | | 660.63 | 65 | 71.48 | 40 | 513.52 | 84 | 445.87 | 39 | 450.78 | 57 | unt Net Pay | | 23 |

| | | 143 RU 18.04 40.0000 | | 143 RU 18.04 40.0000 | | 143 RU 18.04 40.0000 | | | 84 RO 20.87 40.0000 | | 84 RO 20.87 40.0000 | | 84 RO 20.87 40.0000 | Pay Rate Regular | | January 1, 2023 - January 31, 2023 |
|----|--------|----------------------------------|--------|----------------------------------|--------|----------------------------------|--------|---------|-----------------------------------|--------|-----------------------------------|--------|-----------------------------------|--------------------|-------------------|---|
| | | RUDD, JEFFREY E 0.0000 0.0000 | | RUDD, JEFFREY E 0.0000 0.0000 | | RUDD, JEFFREY E 0.0000 0.0000 | | | RODRIGUEZ, PEDRO 0.0000 0.0000 | | RODRIGUEZ, PEDRO 0.0000 0.0000 | | RODRIGUEZ, PEDRO 0.0000 0.0000 | OT/DT Benefit | Hours | , 2023 |
| | | 721.60 | | 721.60 | | 721.60 | | | 834.80 | | 834.80 | | 834.80 | Regular OT, | Earnings | 0 |
| | 721.60 | 0.00 721.60 | 721.60 | 0.00 721.60 | 721.60 | 0.00 721.60 | 834.80 | | 0.00 834.80 | 834.80 | 0.00 834.80 | 834.80 | 0.00 834.80 | OT/DT Total | ngs | ENTRAL CO |
| | 10.46 | Check # 56590 44.74 | 10.47 | Check # 56574 44.74 | 10.46 | Check # 56558 44.74 | | 12.11 | Check # 56604 51.76 | 12.10 | Check # 56587 51.75 | 12.11 | Check # 56571 51.76 8 | FICA-SS | | CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts |
| | | 01/19/23 0.00 | | 01/12/23 0.00 | | 01/05/23 0.00 | | | 01/26/23 80.83 | | 01/19/23 80.83 | | 01/12/23 83.18 | Federal State Tax | Withholding Taxes | CONTROL D - Condensed |
| | | | | | | | | | | | | | | Amount Local Tax | ng Taxes | ISTRICT |
| | | FLRET | | FL RET | | FL RET | KELMB. | PHONE | FL RET | | FL RET | | FL RET | Amount Description | Deductions | |
| | | 21.65 | 1 | 21.65 | | 21.65 | - | (20.00) | 25.04 | | 25.04 | ı | 25.04 | Amount | ions | |
| ., | 644.75 | * | 644.74 | | 644.75 | | 685.06 | | | 665.08 | | 662.71 | | Net Pay | | 24 |

| 19.57 40.0000 0.0000 0.0000 782.80 0.00 782.80 48.53 57.28 | 150 ROSA GORDIAN, JOSE A Check # 56609 01/26/23 23.78 40.0000 0.0000 951.20 0.00 951.20 58.98 48.26 13.79 164 BENITEZ, JR., DANIEL Check # 56561 01/05/23 | ROSA GORDIAN, JOSE A 23.78 40.0000 0.0000 0.0000 951.20 0.00 951.20 13.79 23.78 ROSA GORDIAN, JOSE A 23.78 40.0000 0.0000 951.20 Check # 56576 52.97 | RUDD, JEFFREY E Check # 56607 18.04 40.0000 0.0000 0.0000 721.60 0.00 721.60 44.74 0.00 | Hours Earnings Withholding Taxes Deductions FICA-SS Pay Rate Regular OT/DT Benefit Regular OT/DT Total FICA-MED Federal State Tax Amount Local Tax Amount Description Amount Net Pay | Payroll Journal - Condensed All Bank Accounts |
|---|---|--|--|---|--|
| ROSA GORDIAN, JOSE A 23.78 40.0000 0.0000 951.20 0.00 951.20 58.98 48.26 | | | ROSA GORDIAN, JOSE A 23.78 40.0000 0.0000 951.20 0.00 951.20 58.97 52.97 Check # 56560 01/05/23 FLRET 28.54 CONTRIB Check # 56576 01/12/23 ROSA GORDIAN, JOSE A 23.78 40.0000 0.0000 951.20 0.00 951.20 58.98 52.97 Check # 56576 01/12/23 Check # 56576 01/12/23 Check # 56576 CONTRIB Check # 56576 CONTRIB Check # 56576 CONTRIB CONTRIB | RUDD, JEFFREY E Check # 56607 01/26/23 FL RET 21.65 Check # 56607 01/26/23 FL RET 21.65 CONTRIB CONTRIB | Hours Earnings FICA-SS FICA-SS FICA-SS FICA-SS FICA-SS FICA-SS FICA-SS FICA-MED Federal State Tax Amount Local Tax Amount Local Tax Amount Description Amount Nature Phone Phone |

| January 1, 2023 - January 31, 2023 Hours Pay Rate Regular OT/D 164 19.57 40.0000 0.000 | | 164 | 19.57 40.0000 | | 164 19.57 40.0000 | | | 166 19.48 40.0000 | | 166 19.48 40.0000 | | 166 19.48 40.0000 | |
|---|--------|----------------------|-------------------|--------|---------------------------------------|---------|--------|------------------------------------|--------|---------------------------------|----------|--|----------|
| אָר, אָר, | | BENITEZ, JR., DANIEL | 0.0000 | | BENITEZ, JR., DANIEL 0.0000 0.0000 | | | HERNANDEZ, ARNOLD 0.0000 0.0000 | | HERNANDEZ, ARNOLD 0.0000 0.0000 | | HERNANDEZ, ARNOLD 0.0000 0.0000 | |
| Benefit DANIEL 0.0000 | | DANIEL | 0.0000 | | DANIEL 0.0000 | | | ARNOLD 0.0000 | | ARNOLD 0.0000 | | ARNOLD 0.0000 | |
| Regular 782.80 | | | 782.80 | | 782.80 | | | 779.20 | | 779.20 | | 779.20 | |
| Earnings OT/DT 0.00 | ĺ | | 0.00 | 1 | 0.00 | Ĩ | | 0.00 | ī | 0.00 | 1 | 0.00 | P |
| Pay Total 782.80 | 782.80 | | 782.80 | 782.80 | 782.80 | | 782.80 | 779.20 | 779.20 | 779.20 | 779.20 | 779.20 | 779.20 |
| Payroll Journal - Condensed All Bank Accounts Withholding Taxes FICA-SS FICA-SS T/DT Total FICA-MED Federal State Tax Amount Check # 56577 01/12/23 0.00 782.80 48.54 57.28 11.35 | 11.35 | Check # 5659 | 48.53 | 11.35 | Check # 56610 48.53 | 11.35 | | Check # 56562 48.31 | 11.30 | Check # 56578 48.31 | 11.30 | Check # 56594 48.31 | 11.30 |
| All Bank Accounts A-SS MED Federal : # 56577 # 57.28 1.35 | | | 54.93 | | 54.93 | | | 1.83 | | 1.83 | | 0.00 | |
| Withhold State Tax 01/12/23 | | 01/19/23 | | | 01/26/23 | | | 01/05/23 | | 01/12/23 | | 01/19/23 | |
| ensed Withholding Taxes ate Tax Amount Local Tax /12/23 | | | | | | | | | | | v | | |
| Amount Description FL RET CONTRIB | Ş | | FL RET CONTRI | | G FL | PHONE | Ī | | 9 | <u> </u> | <u> </u> | FL RET | , |
| Deductions Description An | í | | FL RET CONTRIB | | FL RET | NE S | į | FL RET | | FL RET | i | THE STATE OF THE S | CONTRACT |
| Amount 23.48 | | | 23.48 | 11 | 23.48 | (20.00) | n | 23.38 | ii. | 23.38 | u. | 23.38 | n |
| Net Pay 26 | 642.15 | | | 644.51 | | | 664.51 | | 694.38 | | 694.38 | | 696.21 |

Page 6

| | 169 | 169 | 169 | 169 | 166 | 9 | Jan |
|-------------------|--|----------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|---------------------------------|---|
| 19.54 | 15.97 | 15.97 | 9 15.97 | 9 15.97 | 19.48 | Pay Rate | uary 1, 202 |
| 40.0000 | 40.0000 | 40.0000 | 40.0000 | 40.0000 | 40.0000 | Regular | January 1, 2023 - January 31, 2023 |
| 0.0000 0.00 | | DE ARMAS, NOEL 0.0000 0.0 | DE ARMAS, NOEL 0.0000 0.0 | DE ARMAS, NOEL 0.0000 0.0 | HERNAND 0.0000 | Hours OT/DT | 31, 2023 |
| 0.0000 | 5, NOEL 0.0000 | 5, NOEL 0.0000 | 5, NOEL 0.0000 | 5, NOEL 0.0000 | HERNANDEZ, ARNOLD 0.0000 0.0000 | Benefit | |
| 781.60 | 638.80 | 638.80 | 638.80 | 638.80 | 779.20 | Regular | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Earnings OT/DT | CENT |
| 781.60 781.60 | 638.80 | 638.80 | 638.80 638.80 | 638.80 | 779.20 779.20 | Total | RAL CO Pay |
| 48.46 11.33 | Check # 56613 39.60 9.26 | Check # 56596 39.61 9.26 | Check # 56580 39.60 9.27 | Check # 56564 39.61 9.26 | Check # 56611 48.31 11.29 | FICA-SS | UNTY W. roll Jou |
| 57.14 | 38.16 | 38.16 | 5580 40,52 | 5564 40.52 | 0.00 | Federal | WATER CO Journal - Co All Bank Accounts |
| 4 | | 01/19/23 | 01/12/23 | 01/05/23 2 | 01/26/23 | St | CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts |
| | | | | | | Withholding Taxes ate Tax Amour | DISTRIC |
| | | | | | | Taxes Amount Local Tax | 4 |
| , | | | | | | Amount | |
| FL RET CONTRIB | FL RET CONTRIB PHONE REIMB. | FL RET CONTRIB | FL RET CONTRIB | FL RET CONTRIB | FL RET CONTRIB PHONE REIMB. | | |
| TRIB | 9. in 73 18 19 19 19 19 19 19 19 19 19 19 19 19 19 | RIB T | RIB | RIB | B. RIB | Deductions Description An | |
| 23.45 | 19.16 (20.00) | 19.16 | 19.16 | 19.16 | 23.38 (20.00) | ns Amount | |
| 641.22 | 552.62 | 532.61 | 530.25 | 530.25 | 716.22 | Net Pay | 27 |

| CENTR CONTR CONT | 588.99 | II | | | | | 659.20 | | | | | | |
|--|-------------------|--------|----------------------------|------------------|-------------------------|---|--------|----------|---------|-----------------------|---------------------------------|---------------------|---|
| CENTRAL COUNTY WATER CONTROL DISTRICT | * | | | | | 9.56 | | | | | | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT | | 19.78 | | | | Check # 56600 40.87 | 659.20 | 0.00 | 659.20 | EGA, LUIS D 0.0000 | | 181 16.48 | |
| CECA, LUIS D CONOTROL DISTRICT CONTROL CONTROL DISTRICT | 588.99 | II | COMIRAD | | | 9.56 | 659.20 | | | | | | |
| CECA, LUIS D CECA CENTRAL COUNTY WATER CONTROL DISTRICT CONTRUB CO | - 10 - | 19.78 | FL RET | | | Check # 56584 40.87 | 659.20 | 0.00 | 659.20 | EGA, LUIS D 0.0000 | | 181 16.48 | |
| CENTRAL COUNTY WATER CONTROL DISTRICT | 588.99 | II | | | | 9.56 | 659.20 | | | | | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts Deductions Dedu | | 19.78 | FL RET CONTRIB | | | Check # 56568 40.87 | 659.20 | 0.00 | 659.20 | EGA, LUIS D 0.0000 | | 181 16.48 | |
| CENTRAL COUNTY WATER CONTROL DISTRICT | 663.57 | | REIMB. | | | | 781.60 | · | | | | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts Payroll Journal - Condensed All Bank Accounts Pica-SS Pica | | 23.45 | FL RET CONTRIB PHONE | | | | 781.60 | 0.00 | 781.60 | 0.0000 | | 19.54 | |
| CENTRAL COUNTY WATER CONTROL DISTRICT | | ű | | | 01/26/23 | Check # 56616 | | | | , RENE F | MONTEJO | 180 | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed Pica-ss Pica | 643.57 | 1 | CONTRIB | | | 11.33 | 781.60 | ř | | | | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed | u a consideration | 23.45 | FL RET | | | | 781.60 | 0.00 | 781.60 | 0.0000 | MONTEJC 40.0000 0.000 | 180 19.54 | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts Withholding Taxes FICA-SS FICA-MED Federal State Tax Amount Local Tax Amount Description Amount Net O, RENE F Check # 56583 01/12/23 | 641.21 | II. | COMITATO | | | 11.34 | 781.60 | ř. | | | | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts Withholding Taxes Deductions FICA-SS FICA-SS FICA-MED Federal State Tax Amount Local Tax Amount Description Amount Net | | 23.45 | FL RET | | | | 781.60 | 0.00 | 781.60 | 0.0000 | MONTEJC 40.0000 0.000 | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts Withholding Taxes Deductions | Net Pay | Amount | 1 | Amount Local Tax | | | Total | от/рт | Regular | | 1 | | _ |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts | | ons | Deducti | ing Taxes | Withholdi | | | Earnings | | | Hours | | |
| | 28 | | | ISTRICT | R CONTROL D - Condensed | UNTY WATE roll Journal All Bank Ac | ral co | CENT | | | - January 31, 2023 | January 1, 2023 | T |

| 100 BUSSOTT, HERMINIO Check # 56556 01/05/23 1,611.20 40.0000 0.0000 0.0000 1,611.20 0.00 1,611.20 99.89 90.10 FLRET 48.34 | Work Location: Business Location Department: General Government | <u>484.62</u> | 7.54 PHONE (20.00) | 182 SANCHEZ, RIGOBERTO Check # 56618 01/26/23 13.00 40.0000 0.0000 0.0000 520.00 0.00 520.00 32.24 0.00 CONTOUR 15.60 | 7.54 <u>464.62</u> | 182 SANCHEZ, RIGOBERTO Check # 56601 01/19/23 13.00 40.0000 0.0000 0.0000 520.00 0.00 32.24 0.00 FL RET 15.60 CONTRIB | 520.00 7.54 463.99 | 182 SANCHEZ, RIGOBERTO Check # 56585 01/12/23 13.00 40.0000 0.0000 520.00 0.00 520.00 32.24 0.63 CONTRIP | 7.54 520.00 463.99 | 182 SANCHEZ, RIGOBERTO Check # 56569 01/05/23 13.00 40.0000 0.0000 0.0000 520.00 0.00 520.00 32.24 0.63 CONTRIB | REIMB. | PHONE | 181 BOSCH VEGA, LUIS D Check # 56617 01/26/23 16.48 40.0000 0.0000 0.0000 659.20 0.00 659.20 40.87 0.00 FLRET 19.78 | FICA-SS Pay Rate Regular OT/DT Benefit Regular OT/DT Total FICA-MED Federal State Tax Amount Local Tax Amount Description Amount Net Pay | Hours Earnings Withholding Taxes Deductions | CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts All Bank Accounts | |
|---|--|--|---|--|---|--|--|--|--|--|--|--|---|--|--|--|--|
| | BUSSOTT, HERMINIO Check # 56556 01/05/23 611.20 40.0000 0.0000 0.0000 1,611.20 0.00 1,611.20 99.89 90.10 | k Location: Business Location artment: General Government BUSSOTT, HERMINIO 611.20 40.0000 0.0000 0.0000 1,611.20 0.00 1,611.20 99.89 90.10 | 520.00 k Location: Business Location artment: General Government BUSSOTT, HERMINIO Check # 56556 01/05/23 611.20 40.0000 0.0000 1,611.20 0.00 1,611.20 99.89 90.10 | 7.54 PHONE (20.00) k Location: Business Location artment: General Government BUSSOTT, HERMINIO 611.20 40.0000 0.0000 1,611.20 0.00 1,611.20 99.89 90.10 Check # 56556 01/05/23 FLRET 48.34 | SANCHEZ, RIGOBERTO 13.00 40.0000 0.0000 0.0000 520.00 0.00 520.00 0.00 | T.54 SANCHEZ, RIGOBERTO Check # 56618 01/26/23 CONTIRUB T.50 CONTIRU | SANCHEZ, RIGOBERTO Check # 56601 O1/19/23 O1/19/23 O1 | SANCHEZ, RIGOBERTO 13.00 | SANCHEZ, RIGOBERTO 13.00 140.000 10.00 | SANCHEZ, RIGOBERTO Check # 55585 01/12/23 FLRET 15.60 CONTRUB | SANCHEZ, RIGOBERTO 13.00 140.0000 10.00000 10.00000 10.00000 10.00000 10.00000 10.00000 10.00000 10.00000 10.00000 10.000000 1 | SANCHEZ, RISOBERITO 13.00 10.0000 10.0000 10.0000 10.0000 10.00000 10. | SANCHEZ, RIGOBERTO 13.00 40.0000 0.0000 0.0000 520.00 520.00 520.00 2520.00 | BOSCH VEGA, LIUIS D Check # 56617 O1/26/23 FL RET 19.78 Check # 56617 O1/26/23 FL RET 19.78 CONTRUB CONT | Rate Regular OT/DT Benefit Regular OT/DT Benefit Regular OT/DT Benefit Regular State Tax Amount Local | Figure Paular 17/101 Benefit Regular 17/101 17/101 Regular 17/101 R | CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed Payroll Journal - Conden |

| CENTRAL COUNTY WATER CONTROL DISTRICT | Dane 10 | | | | | | - | | | | | , | אם אחיים איי | יו מרווים מים וד | Drintod burg |
|--|----------|--------|------------------------|-----|------------------|-------------------------|----------------------------|-------------------------------|----------|-------------------|--------------------------|------------------------------|------------------------------|------------------|------------------------|
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed Payroll Journal - | 984.63 | п | | | | | | 17.58 | 1,212.23 | | | | | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed Payroll State Tax Amount Local Tax Amount Loc | 4 | 36.37 | FL RET | | | | | Check # 566 75.16 | | 175.03 | CA A 1,037.20 | Z, REBBEC 0.0000 | HERNANDE 4.5000 | 40.0000 | |
| CENTRAL COUNTY WATER CONTROL DISTRICT | 954.41 | 35.20 | FL RET CONTRIB | | | | | Check # 565 72.74 17.02 | | 136.13 | C A A 1,037.20 | 2, REBBEC 0.0000 | 3.5000 | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT | 904.37 | 33.45 | FL RET CONTRIB | | | | | Check # 565 69.13 16.16 | 1,114.99 | 0.00 | CA A 1,114.99 | Z, REBBECO 0.0000 | 0.0000 | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT | 1,105.87 | 41.23 | FL RET CONTRIB | | | | 122.06 | Check # 565 85.21 19.93 | 1,374.30 | 155.58 | CA A 1,374.30 | Z, REBBEC (0.0000 | 4.0000 | | |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts Pick-ss Pick-ss Pick-ss Pick-MED Federal State Tax Amount Local Tax Amount Description Amount Amount Amount Description Amount Amount Description Amount Amount Description Amount Amount Description Amount Amount Amount Description Amount Amount Description Amount Amount Description Amount Description Amount Description Amount Amount Description Amount Description Amount Description Amount Amount Description Descrip | 1,354.21 | 48.34 | FL RET CONTRIB | | | | | Check # 566 99.90 23.36 | 1,611.20 | 0.00 | 1,611.20 | 0.0000 | в иssотт, н 0.0000 | | 100 1,611.20 |
| CENTRAL COUNTY WATER CONTROL DISTRICT | 1,354.21 | 48.34 | FL RET CONTRIB | | | 01/19/23 | | Check # 565 99.89 23.37 | 1,611.20 | 0.00 | 1,611.20 | 0.0000 | 0.0000 | | 1,611.20 |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts Withholding Taxes Deductions FICA-SS FICA-SS Benefit Regular OT/DT Total FICA-MED Federal State Tax Amount Local Tax Amount Description Amount | 1,349.50 | 48.34 | FL RET CONTRIB | | | 01/12/23 | | Check # 565 99.90 23.36 | 1,611.20 | 0.00 | 1,611.20 | 0.0000 | 0.0000 | | 100 1,611.20 |
| CENTRAL COUNTY WATER CONTROL DISTRICT Payroll Journal - Condensed All Bank Accounts | Net Pay | Amount | Deducti Description | 1 . | Amount Local Tax | Withholdir State Tax | Federal | FICA-SS FICA-MED | Total | Earnings OT/DT | Regular | Benefit | Hours OT/DT | Regular | Pay Rate |
| | 30 | | | | ISTRICT | NTROL DI | TER CC nal - Co k Accounts | VNTY WA | TRAL CO | CEN | | | 31, 2023 | 23 - January | January 1, 20 |

| | | 177 15.00 4 | | 177 15.00 4 | | 177 15.00 4 | | 177 15.00 4 | Pay Rate Re | | January 1, 2023 - January 31, 2023 |
|---------------------------------------|-----------------|------------------------|--------|------------------------|--------|---|--------|---|---------------------|-------------------|---|
| 01/24/73 | | BEI 40.0000 | | BEI | | 40.0000 | | BEN 41.0000 | Regular | I | January 31, |
| Printed by 071 on 01/24/23 at 9:04 PM | | 0.0000 | | 0.0000 | | 0.0000 | | 0.0000 | OT/DT | Hours | 2023 |
| | | 0.0000 0.0000 (| | 0.0000 0.0000 0 | | BENAVIDES MIRA, ROSA E 0.0000 0.0000 | | BENAVIDES MIRA, ROSA E 0.0000 0.0000 | Benefit | | |
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| | | 0.00 | 1 | 0.00 | | 0.00 | l | 0.00 | OT/DT | Earnings | CENTR |
| | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 600.00 | 615.00 | c 615.00 | Total F | | AL COU |
| | 8.70 | Check # 56615 37.20 | 8.70 | Check # 56598 37.20 | 8.70 | Check # 56582 37,20 | 8.92 | Check # 56566 38.13 | FICA-SS FICA-MED | | CENTRAL COUNTY WATER CONTROL DI Payroll Journal - Condensed All Bank Accounts |
| | | 4.93 | | 4.93 | | 8.39 | | 9.85 | Federal | | / WATER COI |
| | | 01/26/23 | | 01/19/23 | | 01/12/23 | | 01/05/23 | State Tax | Withholding Taxes | NTROL D |
| | | | | | | | | | Amount Local Tax | ng Taxes | ISTRICT |
| | | | | | | | | | Amount | | |
| | PHONE REIMB. | FL RET | | FL RET | | FL RET | | FL RET | Description | Deductions | |
| | (20.00) | 18.00 | Eur. | 18.00 | | 18.00 | | 18.45 | Amount | ons | |
| Page 11 | 551.17 | | 531.17 | ******************** | 527.71 | 100 000 | 539.65 | | Net Pay | | 31 |

| Page 12 | | | | | | | | | N | 3 at 9:04 P. | Printed by 071 on 01/24/23 at 9:04 PM | Printed by |
|---|--------------------------------------|--------------|-------------------|------------------------------------|---|-----------|----------|-----------|---------|--------------|---------------------------------------|------------------------|
| 50,102.66 42,638.85 0.00 42,638.85 | Net Direct Deposit Net Check Net Pay | , | | | /25.48 | | | | | | | |
| | 1,223.10 | 0.00 | 0.00 | 2,407.87 | 3,106.36 | 50,102.66 | 854.40 | 49,403.84 | 0.0000 | 31,0000 | 7 Totals 2,572.0000 | Company Totals 2,57 |
| Totals | Amount | Local Amount | State Amount | Federal | FICA-SS FICA-MED | Total | 01/01 | Regular | Benefit | 01/01 | Regular | |
| | Deductions | | Withholding Taxes | | | | Earnings | | | Hours | | |
| 32 | | | densed | Journal - Con All Bank Accounts | Payroll Journal - Condensed All Bank Accounts | Pay | | | | 31, 2023 | January 1, 2023 - January 31, 2023 | January 1, |
| | | | NTROI DISTRICT | ATER CO | CENTRAL COUNTY WATER CONTRO | TRAI CO | OH Z | | | | | |



JOHN J. FUMERO Board Certified State & Federal Government & Administrative Practice Lawyer

OFFICE: (561) 982-7114 FAX NUMBER: (561) 982-7116

E-MAIL ADDRESS: jfumero@nasonyeager.com

MEMORANDUM

TO:

Board Supervisors, Central County Water Control District

FROM:

John J. Fumero, District Attorney

DATE:

February 13, 2023

RE:

District Attorney Monthly Report

February 22, 2023

- 1. Interview consulting firms: Preparation of SFWMD Environmental Resource Permit Application
- 2. Draft Indemnification/Hold Harmless Agreement for events
- 3. Research on limited-scope liquor license for use during festival
- 4. Updated Memorandum on Municipal Incorporation

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CENTRAL COUNTY WATER CONTROL DISTRICT AMENDING THE POLICIES FOR MEETING CONDUCT, DECORUM, AND PUBLIC PARTICIPATION ADOPTED IN RESOLUTION NUMBER 2017-11; PROVIDING A COPY OF THIS RESOLUTION AND RULES SHALL BE POSTED IN THE DISTRICT OFFICE AND MEETING ROOM; PROVIDING AN EFFECTIVE DATE AND SEVERABILITY CLAUSE; AND FOR OTHER PURPOSES.

WHEREAS, the Board of Supervisors of the Central County Water Control District seeks to conduct its meetings in an open, collegial, and professional atmosphere;

WHEREAS, the Board of Supervisors of the Central County Water Control District seeks to provide for open and active public participation at all public meetings;

WHEREAS, in order to ensure the opportunity for all members of the public to be heard, and to establish open, collegial, and professional public meetings in accordance with section 286.0114, Florida Statutes, the Board of Supervisors desires to amend the previous policies for meeting conduct, decorum, and public participation included in Resolution 2017-11, adopted on December 20, 2017, and adopt new policies to provide for the efficient and orderly function of meetings of the Board of Supervisors of the Central County Water Control District and to ensure the Montura Ranch Community's ability to be heard and participate in a respectful and appropriate manner at public meetings; and

WHEREAS, it is the intent of the Board of Supervisors to provide a smooth and orderly function of Central County Water Control District business via the following procedures, which are established for all regular, Special, Emergency and Workshop Meetings of the Board of Supervisors and any committees of the Board of Supervisors.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CENTRAL COUNTY WATER CONTROL DISTRICT, FLORIDA THAT:

SECTION 1: The policies titled "Meeting, Meeting Conduct, Rules of Decorum, Procedure, and Rules of Debate Policy" and "Public Participation Policy," both adopted by the Board of Supervisors on December 20, 2017, are amended as set forth in the attached Exhibit A.

<u>SECTION 2:</u> The policy titled Amended Meeting, Meeting Conduct, Rules of Decorum,

Procedure, and Rules of Debate attached and incorporated hereto as Exhibit A shall govern all business and official meetings of the Board of Supervisors:

SECTION 3: The **Amended Public Participation Policy** attached and incorporated hereto as **Exhibit B** shall govern public participation in all official meetings of the Board of Supervisors:

SECTION 4: A copy of this Resolution shall be posted in the District Office and District Meeting Room.

SECTION 5: This Resolution shall take effect immediately upon adoption.

SECTION 6: Should any section or provision of this Resolution or any portion thereof, any paragraph, sentence, or word be declared to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remainder of this Resolution.

PASSED AND ADOPTED this ____ day of January 2023.

By: JOHN J. FUMERO, District Attorney

BOARD OF SUPERVISORS CENTRAL COUNTY WATER CONTROL DISTRICT

| | By: |
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| | As: Chairperson |
| ATTEST: | |
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| By: HERMINIO BUSSOTT, District Manager | |
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| APPROVED AS TO LEGAL SUFFICIENCY AND FO | DRM: |
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EXHIBIT A

AMENDED MEETING, MEETING CONDUCT, RULES OF DECORUM, PROCEDURE, AND RULES OF DEBATE POLICY

I. MEETING TIMES.

(1) Regular Meetings of the Board of Supervisors (the "Board") of the Central County Water Control District (the "District") shall commence at six o'clock in the evening or anytime thereafter as established by the Board.

II. MEETING TYPES

- (1) Regular meetings will occur at the regular meeting time and shall be held for the purpose conducting the general business of the district. Official action may be taken at any regular meeting.
- (2) Workshop meetings may be called to allow consultants, invited guests, board members of District guests to make presentations and to allow questions by the Board. Public comment may be limited during the "workshop" portion of workshop meetings unless determined otherwise by a majority vote of the Board of Supervisors. Official action may not be taken on any item discussed at a workshop meeting unless it is established that the item requires immediate consideration and action.

III. ORDER OF BUSINESS:

- (1) Presentation Format. Generally, the order of item presentation shall be as follows:
 - 1. Chairperson ("Chair") announces item;
 - 2. Staff presentation, if applicable;
 - Board asks questions of Staff;
 - Motion made;
 - 5. Motion seconded
 - 6. Board discussion and amendments, if any
 - 7. Vote taken.
- (2) **Agenda.** There will be an agenda for every meeting of the Board, which shall set forth the order of business conducted at the meeting and be in the following format:
 - CALL TO ORDER
 - A. ROLL CALL
 - B. PLEDGE OF ALLEGIANCE
 - APPROVAL OF MEETING AGENDA.
 - A. ADDITIONS, DELETIONS, AND SUBSTITUTIONS OF AGENDA ITEMS.
 - B. ADOPTION OF AGENDA.
 - C. APPROVAL OF PRIOR MINUTES OF PRIOR MEETING.

- PUBLIC COMMENT.
- 4. REGULAR AGENDA DISCUSSION ITEMS
- STAFF REPORTS.
 - A. DISTRICT MANAGER'S REPORT
 - B. DISTRICT ENGINEER'S REPORT
 - C. DISTRICT TREASURER'S REPORT
 - D. DISTRICT ATTORNEY'S REPORT
 - E. CLUBHOUSE REPORT
- 6. BOARD OF SUPERVISOR'S REPORTS.
- 7. NEW & OLD BUSINESS. ACTION ITEMS
- 8. ADJOURNMENT.
- (3) Call to Order. The Chair shall call the meeting to order. In the absence of the Chair, the Vice Chairperson ("Vice Chair") shall call the meeting to order. If both are absent, the District Attorney shall call for the election of a temporary chairperson. Upon arrival of the Chair or Vice Chair, the temporary chairperson shall relinquish the gavel upon conclusion of the business before the Board at the time of the Chair or Vice Chair's arrival. Before proceeding with the business of the Board, the District Manager shall call the roll of the Board, and the names of the Supervisors present and absent shall be entered into the minutes.
- (4) Approval of Meeting Agenda. Only items listed on the official agenda will be acted upon unless additional items are authorized by a majority of the Board present. Any Supervisor may add, delete, or substitute an item from the meeting agenda. Following any additions, deletions, and substitutions of the items on the Board's agenda, the Board shall approve the agenda by motion, which must be properly seconded and voted upon by a majority of the Board present.
- (5) Public Comment. Members of the public may address the Board, subject to the Public Participation Policy, during this portion of the meeting. The public comment period for any particular item of discussion or the citizen comment period may, at the discretion of the Chair, be limited to a reasonable, set length of time, to be established prior to initiation of public comment on that topic. If such a time limit on public comment is established, the time may be extended for an additional reasonable time period at the discretion of the Chair.

Staff Reports. During this portion of the meeting, District Staff and District Attorney, District Engineer, and District Treasurer will provide reports to the Board and may request Board direction or action.

Board of Supervisor's Comments & Reports. This time is provided in order to allow individual members of the Board to bring forward items to be considered on subsequent agenda if there is sufficient interest and to report or comment on general matters faced by the District. If there is a consensus of the Board to add an item requested by a Supervisor to the agenda of a future meeting, the item will be added. **New & Old Business.** Items appearing under this portion of the meeting require Board direction or a policy discussion. Items raised by a Board Member, District Manager, District Attorney, District Engineer, or District Treasurer will be addressed individually in the order presented on the agenda and may be scheduled at the direction of the Board to a future meeting at a time certain.

Adjournment. A motion is required to end the meeting.

IV. RULES OF VOTING, PROCEDURE, & DEBATE

(1) Voting.

- (a) Unless prescribed otherwise by law, when the Board of Supervisors, committee, or staff has finished discussion and is ready to vote, the presiding Supervisor shall call for a vote and discussion shall cease. Each Supervisor shall vote yes or no, unless a conflict of interest prevents the Supervisor from voting. Absent a conflict of interest, silence by a member of the Board of Supervisors shall be considered a "yes" vote.
- (2) Issues of law and matters of procedure. The District Attorney shall advise and assist the presiding Supervisor on issues of law and matters of procedure. The rules contained in the current edition of *Robert's Rules of Order, as may be amended from time to time,* shall govern all CCWCD meetings to the extent they are not inconsistent with the policies and rules contained in this Resolution and any other policies and rules the Board of Supervisors may adopt.

(3) Rules of Debate.

(a) The Chair or presiding Supervisor may not make a motion unless they relinquish the chair ("pass the gavel"). In the event the presiding Supervisor relinquishes the chair, the presiding officer may not return to the status of meeting chairperson until the Board of Supervisors has voted upon or taken action on the matter.

- (b) Every member of the Board of Supervisors, District Staff, and public must address the Chair in order to speak. Upon recognition by the Chair, a speaker may discuss the matter currently under debate.
- (c) No person shall interrupt a speaker that has been recognized by the Chair or presiding Supervisor unless it is to call a point of order. If a recognized speaker is called to order while speaking, the person shall cease from speaking until the question of order is determined by the Chair or presiding supervisor.

V. DECORUM POLICY

- (1) Meetings of the Board are the official meetings of Central County Water Control District and shall be conducted in a business-like manner. Decorum and courtesy shall be observed by all in attendance including individual members of the Board of Supervisors, District Staff, the District Attorney, District Engineer, and District Treasurer.
- (2) All speakers shall use polite and appropriate decorum and language in addressing the Board, District Staff, District Attorney, District Engineer, and District Treasurer and other individuals participating in a Board meeting. Profanity or language presented in an aggressive or threatening manner is strictly prohibited. Unauthorized remarks, including but not limited to outbursts and yelling from the audience, shall not be tolerated.
- (3) All comments shall be directed to the Chair or the presiding Supervisor of the meeting, and not to an individual member of the Board, District Staff, District Attorney, District Engineer, and District Treasurer, or members of the public. Personal verbal attacks directed at any member of the Board, District Staff, District Consultant, or any other person attending a District meeting is prohibited, and may result in removal from the meeting.
- (4) Members of the Board and public shall limit their comments to the agenda item under consideration to avoid redundancy and ensure thoughtful and relevant discussion.
- (5) Reading documents verbatim aloud at meetings for the purpose of making them "part of the record" is discouraged. Documents may be summarized aloud for debate by the speaker and the actual document may be submitted to the District Manager to be included in the record.
- (6) Cell phones and other electronic devices that create sound shall be silenced when entering the District meeting room. Violators of this policy shall be warned. In the event of continued non-compliance, the owner or user of the device shall be directed to leave or removed from the District meeting room.
- (7) The use of cameras and recording equipment, other than those used by the District, is restricted to the rear of the District Meeting Room, behind all rows of seating, at the last five feet of the room or in a manner determined to be acceptable by the Chair.

- (8) Clapping, applauding, heckling or verbal outbursts in support of or opposition to a speaker or their remarks is discouraged. Any such activity that becomes disruptive may result in removal from the meeting based on direction from the Chair and/or the board. Persons exiting the meeting room must do so quietly and in a non-disruptive manner.
- (9) Any person who violates this decorum policy, becomes boisterous, or interferes with the continuation of any District meeting shall be warned and directed to cease the violative behavior. Any continuation of such behavior shall result in the removal of the individual by a Hendry County Sheriff's Deputy, or other appropriate personnel, at the direction of the presiding Supervisor of the meeting.
- (10) The Chair and/or Board reserves the right to identify and expel from a CCWCD Board meeting, or any CCWCD event, or event taking place on CCWCD property, any person who has been advised to exhibit decorum and who continues to be disruptive, in any fashion. If a person has been advised and continues to be disruptive or violates <u>CCWCD's RULES OF DECORUM, PROCEDURE, AND RULES OF DEBATE POLICY</u> such person can be removed from the board meeting at the direction of the Chair and/or the Board.
- (11) If and when a person refuses to leave a CCWCD Board meeting, or any CCWCD event, or event taking place on CCWCD property, the Chair and/or the CCWCD Board, when it is determined that there exists a risk of disruption or physical violence may request that Hendry County Sheriff remove the individual from the CCWCD premises. If that person continues to be disruptive at CCWCD events or Board meetings, the Board itself reserves the right to seek a trespass action against such person to be enforced by the Hendry County Sheriff's office and/or a court of competent jurisdiction.

EXHIBIT B

AMENDED PUBLIC PARTICIPATION POLICY

- I. Opportunity to be heard. The District welcomes comments from the public, who shall be given a reasonable opportunity to be heard on matters before the District in accordance with section 286.0114, Florida Statutes. According to section 286.0114(3), Florida Statutes, a speaker's right to be heard does not apply to the following:
 - a. An official act that must be taken by the Board to deal with an emergency situation affecting the public health, welfare, or safety, if compliance with these requirements would cause an unreasonable delay in the ability of the Board to act;
 - b. An official act of the Board involving no more than a ministerial act, including, but not limited to, approval of minutes and ceremonial proclamations;
 - c. A meeting that is exempt from section 286.011, Florida Statutes; and
 - d. A meeting during which the Board is acting in a quasi-judicial capacity. This paragraph does not affect the right of a person to be heard as otherwise provided by law.
- II. Time to speak. Each member of the public is allowed the opportunity to speak for a maximum of three minutes during "Public Comments" for each identified agenda item unless allowed additional time by a majority vote of the Board and a finding of "good cause." Based upon the number of individuals signed up to speak during the public comment period, the Chair may at its discretion shorten the time available for each individual to speak to allow more speakers to be heard. Speakers may not yield all or a portion of their allotted time other persons in a manner that allows other persons to speak for more than the time allotted by this policy of the Board.
- III. Comment Cards. Any members of the public who wish to speak or make their position known to the Board shall complete a "comment card" and present it to the District Attorney or District Manager in the District Meeting Room prior to making Public Comment. Only individuals who have submitted comment cards and have been recognized by the Chair, Vice Chair or presiding Supervisor may address the Board. Any members of the public who have filled out a comment card and desire to be recognized must be present when the Chair, Vice Chair or presiding Supervisor calls their individual name. As a general practice, comment cards will not be accepted after presentation of an agenda item has begun; however, the Chair, Vice Chair or presiding Supervisor has the discretion to accept additional comment cards. Comment cards are public records.

IV. Addressing the board.

- a. Any persons desiring to speak at a meeting of the Board shall identify themselves by name and address, and, if the speaker is speaking for a group, the speaker shall so state. Public comments shall be directed to the Board through the Chair, Vice Chair, or presiding Supervisor. Public comment should not be addressed to a single member of the Board or District Staff. Public comment by any individual must be addressed to the Board itself as a whole.
- b. Speakers shall not attempt to engage members of the Board, District Staff, or District Attorney, District Engineer, and District Treasurer in a debate of the issue raised, but shall simply make their statement and request the Board consider the comment.
- c. No person shall be permitted to enter into any discussion, directly or indirectly, with another speaker, District Staff, or a member of the Board of Supervisors without permission of the Chair, Vice Chair or presiding Supervisor.
- d. No question shall be asked of another speaker, District Staff, or a member of the Board of Supervisors except through the Chair, Vice Chair, or presiding Supervisor.